



CHATSWORTH NEIGHBORHOOD COUNCIL

P.O. Box 3395, Chatsworth, CA 91313-3395

<http://chatsworthcouncil.org>

Phone: 818-464-3511



Kristen Shubert - President Kamesh Aysola - Vice President

Tracey Jennings -Treasurer Tim Mahoney - Secretary

**Rose Atarodi, Roxane Bocskay, Fred Cantarine, Shekhar Chikhalikar,
Jett Dunlap, Ricardo Gracia, John Joseph, Paul LaBella, Richard Medrano,
Shawn Sangeladji, Ramiel Shamwel, Amanda Warren, Bree Worden**

**Regular Board Meeting Notice and Agenda for the Chatsworth Neighborhood Council,
Wednesday, October 1st, 2025,
at 6:30 P.M.**

**To be held at Lawrence Middle School Library,
10100 Variel Avenue, Chatsworth, Calif. 91311**

**Any and all items listed below on the agenda are subject to discussion, possible action and/or vote,
Community Impact Statements, and Neighborhood Purpose Grants.**

AGENDA

- 1. Welcome, call to order, pledge of allegiance, and roll call.**
- 2. Public Comment - GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:**
Public Comment for **non-agendized** topics will be limited to one minute each per individual due to time concerns. Public comments will be limited to 10 comments.
- 3. Government Reports: representatives of elected officials, or elected officials, LAFD, and LAPD SLO for our area.**
 - a. LAFD Chief Vasquez: VANC34.org**
 - b. LAPD Officer YU: 41574@lapd.online**
 - b. Matthew Smith, Public Works Deputy, Councilman Lee's Office: matthew.j.smith@lacity.org**
 - c. Daniell Vincente, Field Deputy for LA County Supervisor, Lindsay Horvath: DVincente@bos.lacounty.gov**
 - d. Jenna Sickenius, Field Rep for Assemblywoman, Pilar Schiavo: jenna.sickenius@asm.ca.gov**
- 4. Presentation: Freedom Church relocation to 19809 Prairie Street, Chatsworth, CA 91311**
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- 5. Executive Officer Reports**

President's report:

- i) The importance of committees: where the change happens! It is important for you to attend for a Quorum and to voice your opinion, create the answer-not be part of the problem. This is where your committee can make a difference in proposing a new way to improve the community. Your motions move on to the Board meeting, and possibly further in the system. All agendas must be posted 72 hours prior to the meeting to comply with the Brown Act. Please use the DONE format as the agenda is a legal document.
- ii) **The discussion** was had to move the date of this meeting so it would not interfere with the Jewish holiday of Yom Kippur. There are too many moving parts with LAUSD contracts, security, the janitor from the school, and costs to change the date were prohibitive. We also advertised a Selection for tonight.

Vice President Report: Kamesh Aysola

- i) Newsletter getting rave reviews!

Secretary's Report:

- i) **Discussion and possible action** to approve Chatsworth Neighborhood Council Regular Board Meeting Minutes for September 3, 2025.

Treasurer's Report:

- i) **Discussion** To approve the August 2025 Monthly Expenditure Report (MER). (To view the MER online, visit <https://cityclerk.lacity.org/NCFundPortal/Dashboard.html> and select Chatsworth Neighborhood Council from the drop-down menu, and then click on MER.)
- ii) **Discussion and possible action** to upgrade the CNC website services provided by The Mailroom by an increase of \$80.00/month, increasing the monthly total to \$200.00/month.
- iii) **Discussion and possible motion** to pay for the PO Box at Chatsworth Post Office through June 2026 for up to \$275.00. We are required to have this address.

Budget Representatives Report: Discussion and possible motion to appoint a Board member to be the Budget Representative for CNC.

6. Standing Committees:**Land Use & Equestrian Committee, Roxane Bocskay-**

- i) **Motion to support a** Conditional Use Permit and Waiver of Dedication of one foot for a change of use from an office building to a church use with a day care to be located at 19809 Prairie Street per Case No. ZA 2025-4186-CU2-WDI with the following conditions:
 - 1. That there is a parking agreement in hand for the 224 off-site parking spaces located at 19808 Prairie Street.
 - 2. That additional parking arrangements for approximately 300 parking spaces will be sought in writing via an agreement in nearby parking lot(s) prior to the public hearing for the conditional use.

3. That the days and times stipulated for the uses on site per the latest project submittal dated Sept. 3, 2025 shall be adhered to.
4. That patio plans are submitted before the public hearing or that the plans are updated with a footnote on the site plan and landscape plan that clearly states the design of the decks and patios shall not result in the removal or harm of any trees that are proposed to be preserved per the landscape plan. Committee Vote: Unanimous, 3-0.

Public Safety and Transportation Committee – Committee update, Shawn Sangeladji-

- i) **Discussion and possible motion** to purchase business cards for Shawn Sangeladji, Chairman, in the amount of up to \$50.00. Committee vote 8-0 in favor.
- ii) Postpone Coffee with a Cop to a later date in 2026.

Outreach Committee – Committee update, Kristen Shubert-

- i) **Discussion and possible motion** to approve **NPG** from the Foundation for the Preservation of the Santa Susana Mountains in the amount of \$1200.00.. Motion unanimous 7-0. Ann LaManna to present
- ii) **Discussion and possible motion** to approve Day Of the Horse as a CNC event for April 18, 2026. Committee voted unanimously: 7-0.
- iii) **Discussion and possible motion** to approve up to \$6,000.00 for the DOTH budget. The committee voted unanimously to approve. 7-0. (This is a reduction of \$2,000.00 from 2025.)
- iv) **Discussion and possible motion** to approve a \$1,000.00 invoice from the 2023 DOTH that was not paid to Ride-On for “clean up.”
- v) **Pioneer Day on October fifth at Chatsworth Park South**, volunteers include: Amanda, Fred Richard, and Kristen. 11am-3pm.
- vi) **Discussion and possible motion** to approve up to \$600.00 for CNC T-shirts and badges through June 2026. Unanimous vote, 6-0.
- vii) Outreach scheduled FB postings: weekly rotation of Beautification events, Selection and Rocktober.
- viii) **Presentation** regarding Stoney Point and the roll of Rocktober. Jett Dunlap: Flyers distributed.

Homelessness awareness – Committee update, Paul LaBella

- i) The homeless encampment was removed from Chatsworth Park North on September fourth, after much discussion with Jose Mendez and John Lee’s office.
- ii) Please document any homeless activity around Ralph’s, the Canoga wash, and Lumina so the photo can be sent to Jose at John Lee’s office.

Beautification and Enhancement – Committee update, Kamesh Aysola-

- i) CNC Neighborhood clean up on Sunday, September 28th recap.
- ii) **Motion and possible action** to approve up to \$200.00 for color printing of BEC flyers and the newsletter for BEC and Outreach events through June 2026.(Printing at our office is too expensive.) The committee vote was unanimous, 6-0.

Selection Committee- Kamesh Aysola-

- i) Four Open Board seats currently on the CNC Board: two seats for remainder of 2026, and two seats for 2027 terms.
- ii) **Candidate statements**
- iii) **Discussion and possible motion** to approve the appointment of Manohar Chawla to the CNC At-Large Representative seat term ending 2027.
- iv) **Discussion and possible motion** to approve the appointment of Valerie Richards-Feuer to the CNC At-Large Representative seat term ending 2027.

- 7. **Department of Neighborhood Empowerment Report, Jose Galdamez:** Jose.galdamez@LAcity.org
- 8. **Budget Advocates Report, Glenn Bailey:** Glennbaileynycs@gmail.com www.BudgetAdvocates.org
- 9. **Board Member Announcements**
- 10. **Motion to adjourn.**

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS AND COMMITTEE MEETINGS –Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board.

GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:

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THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Chatsworth Train Depot 10038 Old Depot Plaza Road Chatsworth, CA 91311 and at our website: <https://www.chatsworthcouncil.org/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact at or email: info@chatsworthcouncil.org/

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- 3.- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: <https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils>

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Regular Board Meeting Notice and Agenda for the Chatsworth Neighborhood Council,
Wednesday, June 4th, 2025,
at 6:30 P.M.

To be held at Lawrence Middle School Library,
10100 Variel Avenue, Chatsworth, Calif. 91311

Any and all items listed below on the agenda are subject to discussion and possible action by the Chatsworth Neighborhood Council.

AGENDA

- 1) Welcome, call to order, pledge of allegiance, and roll call.**
- 2) Public Comment - GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:**
Public Comment for **non-agendized** topics will be limited to one minute each per individual due to time concerns. Public comments will be limited to 10 comments.
- 3) Government Reports: representatives of elected officials, or elected officials, LAFD, and LAPD SLO for our area.**
 - a. Jenna Sickenius, Field Rep for Assemblywoman, Pilar Schiavo**
 - b. LA METRO: Raul Preciado** speaks about the ADA construction coming to Chatsworth Train Station.
- 4) Executive Officer Reports**
 - a) President's report:**
 - i)** Discussion and possible motion to elect a President.
 - ii)** Discussion and possible action to elect a Vice President.
 - iii)** Discussion and possible action to appoint Shekhar Chikhalikar to the At-Large Representative seat. Seat terms end once the 2027 Selection results are certified.
 - iv)** Discussion and possible action to nominate two budget advocates from CNC.
 - v)** The CNC Board Retreat; it will be held at the Chatsworth Train Station from 9am-noon on Saturday, June 14th with breakfast. **John Lee** will open the meeting. (Budget already approved).
 - vi)** Discussion and possible action to approve up to five community impact statement filers.
 - vii)** Discussion and possible action regarding the **rejection** of NPG for Grenada Hills Sports complex

for \$1,000 based on the County Clerk's statement.

b) **Vice President Report:**

c) **Secretary's Report:**

Discussion and possible action to approve Chatsworth Neighborhood Council Regular Board Meeting Minutes for May 7, 2025.

d) **Treasurer's Report:**

Discussion To approve the April 2024 Monthly Expenditure Report (MER). (To view the MER online, visit <https://cityclerk.lacity.org/NCFundPortal/Dashboard.html> and select Chatsworth Neighborhood Council from the drop-down menu, and then click on MER.)

Discussion and possible action to appoint an **Alternate Signer**.

5) **Standing Committees:**

a) **Land Use & Equestrian Committee,**

i) Roxane Bocskay- elected Chairwoman, John Joseph is Secretary.

ii) Discussion and possible action to submit a Community Impact Statement(CIS) regarding the opposition of SB79.

b) **Public Safety and Transportation Committee** – Committee update, Shawn Sangeladji-

i) National Night Out scheduled for 08/05/25 at Northridge Park, Needs to be well attended by CNC

ii) Coffee with a Cop at Chatsworth Park tentatively set for Saturday, August 23rd, 2025.
(This Date might Change)

c) **Outreach Committee** – Committee update, Kristen Shubert-

i) Discussion and possible motion to purchase up to \$1,000.00 in give-away items, used to draw people to our CNC booth, for all events in 2025/26. Committee voted unanimously in favor.

ii) Participation at Chatsworth Nature Preserve Summer Solstice yearly event on Saturday, June 21st, 9:00am- 1:00pm.

iii) Participation at re-scheduled Blockfest on Saturday, June 28th, 2:00-8:00pm at Rancho San Antonio. We need volunteers, two shifts.

iv) Participation in National Night Out on August fifth, need volunteers to set up and break down.

v) Creation of new CNC event -Rocktober, graffiti removal of Stony Point.

d) **Homelessness awareness** – Committee update, Paul LaBella-

Discussion and possible motion to approve up to \$200.00 for printing of homeless resources cards.

e) **Beautification and Enhancement** – Committee update, Kamesh Aysola-

i) Joint Neighborhood clean up with VCC and CNC on Sunday, July 27th.

ii) Community Clean ups will be scheduled on the third or fourth Sunday of the month, possibly with other groups such as VCC or Kiwanis.

f) **Selection Committee-** Kamesh Aysola-

i) Discussion of possible date change for the Selection, moving the date to April from March because of yearly conflict with Day of the Horse for Board members.

ii) Board members are needed to fill this committee.

6) Department of Neighborhood Empowerment Report, Jose Galdamez

7) Budget Advocates Report, Glenn Bailey

8) Board Member Announcements

10) Motion to adjourn.

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