

**EXECUTIVE OFFICERS**

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**VICE – PRESIDENT**

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**BOARD MEMBERS**

Alamazie Warren, Area 1 Rep  
Ingrid Rivera-Guzman, Area 1 Rep  
Harry Frishberg, Area 2 Rep  
Daniel Adomian, Area 2 Rep  
Gustyn Cook, Area 3 Rep  
Sue Favor, Area 3 Rep  
Jerry Cobb, At-Large  
Jamaal Gullede, At-Large  
Eldrana Hannah, At-Large  
Mann Sachdeva, Stkhldr Assoc.  
Rep Vacant, Youth Rep

8475 S. VERMONT AVENUE 2<sup>nd</sup>  
LOS ANGELES, CA 90044

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**EMPOWERMENT CONGRESS CENTRAL AREA NEIGHBORHOOD COUNCIL**

**February Board Meeting Agenda**

**Monday, February 24, 2025**

**6:00PM – 8:00PM**

**LOCATION**

**Jackie Tatum/Harvard Recreation Center -**

**1535 W 62nd St, Los Angeles, CA 90047**

**Meeting in Annex - W 61st St and S Halldale Ave**

**Zoom option also available**

**<https://us06web.zoom.us/j/3312682647>**

**Meeting ID: 331 268 2647 | Passcode: ajQY5h**

**By Phone: 646.931.3860 | 3312682647# | 821207#**

**PUBLIC COMMENTS AT NEIGHBORHOOD COUNCIL MEETINGS:** When prompted by the presiding officer to provide public input at the Neighborhood Council meeting, the public will be able to *address the Board on any agenda item before the Board takes an action on an item*. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. **Please note that under the Brown Act, the Board is prevented from responding to or acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting.** Public comment is limited to 2 minutes per speaker unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, composed of stakeholder volunteers who are devoted to the mission of improving our communities.*

- I. WELCOME/CALL TO ORDER - **President Janay Coplon**
- II. ROLL CALL & CERTIFICATION OF QUORUM - **Vice President Dante Clark**
- III. AGENDA REVIEW & APPROVAL
- IV. REVIEW & APPROVE MEETING MINUTES
- V. GENERAL PUBLIC COMMENTS ON NON-AGENDA ITEMS (2 minutes per speaker)
- VI. GOVERNMENT REPORTS AND OTHER ANNOUNCEMENTS (7 minutes per speaker)
  - A. Senior Lead Officer Gregory Sovick 77th Division
  - B. Mayor Bass's Office - Deion Barrientos
  - C. City Council District 8 Representative – Gandhi Diaz
  - D. Empower LA - Alfonso Manzo
- VII. GRAMERCY BLOCK CLUB / CANNABIS DISPENSARY CIS UPDATE
- VIII. 2025 NC REGION 10 ELECTIONS INFO
- IX. 2025 NC ELECTION CANDIDATES INTRODUCTIONS
- X. TREASURER'S REPORT
  - A. OCTOBER, NOVEMBER, DECEMBER & JANUARY MERS & BACS
  - B. NPG funding update
  - C. Neighborhood Purpose Grants (NPG) - Discussion and possible action to approve NPG request
    - i. Beautify LA - Mark Ragan - Up to \$5000
    - ii. The Healing Circle LA - Joshua Blake-Ham - Up to \$5000
    - iii. The Safe House Wellness of Recovery - Asia Hopkins - Up to \$5000
    - iv. Man Laws - Cedric of Kings Table - Up to \$5000
- XI. COMMITTEES & COMMUNITY
  - A. Transportation & Public Works Committee Update - Chair Ingrid Rivera-Guzman
    - i. Discussion and possible action to approve up to \$1000 Emergency Fire Funds
  - B. Chesterfield Square Block Club Updates
- XII. ADJOURNMENT

**Next EC Central Regular Meeting –  
Monday 3/24/2025**

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate based on disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) before the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORD** - In compliance with **government Code section 54957.5**, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at Neighborhood Council Office Space **8475 S. Vermont Avenue 2nd Floor| Los Angeles, Ca 90044**, or at the scheduled meeting. In addition, if you would

like a copy of any record related to an item on the agenda, **please contact Dante Clark at [danteclark210@gmail.com](mailto:danteclark210@gmail.com).**

**PUBLIC POSTING OF AGENDAS** – ECCANDC agendas are posted for public review as follows: [www.empowerla.org](http://www.empowerla.org)

You can also receive agendas via email by subscribing to L.A. City's Early Notification System at

<https://www.lacity.org/subscriptions> **RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the NC's

process for board action reconsideration, stakeholder Grievance policy, or any other procedural matters related to this Council, please consult the ECCANDC Bylaws. The Bylaws are available at our Board meetings and or per request to

[Eccanc.President@gmail.com](mailto:Eccanc.President@gmail.com). **Contact Bylaws Committee Chair Mr. Dante Clark at [danteclark210@gmail.com](mailto:danteclark210@gmail.com) for more information about our bylaws.**

**Notice to Paid Representatives -**

***If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)***

**CONTACT YOUR NEIGHBORHOOD COUNCIL or SEND COMMUNICATION TO [Info@ECCentral.org](mailto:Info@ECCentral.org)**

***For Media inquiries, email [Info@ECCentral.org](mailto:Info@ECCentral.org)***