



# CHATSWORTH NEIGHBORHOOD COUNCIL

P.O. Box 3395, Chatsworth, CA 91313-3395

<http://chatsworthcouncil.org>

Phone: 818-464-3511



**Nicolas Montaña-President, Kamesh Aysola-Vice President**

**Tracey Jennings -Treasurer, Kristen Shubert-Secretary,**

**Shekhar Chikhalikar, Ricardo Gracia, Shilpa Gupta, Karen Kikalo, Paul LaBella, Mark Lauterman, James MacDonald, Jill Mather, Shawn Sangeladji, Ramiel George Shamwel, Shawn Shawmlou, Shelly Thompson, Jim Van Gundy, Bree Worden, Tina Moore-Yamron**

## **Board Meeting Notice and Agenda for the Chatsworth Neighborhood Council,**

**Wednesday, February 5th, 2025, at 6:30 P.M.**

**To be held at Lawrence Middle School Library,**  
**10100 Variel Avenue, Chatsworth, Calif. 91311**

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### **AGENDA**

1. **Welcome, call to order, pledge of allegiance, and roll call.:**
2. **Presidents report :** This selection is going to be a very important one due to the loss of some of our board members that will not be continuing on. This is a opportunity for the community to make a difference. If you know of someone wants to make a commitment, bring them to our meetings to see how they could get involved. One very important one is the Outreach Committee. That committee does some of our most impactful events and needs someone to take charge and direct its coordination. We need board members that will step up and commit to their positions on this board.
3. **NEW BUSINESS: All listed motions include discussion, possible action and or vote, Community Impact Statements and NPGs.**
  - **Motion:** to approve the reassigning the Jaws of Life to the City Salvage Department.
4. **Treasurers Report:**
  - A. **Motion:** To approve the November,December 2024 Monthly Expenditure Report (MER). (To view the MER online, visit <https://cityclerk.lacity.org/NCFundPortal/Dashboard.html> and select Chatsworth Neighborhood Council from the drop-down menu, and then click on MER.
5. **Secretaries Report: Motion** To approve and receive December's minutes.
6. **Representatives of elected officials, or elected officials, and LAPD SLO for our area.**
7. **Presentation: By Scott Munson**
8. **Standing Committees:**

**A. Land Use & Equestrian Committee:** – Committee update

**B. Public Safety and Transportation Committee:** – Committee update

- **Motion:** To assign Shawn Sangeladji as committee chair.

**C. Outreach Committee:** - Committee update

**D. Homelessness awareness:** – Committee update

**E. Beautification and Enhancement Committee** - Committee update

**F. Selection Committee:** - Committee update

**G. Budget Advocate update:** Glenn Bailey

**G. DONE:**

## **9. Board Member Comments and Discussion topics.**

### **10. Public Comment - GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:**

Public Comment for **non-agendized** topics will be limited to one minute each per individual due to time concerns. Public comments will be limited to 10 comments.

### **11. Adjournment.**

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS AND COMMITTEE MEETINGS** –Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board.

#### **GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:**

Public Comment for unagendized topics will be limited to one minute. Due to time concerns public comments will be limited to 10 comments at 1 minute per comment per individual.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Chatsworth Train Depot 10038 Old Depot Plaza Road

Chatsworth, CA 91311 and at our website: <https://www.chatsworthcouncil.org/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Nicolas Montano at 818-489-6421 or email: [info@chatsworthcouncil.org/](mailto:info@chatsworthcouncil.org/)

**SERVICIOS DE TRADUCCIÓN** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Nicolas Montano de la Mesa Directiva, al 818-489-6421 o por correo electrónico avisar al Concejo Vecinal.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- 1.- Chatsworth Train Depot 10038 Old Depot Plaza Road Chatsworth, CA 91311
- 2.- <https://www.chatsworthcouncil.org/>
- 3.- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: <https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils>

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