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**CITY OF  
LOS ANGELES**  
CALIFORNIA

**2023-2025 ERNC Board**

Executive Committee

Michael P. Sweeney	President
Alisa Sandoval	Vice President
Gina Elliott	Treasurer
Natalie M. Freidberg	Communications
Kate Davis Caldwell	Secretary
Richard Loew	Past President

Board Members

Talha Aamir	Craig Hirsch
Max Baumgarten	Margaret Irwin
Flor Chaidez	Andrew Jacobs
Fred Dresch	Amanda Matti
Laura Gonzalez	Neil Muntzel
Eden Greene	Noah Segan

# PUBLIC NOTICE REGULAR MEETING

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## EAGLE ROCK NEIGHBORHOOD COUNCIL BOARD

TUESDAY April 1, 2025 at 7PM  
Eagle Rock City Hall • 2035 Colorado Blvd, Los Angeles, 90041

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**1. OPENING BUSINESS**

- a. **CALL TO ORDER:** Welcome to the public, note procedures to be followed (Presiding Officer)
- b. **ROLL CALL:** ERNC quorum is 10 members (Presiding Officer or designee)
- c. **PRESIDENT'S REPORT** (President)
- d. **TREASURER'S REPORT:** (Treasurer)
- e. **CONSENT CALENDAR:** The following items will be voted on without discussion. Any Board member may request that item(s) be removed and voted on separately. (Presiding Office)
  - i. Minutes: Approve February 4th and March 4th 2025 ERNC meeting minutes ([click to view](#))
  - ii. MERS: Approve February and March 2025 Monthly Expenditure Reports ([click to view](#))

**2. PUBLIC COMMENT ON NON-AGENDA ITEMS:** (1 min. per speaker)

**3. ANNOUNCEMENTS:** (Public comment for all announcements will be taken at the beginning of this item)  
Councilmember Ysabel Jurado (CD-14), Councilmember Eunisses Hernandez (CD-1), Supervisor Hilda Solis, State Senator Maria Elena Durazo, State Assemblywoman Jessica Caloza, Mayor Karen Bass, Congressman Jimmy Gomez, Department of Neighborhood Empowerment, LAPD, LAFD, LAUSD, Budget Advocates, other city government officials or elected officials.

**4. COMMITTEE & DIRECTOR REPORTS** (2 min. each)

- a. **Communications Report** (Communications Director)
  - b. **Committee on Aging Neighbors** (Committee chair or designee)
  - c. **Sustainability Committee** (Committee chair or designee)
  - d. **Housing & Homelessness and Social Justice Committee** (Committee chair or designee)
  - e. **Land Use & Planning Committee** (Committee chair or designee)
  - f. **Ad-hoc committee reports** (Committee chair or designee)
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**5. NEW BUSINESS**

- a. **Discussion:** 2025 ERNC Election announcement (Michael Sweeney)
  - i. [Complete Timeline \(Region 8\)](#)
    - 1. VBM application period: 3/7/2025 - 4/27/2025
    - 2. Postmark deadline for ballots: 5/6/2025
    - 3. Preliminary results: 5/13/2025
    - 4. Final day for ballots to be received: 5/16/2025
    - 5. Final Results published: 5/21/2025
  - ii. [Candidate Application Portal \(City Clerk\)](#)  
(<https://clerk.lacity.gov/clerk-services/elections/neighborhood-council-elections/how-vote>)
  - iii. Vote-By-Mail online link: <https://clerkappsele.lacity.org/NCElection/login>  
Vote-By-Mail paper application:  
<https://clerk.lacity.gov/clerk-services/elections/neighborhood-council-elections/how-vote/vbm-application-paper>
- b. **Discussion / Action:** Letter supporting modification of the conditions of approval for 1583 W. Oak Grove Place (Natalie Freidberg) ([click here to view](#))
- c. **Discussion / Action:** LAANE ( Los Angeles Alliance For A New Economy) / Community Solidarity Statement - Request for ERNC Support (Grace Huyah) ([click here to view](#))
- d. **Discussion / Action:** ERNC Budget Amendment (Michael Sweeney)
- e. **Discussion / Action:** NPG for up to \$3,000 for 818 Consultant LLC / Science, Arts & Craft Event ([click here to view](#))
- f. **Discussion / Action:** NPG for up to \$4,750 for Beautify LA / Community Enhancement ([click here to view](#))
- g. **Discussion / Action:** NPG for up to \$3,000 for Victory Resources / Hood Olympics Code Red ([click here to view](#))
- h. **Discussion / Action:** NPG for up to \$5,000 for FEAST / Occidental College Community Garden Lessons ([click here to view](#))
- i. **Discussion / Action:** NPG for up to \$5,000 for PESA (Parents, Educators-Teachers & Students in Action) / Emergency Funding for Vulnerable Youth ([click here to view](#))
- j. **Discussion / Action:** CIS in support of AB- 246 (Flor Chaidez) ([click here to view](#))
- k. **Discussion / Action:** May 3rd Sustainability Resource Fair up to \$300 (Richard Loew)
- l. **Discussion / Action:** ERNC Get-Out-The-Vote Event for April up to \$1,000 (Richard Loew)
- m. **Discussion / Action:** Approve Zoom License Renewal for April 1, 2025-March 31, 2026
- n. **Discussion / Action:** Approve Canva Pro License for 2025-2026
- o. **Discussion / Action:** Set next Executive Committee & Board Meeting dates (Presiding Officer)

6. **ADJOURN** (Presiding Officer)

**AGENDA NOTES**

Web links may be added to “click to view” up to 1 hour before the meeting, agenda items may not be heard in the order listed, and time allocations for agenda items (if given) are approximate and may be shortened or lengthened at the sole discretion of the chair.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS**

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

**PUBLIC POSTING OF AGENDAS**

ERNC agendas are posted for public review as follows: Outside notice board at Eagle Rock City Hall, 2035 Colorado Blvd., 90041 Online at: [www.ernc.la](http://www.ernc.la) You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>

**THE AMERICANS WITH DISABILITIES ACT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed on our website: [ERNC.LA](http://ERNC.LA) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the ERNC at: [info@ernc.la](mailto:info@ernc.la)

**RECONSIDERATION AND GRIEVANCE PROCESS**

For information on the ERNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the ERNC Bylaws. The Bylaws are available at our Board meetings, and on our website: [www.ernc.la](http://www.ernc.la)

**SERVICIOS DE TRADUCCIÓN**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte [info@ernc.la](mailto:info@ernc.la) para avisar al Concejo Vecinal.

**NOTICE TO PAID REPRESENTATIVES**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)