

Marco Flores, Vice President  
Julie Burg Treasurer  
Samantha Burg, Secretary  
Parliamentarian, Jean Frost

**EMPOWERMENT CONGRESS NORTH  
AREA NEIGHBORHOOD  
DEVELOPMENT COUNCIL**

**Area Representatives:**  
Vacant, Area 1  
Vacant, Area 1  
John Noyola, Area 2  
Edwin Ramirez, Area 2  
Jean Frost, Area 3  
Nicolas Creighton, Area 3

**Celebrating 20 Years**

**Committees:**

*Community – 2<sup>nd</sup> Thursday  
every month*

*Marketing & Outreach - 3<sup>rd</sup> Tuesday  
every month*

*Policy – 4<sup>th</sup> Tuesday every month*

*Homelessness – TBA*



**PO BOX 18769  
LA, CA 90018  
[www.nandc.org](http://www.nandc.org)**

**At Large Representatives:**  
Jim Childs  
John Broadway  
Vacant

**Community Interest Positions:**  
Vincent Cisneros, USC  
Tamai Johnson, Business

**Julianne Burg, President**

**General Board Meeting**

**Thursday, January 11, 2024, 6:30 PM**  
University of Southern California (USC)  
USC Village Community Room  
3015 S. Hoover Street, Building 1-189  
Los Angeles, CA 90007

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Samantha Burg, Secretaria, por correo electrónico a [sburg.nandc@gmail.com](mailto:sburg.nandc@gmail.com) para avisar al Concejo Vecinal.

**NOTICE TO PAID REPRESENTATIVES:**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**I. CALL TO ORDER**

**II. GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS**

### III. COMMUNITY/GOVERNMENT REPORTS & ANNOUNCEMENTS:

- a.* Office of Mayor Karen Bass Representative
- b.* LAFD South Bureau Battalion Representative
- c.* LAPD Senior Lead
- d.* USC Public Safety Officers
- e.* Council District 1 for Councilmember Eunisses Hernandez
- f.* Council District 8 for Councilmember Marqueece Harris-Dawson
- g.* Council District 9 for Councilmember Curren Price
- h.* The Office of Supervisor Holly J. Mitchell – Daniel
- i.* The Office of Assemblymember Reggie Jones-Sawyer, Assembly District 59
- j.* Department of Neighborhood Empowerment (DONE) – Daniel Johnson
- k.* USC Community Report – Steve Wesson, Managing Director, Community Partnerships & USC Village Ombudsman
- l.* South Los Angeles Alliance of Neighborhood Councils (SLAANC) – Thryeris Mason, SLAANC Delegate

### IV. MOTIONS & RESOLUTIONS

- a.* **Discussion and Possible Action: Appoint qualified stakeholders to currently vacant seats on the Governing Board.** Each candidate will have 2 minutes to speak. Governing Board vacant seats include:
  - 1. **Area 1 Representative (2 vacancies)**
  - 2. **At Large Representative (1 vacancy)**
- b.* **Discussion and Possible Action: Recommendation:** ECNANDC partnership to support Sistahfriends (EXPO Park Library) with outreach events for the unhoused/homeless community members. Marketing & Outreach Committee and Homelessness Committee seeking \$2000.00 to support this endeavor. Recommendation: NANDC to partner with Sistahfriends (EXPO Park Library) with outreach events for the unhoused/homeless community members with \$2000.00 to support this endeavor (2, 0, 0)

### V. PRESENTATIONS & REPORTS

- a.* Area 1 Report
- b.* Area 2 Report - John Noyola and Edwin Ramirez
- c.* Area 3 Report - Jean Frost & Nicolas Creighton
- d.* At Large & Community Interest Reports - Jim Childs, John Broadway, Vincent Cisneros and Tamai Johnson
- e.* Community Committee Update – Julianne Burg
- f.* Marketing & Outreach Committee Update – Samantha Burg
- g.* Policy Committee Update – Jean Frost
- h.* NANDC Taskforce Update
- i.* Fraternity/Sorority Row AdHoc Committee Update - Jean Frost
- j.* Current Board Vacancies – Julianne Burg, President: Area 1 Representatives (2 Vacancies) and At-Large Representative (1 Vacancy) vacant positions. Please visit [www.nandc.org/apply-board.php](http://www.nandc.org/apply-board.php) for additional information and instructions on how to apply.

### VI. TREASURER'S REPORT

### VII. APPROVAL OF PREVIOUS BOARD MEETING MINUTES

### VIII. ANNOUNCEMENTS

### IX. REQUESTS FOR FUTURE AGENDA ITEMS

### X. ADJOURNMENT

**Official public notice for all committees:**

<b>Empowerment Congress North Area Neighborhood Council Committees</b>			
<b>COMMITTEE</b>	<b>CONTACT INFORMATION</b>	<b>MEETING LOCATION</b>	<b>MEETING DATE/TIME</b>
<b>Community Committee</b>	<b>Julianne Burg, Chair Pro Tem</b> <a href="mailto:vp@nandc.org">vp@nandc.org</a>	USC Forthman House	Second Thursday 6:30 p.m.
<b>Marketing &amp; Outreach Committee</b>	<b>Samantha Burg, Chair Pro Tem</b> <a href="mailto:Secretary@nandc.org">Secretary@nandc.org</a>	USC Forthman House	Third Tuesday 6:30 p.m.
<b>Policy Committee</b>	<b>Jean Frost, Chair Pro Tem</b> <a href="mailto:area3a@nandc.org">area3a@nandc.org</a>	USC Forthman House	Fourth Tuesday 6:30 p.m.
<b>Homelessness Committee</b>	<b>Samantha Burg, Co-Chair Pro Tem</b> <a href="mailto:atlarge3@nandc.org">atlarge3@nandc.org</a>	USC Forthman House	TBA

The Next Regular Meeting of the Empowerment Congress North Area Neighborhood Development Council Governing Board is: **Thursday, February 1, 2024, USC Village Community Room.**

*In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at NANDC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact **Samantha Burg** at [secretary@nandc.org](mailto:secretary@nandc.org).*

*As covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting **Samantha Burg** at [secretary@nandc.org](mailto:secretary@nandc.org).*

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PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows:

- USC Community House, 2707 S. Hoover St., Los Angeles, CA 90007
- USC Village Community Room, 3015 S. Hoover St., Building 1-189, Los Angeles, CA 90007
- Hoover Recreation Center, 1010 W. 25th St., Los Angeles, CA 90007
- South LA Café, 1700 Browning Blvd., Los Angeles, CA 90062
- MLK Recreational Center, 3916 S. Western Ave., Los Angeles, CA 90018
- Denker Park, 1550 W. 35th Pl., Los Angeles, CA 90018
- Food 4 Less, 1748 W. Jefferson Blvd., Los Angeles, CA 90018
- FAME Renaissance Center, 1968 W. Adams Blvd., Los Angeles, CA 90018
- Loren Miller Recreation Center, 2717 S. Halldale Ave., Los Angeles, CA 90018

You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

**RALPH M. BROWN ACT 54954.2.** (a) At least 72 hours before a regular meeting, the legislative body of the local agency, or its designee, shall post an agenda containing a brief general description of each item of business to be transacted or discussed at the meeting, including items to be discussed in closed session. A brief general description of an item generally need not exceed 20 words. The agenda shall specify the time and location of the regular meeting and shall be posted in a location that is freely accessible to members of the public. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, to whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.nandc.org](http://www.nandc.org).

**REMOVAL WARNING** In the event that any meeting is willfully interrupted by a group or groups of persons so as to render the orderly conduct of such meeting unfeasible and order cannot be restored by the removal of individuals who are willfully interrupting the meeting, the members of the legislative body conducting the meeting may order the meeting room cleared and continue in session. Only matters appearing on the agenda may be considered in such a session. Representatives of the press or other news media, except those participating in the disturbance, shall be allowed to attend any session held pursuant to this section. Nothing in this section shall prohibit the legislative body from establishing a procedure for readmitting an individual or individuals not responsible for willfully disturbing the orderly conduct of the meeting. Government code Section 54957.9

**DISRUPTION OF MEETINGS** Any person who interferes with the conduct of a Neighborhood Council meeting by willfully interrupting and/or disrupting the meeting is subject to removal. A Peace Officer may be requested to assist with the removal by the Neighborhood Council.

Any person who resists removal by a Peace Officer is subject to arrest and prosecution. Penal Code Section 403, Penal Code Section 602.1(b)