



# CHATSWORTH NEIGHBORHOOD COUNCIL

P.O. Box 3395, Chatsworth, CA 91313-3395

<http://chatsworthcouncil.org>



Kristen Shubert - President Kamesh Aysola - Vice President

Tracey Jennings -Treasurer Tim Mahoney - Secretary

Rose Atarodi, Roxane Bocskay, Fred Cantarine,  
Shekhar Chikhalikar, Jett Dunlap, Sandra Flores, John Joseph, Michael Lueras  
Danny Mansour, Kyle McCormick, Richard Medrano, Valerie Richards-Feuer  
— Shawn Sangeladji, Ramiel Shamwel, Roger Treece, Amanda Warren

## Board Meeting Notice and Agenda for the Chatsworth Neighborhood Council

Wednesday, April 1, 2026, at 6:30 P.M.

To be held at Chatsworth Park South Recreation Center,  
22360 Devonshire St., Chatsworth, CA, 91311

Any and all items listed below on the agenda are subject to discussion, possible action and/or vote, Community Impact Statements, and Neighborhood Purpose Grants.

### AGENDA

1. **Welcoming Remarks:**
  - a. Call to order & Flag salute
  - b. Recognition of outgoing Board
2. **Seating of the New Chatsworth Neighborhood Council Board**
  - a. Roll Call
  - b. Neighborhood Council Board Member Oath given by Assemblywoman, Pilar Schiavo
3. **Guest Speaker:** Assemblywoman, Pilar Schiavo
4. **Executive Officer Reports**

#### **President's Report:**

- a. **Discussion and possible motion** to adopt the recommendations of the **ad-hoc** committee volunteer system to keep track of volunteer hours with a reward system.

b. **Discussion and possible motion** to adopt the **ad-hoc** committee recommendations to determine when and how teleconferencing will be used. The Community Impact Statement (CIS) for CF 23-1114 to authorize the use of teleconferencing for Chatsworth Neighborhood Council meetings, including board and committee meetings, in accordance with Senate Bill 707 was filed. The recommendation is to meet in-person according to the following schedule:

**April 1 – in-person for swearing in**

**May 23 -retreat in-person, May 6th** Board meeting TEST on-line and in-person

June -on-line

July – **DARK**

**August – in-person**

September -on-line

October -on-line

November – on-line

**December-in person**

January – **DARK**

February -on line

**March -in-person candidate statements**

- c. **Discussion and possible motion** to purchase a T-Mobile hot spot for dependable WI-FI, and HDMI cable for up to \$150.00.
- d. **Discussion and possible motion** to purchase a T-Mobile plan for the fees for the extra line to support the hot spot of up to \$37.00/month for a total of up to \$444.00/yr.

**Vice President's Report:** Kamesh Aysola

- a. **Discussion and possible motion** to schedule the CNC annual retreat on Saturday, May 23<sup>rd</sup> at a location TBD, based on Memorial Day and area graduations.
- b. **Discussion and possible motion** to approve \$1,000.00 towards the purchase of food and beverage, and possibly a venue for the annual CNC retreat for 30 people on May 23<sup>rd</sup>, 2026.

**Secretary's Report:**

- a. **Discussion and possible motion** to approve Chatsworth Neighborhood Council Regular Board Meeting Minutes for March, 2026.

**Treasurer's Report:**

- a. **Discussion and motion** to approve the February, 2026 Monthly Expenditure Report(MER).  
(To view the MER online, visit <https://cityclerk.lacity.org/NCFundPortal/Dashboard.html> and select Chatsworth Neighborhood Council from the drop-down menu, and then click on MERS.
- b. **Discussion and possible motion** to increase the amount loaded to the CNC credit card per request of the City Clerk to cover the DOT expenses of up to \$10,000.00.
- c. **Discussion and motion** to approve the updated CNC budget for 2026.

**5. ELECTION OF EXECUTIVE OFFICERS**

- a. **Discussion and/or possible action** to appoint President
- b. **Discussion and/or possible action** to appoint Vice President
- c. **Discussion and/or possible action** to appoint Secretary
- d. **Discussion and/or possible action** to appoint Treasurer

6. **ELECTION OF FINANCIAL OFFICERS**

- a. **Discussion and/or possible action** for designation of up to two (2) Bank Card Holders
- b. **Discussion and/or possible action** for designation of Second Signer of BAC's
- c. **Discussion and/or possible action** for designation of Alternate Signer of BAC's

7. **Liaisons**

- a. Discussion and possible action to appoint Board Liaisons for:
- b. Community Impact Statement Filers (up to 5).

8. **Government Reports:** Reps. of elected officials, or elected officials, LAFD, and LAPD SLO for our area:

- a. LAFD Chief Vasquez: [VANC34.org](http://VANC34.org)
- b. LAPD Officer YU: [41574@1apd.on1ine](mailto:41574@1apd.on1ine)
- c. Matthew Smith, Public Works Deputy, Councilman Lee's Office: [matthew.j.smith@lacity.org](mailto:matthew.j.smith@lacity.org)
- d. Daniell Vicente, Field Deputy for LA County Supervisor, Lindsey Horvath: [DVicente@bos.lacounty.gov](mailto:DVicente@bos.lacounty.gov)
- e. Hillary St. George, Chatsworth head librarian, [hstgeorge@lapl.org](mailto:hstgeorge@lapl.org)
- f. Emmie Bhagratti & Julia Estrada, Julia.Estrada@asm.ca.gov Field Rep for Pilar Schiavo
- g. Julia Rondan, West Valley Boys & Girls Club [J.Rondan@BGCWV.org](mailto:J.Rondan@BGCWV.org)

9. **Standing Committees: Discussion and possible motion** to approve current committees listed as appointed by the President, per CNC Board Rules, Meeting Types, Formation & Protocols, F. Committee Meetings, 1. B.

**Selection Committee-** Kamesh Aysola-

- a. Discussion and possible motion to pay Glenn Bailey \$1,000.00 for the administration for the CNC Selection 2026.

**Land Use & Equestrian Committee,** Roxane Bocskay- Chairperson

- a. The Hidden Oaks Toll Brothers development issues and complaints were presented to Dan Rosales, Planning Director for CD12, Hannah Lee, Matt Smith, and Timothy Kartiala in February, and the committee continues to follow up on issues.
- b. Hearing regarding 21126 & 21128 W.Chatsworth St, Chatsworth, CA, to split into four parcels removing 13 of 15 trees, meeting w/ owners at next committee meeting. Case #2024-7142
- c. **Discussion and possible motion** to support letter regarding the Stoney Point Ranch RFP to be sent to Councilman Lee's office and Park & Recreation.

**Outreach Committee** — Committee update, Kristen Shubert-

- a. Update on DOTH. Social Media on FB, Nextdoor, and YouTube. Flyer is circulating. This is an all-hands-on-deck for **April 18<sup>th</sup>, 2026**. The start time is 11:00am, wrapping up at 2:00pm. The

expectation for CNC volunteers would be to arrive at 9am-3pm. We will also be setting up the day before, Friday, at Stoney Point Ranch at noon. **Check the DOTH assignments.**

- b. **Discussion and possible motion** to approve the increase in the DOTH budget from \$8,000 to \$10,000 to cover unexpected costs. See budget. (Budget for 2025 was \$8,000.00.)
- c. **Discussion and possible motion** to approve Georgia Altmeyer as our nomination for the "Salute to Recreation, Senior of the Year" for the Senior Dance on May 15th. Committee voted 6-2.
- d. **Discussion and possible motion** to approve Kamesh Aysola for the Chatsworth Community Coordinating Council honoring of volunteer service, 2026. Committee voted unanimously 8-0. Private funds were used for the \$200.00 fee.
- e. **Discussion and possible motion** to pay the 2025 outstanding invoice to Angel Rodriguez at Stoney Point Ranch for the 2025 DOTH clean up fee of \$1,000.00. This was **not** paid in 2025.

#### **Homelessness Awareness, Public Safety & Transportation — Committee update**

- a. Date and Time of next HAPS&T meeting is: **Wednesday, April 8. 6:30pm**, at Train Station.
- b. **NPG** – Southern California Preparedness Foundation requests \$2,000.00 to purchase, assembly and delivery of emergency preparedness backpacks. Committee vote was unanimous 5-0. **Discussion and possible motion** to approve the NPG of \$2,000.00.

#### **Beautification and Enhancement — Committee update, Kamesh Aysola-**

- a. **Discussion and possible motion** to purchase rock filler for the concrete planters along Devonshire in the amount of up to \$750.00. Motion was unanimous 6-0 in committee. Free mulch will be picked up on **May first**, with filling of the planters on **May third**, 2026.

#### **10. Department of Neighborhood Empowerment Report,**

Jose Galdamez: Jose.galdamez@LAcity.org

#### **11. Budget Advocates Report, Glenn Bailey:**

[Glennbaileyncs@gmail.com](mailto:Glennbaileyncs@gmail.com) [www.BudgetAdvocates.org](http://www.BudgetAdvocates.org)

#### **12. Public Comment - GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:**

Public Comment for non-agendized topics will be limited to **one minute** each per individual due to time concerns. Public comments will be limited to 10 comments.

#### **13. Board Member Announcements.**

#### **14. Motion to adjourn.**

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS AND COMMITTEE MEETINGS -Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General

Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board.

#### GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:

Public Comment for unagendized topics will be limited to one minute. Due to time concerns, public comments will be limited to 10 comments at 1 minute per comment per individual.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NC-Support@lacity.org](mailto:NC-Support@lacity.org) or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS — In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Chatsworth Train Depot 10038 Old Depot Plaza Road Chatsworth, CA 91311 and at our website: <https://ywwtchatsworthcouncil.org/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact at or email: [info@chatsworthcouncil.org](mailto:info@chatsworthcouncil.org)

SERVICIOS DE TRADUCCIÓN - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a de la Mesa Directiva, al o por correo-electrónico avisar al Concejo Vecinal.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

PUBLIC POSTING OF AGENDAS - Neighborhood Council agendas are posted for public review as follows: 1.- Chatsworth Train Depot 10038 Old Depot Plaza Road Chatsworth, CA 91311

2.- <https://www.chatsworthcouncil.org/>

3.- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System

at: <https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils>

The CNC complies with Title II of the American Disabilities Act and does not discriminate on the basis of any disability. Upon request the CNC will provide reasonable accommodation to ensure equal access to its programs, services and activities. To ensure the availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the CNC by an email that states the accommodations that you are requesting to [info@chatsworthcouncil.org](mailto:info@chatsworthcouncil.org). Public Access of Records: In compliance with Government Code Section 54957.5 non-exempt writings that were distributed to a majority or all of the board members in advance of a meeting may be requested for public review at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact CNC by email <http://chatsworthcouncil.org>. Process for reconsideration and the process for filing a grievance can be found on the CNC website [chatsworthcouncil.org](http://chatsworthcouncil.org) under by-law.

#### GENERAL PUBLIC COMMENT: (Teleconference Meeting Only)

Every person wishing to address the Board must dial (XXX) XXX-XXXX, and enter XXX XXX XXX and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

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