



**CHATSWORTH NEIGHBORHOOD COUNCIL**  
P.O. Box 3395, Chatsworth, CA 91313-3395



<http://chatsworthcouncil.org>

Phone: 818-464-3511

**Jeff Hammond-President, Shawn Shawmlou-Vice President**  
**Vicki Briskman -Treasurer, Shilpa Gupta-Secretary**  
**Dorothy Allison, Kamesh Aysola, Mark Cox, Gus Dominguez, Melissa Garcia,**  
**Tracey Jennings, Karen Kikalo, Don Larson, Rebecca Leveque, Jill Mather, Nicolas Montañó,**  
**Shelly Thompson, Patricia Thorington, Carey Tri, Jim Van Gundy, Deb Zumerling**

**Board Meeting Notice and Agenda for the Chatsworth Neighborhood Council,**  
**Wednesday December 6<sup>th</sup>, 2023, at 6:30 P.M.**  
**To be held at Lawrence Middle School Library,**  
**10100 Variel Avenue, Chatsworth, Calif. 91311**

**No food or refreshments will be provided.**

**As of April 2023, state law requires that all neighborhood council meetings be held in person. Check the CNC website for current information.**

**AGENDA**

- 1. Welcome, call to order, and roll call.**
- 2. Presidents report - Discussion of upcoming events.**
  - A. Review and approval of October and November 2023 CNC Board Meeting minutes.**
- 3. NEW BUSINESS:** All listed motions include discussion, possible action and or vote, Community Impact Statements and NPGs.
- 4. Treasurers Report:**
  - A. Motion:** To approve the October 2023 Monthly Expenditure Report (MER).  
(To view the MER online, visit <https://cityclerk.lacity.org/NCFundPortal/Dashboard.html> and select Chatsworth Neighborhood Council from the drop-down menu, and then click on MER.)
  - B. Motion:** To approve a Board Member, Kamesh Aysola, reimbursement in the amount of \$10.42 for water and ice for the CNC cleanup.
- 5. Representatives of elected officials, or elected officials, and LAPD SLO for our area.**
- 6. Standing Committees:**
  - A. Land Use & Equestrian Committee – Committee update.**
    - 1 - Motion:** To support at 9201-9205 Winnetka Avenue CPC-2023-4890-VZC-CU-23-4891-EAF a new automotive sales and automotive service. To demolish interior improvements of an existing building for the reutilization as a new "Tesla Delivery Hub and Service Center". Possible presentation.
    - 2 - Motion:** To support at 9129-9143 DeSoto Avenue CPC-2023-6312-ZC-CU-SPR ENV-2023-6313-EAF. Construction of a new storage building for household goods totaling 108,833 sq.ft. The facility will contain three buildings including one caretaker unit and 22 parking spaces. Possible presentation.

**B. Public Safety and Transportation Committee – Committee update.**

**C. Outreach Committee – Update, outreach events, and Day of the Horse.**

- 1 - **Motion:** To accept the presented letter to schools to solicit DOTH posters as well as the two flyers (one to K-5 and additional 6-12 Grades). Discussion and vote.
- 2 - **Motion:** To accept flyer (without specific date - preview version to start the promotion) for DOTH. Discussion and vote.
- 3 - **Motion:** To accept the presented design on tote bags - discussion and vote.
- 4 - **Discussion** - Need volunteers for the CNC Booth (2 shifts) at the Holiday Parade Festival on 12/10/2023.

**D. Beautification & Enrichment Committee – Committee update.**

**E. Selection Committee: Committee update.**

**F. Homeless Awareness Committee – Committee update.**

- 1 - Discussion and vote on publication of CNC Resource Bank as presented (see attachment).
- 2 - Discussion regarding the HAC's lack of presence on the CNC Website.
- 3 - General discussion on who administers CNC Website:
  - (a) posting agendas
  - (b) other parts like updates
- 4 - Discussion and review of letter drafted by HAC stakeholder, Scott Munson, addressed to the office of Mayor Bass regarding the city's 5-year cost analysis in using measure HHH and other funding to address homelessness (draft of letter forthcoming by Scott).
- 5 - Discussion and vote on the HAC recommendation for the CNC to organize a CD12 candidate forum prior to the March primary focusing on homelessness in Chatsworth and surrounding areas (CD12 as a whole).

7. **DONE** - Neighborhood Empowerment Advocate (NEA) Jose Galdamez report and comment.

**8. Board Member Comments and Discussion topics.**

**9. Public Comment - GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:**

Public Comment for **non-agendized** topics will be limited to one minute each per individual due to time concerns. Public comments will be limited to 10 comments.

**10. Adjournment.**

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS AND COMMITTEE MEETINGS** –Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board.

**GENERAL PUBLIC COMMENT ON NON-AGENDA ITEMS:**

Public Comment for unagendized topics will be limited to one minute. Due to time concerns public comments will be limited to 10 comments at 1 minute per comment per individual.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or

services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Chatsworth Train Depot 10038 Old Depot Plaza Road Chatsworth, CA 91311 and at our website: <https://www.chatsworthcouncil.org/> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Jeff Hammond at 818-464-3511 or email: [info@chatsworthcouncil.org/](mailto:info@chatsworthcouncil.org/)

**SERVICIOS DE TRADUCCIÓN** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Jeff Hammond de la Mesa Directiva, al 818-464-3511 o por correo electrónico avisar al Concejo Vecinal.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- 1 - Chatsworth Train Depot 10038 Old Depot Plaza Road Chatsworth, CA 91311
- 2 - <https://www.chatsworthcouncil.org/>
- 3 - You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: <https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils>

The CNC complies with Title II of the American Disabilities Act and does not discriminate on the basis of any disability. Upon request the CNC will provide reasonable accommodation to ensure equal access to its programs, services and activities. To ensure the availability of services, please make your request at least 72 hours prior to the meeting you wish to attend by contacting the CNC at 818 464-3511 or preferably an email that states the accommodations that you are requesting to [info@chatsworthcouncil.org](mailto:info@chatsworthcouncil.org). Public Access of Records: In compliance with Government Code Section 54957.5 non-exempt writings that were distributed to a majority or all of the board members in advance of a meeting may be requested for public review at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact CNC at 818-464-3511 or email <http://chatsworthcouncil.org>. Process for reconsideration and the process for filing a grievance can be found on the CNC website [chatsworthcouncil.org](http://chatsworthcouncil.org) under by-laws.