

# CHATSWORTH NEIGHBORHOOD COUNCIL

P.O. Box 3395, Chatsworth, CA 91313-3395



http://chatsworthcouncil.org

Kristen Shubert - President Kamesh Aysola - Vice President

Tracey Jennings - Treasurer Tim Mahoney - Secretary

Rose Atarodi, Roxane Bocskay, Fred Cantarine, Manohar Chawla, Shekhar Chikhalikar, Jett Dunlap, Ricardo Gracia, John Joseph, Paul LaBella, Danny Mansour, Richard Medrano, Valerie Richards-Feuer Shawn Sangeladji, Ramiel Shamwel, Amanda Warren, Bree Worden

# Regular Board Meeting Notice and Agenda for the Chatsworth Neighborhood Council, Wednesday, November 5th, 2025,

at 6:30 P.M.

To be held at Lawrence Middle School Library, 10100 Variel Avenue, Chatsworth, Calif. 91311

Any and all items listed below on the agenda are subject to discussion, possible action and/or vote, Community Impact Statements, and Neighborhood Purpose Grants.

#### **AGENDA**

- 1. Welcome, call to order, pledge of allegiance, and roll call.
- 2. Government Reports: representatives of elected officials, or elected officials, LAFD, and LAPD SLO for our area.
  - a. LAFD Chief Vasquez: VANC34.org
  - b. LAPD Officer YU: 41574@lapd.online
  - b. Matthew Smith, Public Works Deputy, Councilman Lee's Office: matthew.j.smith@lacity.org
  - c. Daniell Vicente, Field Deputy for LA County Supervisor, Lindsey Horvath:

    DVicente@bos.lacounty.gov
  - d. Jenna Sickenius, Field Rep for Assemblywoman, Pilar Schiavo: jenna.sickenius@asm.ca.gov
- 3. Presentation: Matt Mitnick, LAHSA Community Relations Coordinator: mmitnick@lahsa.org

Presentation: Carolyn Coradeschi, Fair Pet Foundation: Carolyn@fairpetfoundation.org

#### 4. Executive Officer Reports

#### President's report:

i) Swearing in of new Board members: Valerie Richards-Feuer and Danny Mansour.

ii) Discussion and possible motion to amend the CNC Board Rules:" Meeting Preparation Basics, C. Agendas, d.All discussion or action items to be placed on the agenda of a board meeting or committee meeting should be submitted to the Board President or committee chair at least 5 days prior to the meeting", to be amended to "at least 7 days prior to the meeting." Allowing for time to create and post the agenda.

iii) Discussion and possible motion to merge the Homelessness Awareness Committee and the Public Safety and Transportation Committee. Topics and issues often overlap, members are currently on both committees, meeting time to be Second Wednesday of the month.

iv) Discussion and possible motion to approve the new PST&H Committee members: Kristen Shubert, Shawn Sangeladji, Tracey Jennings, Tim Mahoney, Kamesh Aysola, Paul Labella, Fred Cantarine, John Joseph, Ramiel Shamwell, and Valerie Richards-Feuer.

v) Discussion and possible motion to approve two new members to the Outreach Committee: Valerie Richards-Feuer and Roxane Bocksay.

#### Vice President's Report: Kamesh Aysola

i) Newsletter articles due by the 20th of the month! Updates to Constant contact made by Ramiel Shamwell in October.

#### Secretary's Report:

i) Discussion and possible action to approve Chatsworth Neighborhood Council Regular Board Meeting Minutes for October 1st, 2025.

#### Treasurer's Report:

- i) **Discussion** To approve the September 2025 Monthly Expenditure Report (MER). (To view the MER online, visit <a href="https://cityclerk.lacity.org/NCFundPortal/Dashboard.html">https://cityclerk.lacity.org/NCFundPortal/Dashboard.html</a> and select Chatsworth Neighborhood Council from the drop-down menu, and then click on MER.)
- ii) Discussion and possible motion to approve amended budget dated 11/05/2025.
- iii) Discussion and possible motion to reimburse Kristen Shubert for payment of \$268.00 for the PO Box rental at Chatsworth Post Office through June 2026.

  We are required to have this address.
- iv) Discussion and possible motion to approve the date modification of two Selection banners in the amount of up to \$150.00.

Budget Representatives Report: Ramiel Shamwell or Shawn Sangeladji

5. Standing Committees:

Land Use & Equestrian Committee, Roxane Bocskay- October meeting cancelled due to Quorum issues

i) The CNC Motion to support a Conditional Use Permit and Waiver of Dedication for Freedom Church sent to the planner assigned to the case, Michelle Carter and CC John Lee's Office.

ii) The Andora Toll Brothers development issues and complaints will be presented at the next meeting.

Public Safety and Transportation Committee - Committee update, Shawn Sangeladji

i) Experiencing car racing activities mainly on weekends-particularly on Saturday around 2a.m.-along Lassen Street(near Topanga), at Chatsworth High between Lurline and Vintage, and at Mason Park.

# Outreach Committee - Committee update, Kristen Shubert-

- i) Discussion and possible motion to approve up to \$550.00 to participate in the Kiwanis Christmas Parade with the Silver package(\$500.00) and a booth: entitles the CNC logo on the advertising, full-page ad in the program, float entry in the parade, a link to the Council's website, and our CNC banner at the Announcer's stand. The additional cost of a booth at the Village area is \$35.00.00. Committee voted unanimously 8-0 in favor. The Chatsworth Christmas Parade begins at 1:00pm on December 14th, along Devonshire.
- ii) Recap of ROCKTOBER a savings of \$1,500! Many thanks to our supporters, John Lee's Office, LAPD, Boulderdash, The Foundation for the Preservation of the Santa Susana Mountains, Chatsworth Historical Society, Chatsworth Fine Arts Society, the LA-West Valley Marines, Detachment #1490, LA Park & Rec, LA Waste Management, and the Valley News. We had 75 eager volunteers who picked up 40 bags of trash, and used 45 gallons of mixed paint to cover graffiti with no safety issues. Volunteers were eager to start as we signed in people at 8:15am, and did not leave until 1:30pm! Many thanks to our CNC volunteers and our families! Many thanks to Matt, Myrka and Idina at John Lee's office for organizing supplies and port-o-potties!

#### Homelessness awareness - Committee update, Paul LaBella

- i) The HAC will be the Deployment Site Coordinator for the 2026 Homeless Count in coordination with John Lee's office. The Count is scheduled for January 20th at 8:00pm. We will need volunteers.
- ii) Discussion and possible motion to write a CIS for council file #25-0521, reducing temporary homeless PAID stays from three days to two PAID days, supporting John Lee, to reduce costs. Committee voted unanimously to support 4-0.

### Beautification and Enhancement - Committee update, Kamesh Aysola-

- i) Next Beautification date is **November ninth** to remove weeds from planters at Devonshire & Canoga, and add mulch.
- ii) Motion and possible action to approve up to \$500.00 for an NPG for the North Valley YMCA Thanksgiving baskets for the needy families of the Northern SFV. The YMCA provides 4,400

low-income families with a meal basket during the third week of November. Families are identified by school principals, non-profit organizations, and applications. Germain, Lawrence, and Superior schools are included. The committee voted unanimously 7-0 to pass.

#### Selection Committee- Kamesh Aysola-

- i) One Board seat open through 2027 remaining.
- ii) Motion to approve the draft copy of the 2026 CNC Selection manual.
- iii) Motion to approve the draft copy of the 2026 CNC the Stipulation sheet.
- 6. Department of Neighborhood Empowerment Report, Jose Galdamez: Jose.galdamez@LAcity.org
- 7. Budget Advocates Report, Glenn Bailey: Glennbaileyncs@gmail.com www.BudgetAdvocates.org
- 8. Public Comment GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:
  Public Comment for non-agendized topics will be limited to one minute each per individual due to time concerns. Public comments will be limited to 10 comments.
- 9. Board Member Announcements
- 10. Motion to adjourn.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS AND COMMITTEE MEETINGS —Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board.

#### GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:

Public Comment for unagendized topics will be limited to one minute. Due to time concerns public comments will be limited to 10 comments at 1 minute per comment per individual.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: <a href="https://www.ncsuperscripts.org">NCSupport@lacity.org</a> or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Chatsworth Train Depot 10038 Old Depot Plaza Road Chatsworth, CA 91311 and at our website: <a href="https://www.chatsworthcouncil.org/">https://www.chatsworthcouncil.org/</a> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact at or email: <a href="mailto:info@chatsworthcouncil.org/">info@chatsworthcouncil.org/</a>

SERVICIOS DE TRADUCCIÓN - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a de la Mesa Directiva, al o por correo electrónico avisar al Concejo Vecinal.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at <a href="mailto:ethics.lacity.org/lobbying">ethics.lacity.org/lobbying</a>. For assistance, please contact the Ethics Commission at {213} 978-1960 or <a href="mailto:ethics.commission@lacity.org">ethics.commission@lacity.org</a>

#### PUBLIC POSTING OF AGENDAS - Neighborhood Council agendas are posted for public review as follows: 1.- Chatsworth Train Depot 10038 Old Depot Plaza Road Chatsworth, CA 91311

2.- https://www.chatsworthcouncil.org/

3.- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils

The CNC complies with Title II of the American Disabilities Act and does not discriminate on the basis of any disability. Upon request the CNC will provide reasonable accommodation to ensure equal access to its programs, services and activities. To ensure the availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the CNC at 818 464-3511 or preferably an email that states the accommodations that you are requesting to info@chatsworthcouncil.org. Public Access of Records: In compliance with Government Code Section 54957.5 non-exempt writings that were distributed to a majority or all of the board members in advance of a meeting may be requested for public review at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact CNC at 818-464-3511 or email http://chatsworthcouncil.org. Process for reconsideration and the process for filing a grievance can be found on the CNC website chatsworthcouncil.org under by-law.