

**EXECUTIVE OFFICERS**

JANAY COPLON

**PRESIDENT**

DANTE L. CLARK

**VICE – PRESIDENT**

LEONARD F. DELPIT

**SECRETARY**

VACANT

**TREASURER**



**BOARD MEMBERS**

Vacant, Area 1 Rep

Ingrid Rivera-Guzman, Area 1 Rep

Breon Hollie, Area 2 Rep

Daniel Adomian, Area 2 Rep

Tyrice Cagle, Area 3 Rep

Sue Favor, Area 3 Rep

VACANT, At-Large Member

VACANT, At-Large Member

VACANT, At-Large Member

VACANT, Stakeholder Assoc. Rep

VACANT, Youth Rep

8475 S. VERMONT AVENUE 2<sup>nd</sup> FL

LOS ANGELES, CA 90044

EMAIL:

[Eccanc.President@gmail.com](mailto:Eccanc.President@gmail.com)

**EMPOWERMENT CONGRESS CENTRAL AREA NEIGHBORHOOD COUNCIL**

**Board Meeting Agenda**

**Monday, November 27, 2023, 6:00PM – 8:00PM**

**LOCATION**

**Jackie Tatum/Harvard Recreation Center -**

**1535 W 62nd St, Los Angeles, CA 90047**

**Los Angeles, CA 90047**

**PUBLIC COMMENTS AT NEIGHBORHOOD COUNCIL MEETINGS:** When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be able to *address the Board on any agenda item before the Board takes an action on an item*. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. **Please note that under the Brown Act, the Board is prevented from responding to or acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting.** Public comment is limited to 2 minutes per speaker unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, composed of stakeholder volunteers who are devoted to the mission of improving our communities.*

- I. WELCOME/CALL TO ORDER - **President Janay Coplon**
- II. ROLL CALL & CERTIFICATION OF QUORUM - **Vice President Dante Clark**
- III. AGENDA REVIEW
- IV. REVIEW & APPROVE 10/14/2023 SPECIAL MEETING MINUTES
- V. GENERAL PUBLIC COMMENTS ON NON-AGENDA ITEMS (2 minutes per speaker)
- VI. BOARD VACANCIES
  - A. Vote for President Coplon to serve as a Financial Officer (Bankcard holder)
  - B. Vote in Member at Large (2) and (1) Area 1 Rep
  - C. Treasurer - Discussion and possible action to fill vacancy (*Please See Bylaws for Duties & Responsibilities*)
- VII. PREVIOUS BOARD BUSINESS
  - A. Discussion and motion to approve the ECCANC 2023 - 2024 Fiscal Year Administrative Packet (*10 minutes*)
- VIII. NEW BUSINESS
  - A. Discussion and possible motion to approve up to \$5,000 for a new ECCANC Website (*10 minutes*)
  - B. Action/Discussion: Discussion and Appointment of SLAANC Primary, Secondary & Alternate Delegates. The delegate is responsible for disseminating information to their respective Council regarding SLAANC issues and possible recommended joint actions. Further, the official delegate shall have the right to vote on behalf of his/her respective Neighborhood Council.
- IX. PRESIDENT'S CLOSING COMMENTS & ANNOUNCEMENTS
  - A. Ultimate Restoration Unlimited - Chevron Mckenzie
  - B. CicLAvia - Aerieenne Russell
  - C. Sanctuary of Hope - Janet Denise Kelly, MBA
  - D. Share updates on retreat, updating bylaws, and creating committees
- X. ADJOURNMENT

**Next EC Central Regular Meeting –  
Monday 1/22/2024**

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate based on disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) before the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORD** - In compliance with **government Code section 54957.5**, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at Neighborhood Council Office Space **8475 S. Vermont Avenue 2nd Floor | Los Angeles, Ca 90044**, or at the scheduled meeting. In addition, if you would like a copy of any record related to an

item on the agenda, **please contact Dante Clark, at [danteclark210@gmail.com](mailto:danteclark210@gmail.com).**

**PUBLIC POSTING OF AGENDAS** – ECCANDC agendas are posted for public review as follows: [www.empowerla.org](http://www.empowerla.org) You can also receive agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>  
**RECONSIDERATION AND GRIEVANCE PROCESS** – For information on the NC’s process for board action reconsideration, stakeholder Grievance policy, or any other procedural matters related to this Council, please consult the ECCANDC Bylaws. The Bylaws are available at our Board meetings and or per request to [Eccanc.President@gmail.com](mailto:Eccanc.President@gmail.com). **For more information about our bylaws, you may contact Bylaws Committee Chair Mr. Dante Clark at [danteclark210@gmail.com](mailto:danteclark210@gmail.com).**

**Notice to Paid Representatives -**

***If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)***

**CONTACT YOUR NEIGHBORHOOD COUNCIL or SEND COMMUNICATION TO [Eccanc.President@gmail.com](mailto:Eccanc.President@gmail.com)**

**For Media inquiries email [Eccanc.President@gmail.com](mailto:Eccanc.President@gmail.com)**