

#### **Executive Committee**

President Marcello Robinson

> Vice-President Ra-Shon Chavis

> Secretary Valencia Marlow

> Treasurer Tunisia Johnson

### Empowerment Congress Southwest Area Neighborhood Development Council

Serving the communities of: Gramercy Park/ West Park Terrace, Manchester Square, and Vermont Knolls

# General Board & Community Regular Meeting Agenda

Mark Ridley-Thomas Constituent Service Center 8475 S. Vermont Ave. #207 Los Angeles, CA 90044

## Monday, April 15, 2024 6:00pm



Ra'Shon Chavis At-Large

Nia Mayers Franklin At-Large

Vanessa Bailey Business Representative

Nelson Clifton Williams Jr. Faith Based Representative

Daniel Fuller Social Media Representative

Dominica Robbins-Wilson Area 1 Residential Representative

> Timothy Henry Area 2 Residential Representative

Valencia Y. Marlowe Area 3 Residential Representative

Ashley Crisp Area 4 Residential Representative

Ashlye Durrell Area 5 Residential Representative

Tracey Davis Youth Representative

Tunisia Johnson At Large Representative

Marcello Robinson Organizational Representative

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language

interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: <u>NCsupport@lacity.org</u>

All items on the agenda are subject to discussion, possible action, and filing of a Community Impact Statement to the Office of the City Clerk.

SUPPORTING DOCUMENTS CAN BE VIEWED ONLINE AT: <a href="https://www.southwestnc.org/agendas-minutes/">www.southwestnc.org/agendas-minutes/</a>

#### 1) CALL TO ORDER AND BOARD ROLL CALL

2) Discussion and possible motion to approve March 18 meeting minutes. (Secretary Marlowe)

#### 3) GOVERNMENT REPORTS

- Public Safety
- City Council & County Representatives
- Government Departments/Agencies

#### 1) GENERAL PUBLIC COMMENT

• Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Each speaker will be allowed for 2 minutes.

#### 2) BOARD MEMBER REPORTS

#### 3) OLD BUSINESS

- a) Discussion and possible motion to approve May 2023, June 2023, July 2023, August 2023, September 2023, October 2023, November 2023, December 2023, January 2024, February 2024, March 2024 Monthly Expenditure Reports (MER) (Treasurer Johnson)
- b) Discussion and possible motion to approve the ECSWANDC Online Outreach Proposal submitted by Moore Business Results. – (President Robinson)
- c) Discussion and possible motion to approve a revised draft of the ECSWANDC Outreach Committee plan for the remaining FY 2023-2024 and FY 2024-2025. (Outreach/Social Chair Fuller)
- d) Motion to fill ECSWANDC Planning and Land Use Management (PLUM), Education, Unhoused/Houseless, Neighborhood Committee Chair and Committee Member positions in accordance with Empowerment Congress Southwest Area Neighborhood Development Council Bylaws. (President Robinson)

### 4) NEW BUSINESS

- a) Discussion and possible motion to appoint up to five Community Impact Statement (CIS) filers for the ECSWANDC. (President Robinson)
- b) Discussion and possible motion to approve Neighborhood Purpose Grants application deadline date. (President Robinson)
- c) Discussion and possible motion to approve up to \$15,000.00 to co-sponsor block club/block party outreach events within the ECSWANDC boundaries. (Vice President Chavis)
- d) Discussion and possible motion to approve up to \$2,500.00 to purchase administrative supplies for block club associations within the ECSWANDC boundaries. (Vice President Chavis)

- e) Discussion and possible motion to approve up to \$1,000.00 for business cards, and name badges for each board member.
- f) Discussion and possible motion to approve up to \$100.00 for new apple mac mouse.
- g) Discussion and possible motion to approve \$2,000.00 for Natoma Keir for services of providing a Leadership Retreat to the ECSWANDC and introducing the New Social Contract. The New Social Contract holds participants to a higher ethical order, redefining the role of public servant as applies to community engagement of all forms, including the elected volunteers who comprise Neighborhood Council Boards.

**Learning Objectives:** The Retreat culminates with the participants agreeing to Accountability, as well as to the other three of the Four Radical Agreements. When the New Social Contract is put into effect during daily business, the results are greater awareness, tolerance, and collaboration among participants, allowing for more effective progress in achieving shared goals. (Robbins-Wilson)

- h) Discussion and possible motion to set the date for the ECSWANDC Board Retreat to be held on a Saturday in May 2024 or June 2024. Time to be determined. (Robbins-Wilson)
- i) Discussion and possible motion to approve up to \$800.00 for food/refreshments for the ECSWANDC Board Leadership Retreat to be held in May or June 2024. (Robbins-Wilson)

#### 5) Board Member Announcements and Future Agenda Items Request.

#### 6) ADJOURNMENT

#### Public Posting of Agendas

- Neighborhood Council agendas are posted for public review at:
  - MRT Constituent Service Center 8475 S. Vermont Ave., Los Angeles, CA 90044
  - <u>http://www.southwestnc.org/</u>
  - Subscribe to L.A. City's Early Notification System (ENS) for agendas via email.

#### Notice to Paid Representatives

 If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at <u>ethics.lacity.org/lobbying</u>. For assistance, please contact the Ethics Commission at (213) 978-1960 or <u>ethics.commission@lacity.org</u>.

#### Public Access of Records

 In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the Mark Ridley-Thomas Constituent Service Center and at <u>www.southwestnc.org</u>. If you would like a copy of any record related to an item on the agenda, please email <u>board@southwestnc.org</u>.

#### **Reconsideration and Grievance Process**

• For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws available at our Board meetings and our website <u>www.southwestnc.org/</u>.