

CITY OF LOS ANGELES  
CALIFORNIA



**Board Members**

Tamra Brown  
Michael Chick  
Kahlelah Goodine  
Nyesha Love  
Sunshine Paranego  
Daniel A. Perez  
Crystal Muma Rivers  
Daniel Sokolovsky  
Charles Taylor

**CENTRAL HOLLYWOOD  
NEIGHBORHOOD  
COUNCIL**

Board Meeting Agenda  
Hollywood City Hall Community Room  
6501 Fountain Ave  
Los Angeles, CA 90038  
Monday, August 25, 2025  
6:00 p.m.

6501 Fountain Ave  
Los Angeles, CA 90028

Email: [board@chnc.org](mailto:board@chnc.org)  
Website: [www.chnc.org](http://www.chnc.org)

Join via Zoom online:  
[us02web.zoom.us/j/81301075493](https://us02web.zoom.us/j/81301075493)

Join via Zoom on the phone:  
(669) 900-6833  
Zoom Meeting ID:  
813 0107 5493

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Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico [admin@chnc.org](mailto:admin@chnc.org) para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

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**Public Posting of Agendas**

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**Reconsideration and Grievance Process**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.chnc.org](http://www.chnc.org).

- I. CALL TO ORDER AND BOARD ROLL CALL
- II. ANNOUNCEMENTS
  - a. [Neighborhood Clean-Up](#) with Larchmont United Neighborhood Association, Mayor's Office, and CD13 on Aug 23 from 9am-12pm (meet at Vine St. Elementary)
  - b. [Los Angeles Congress of Neighborhoods](#) registration now open - Sat Sept 27 from 8am-4:30pm at City Hall
  - c. Invitation to join 2025-2027 CHNC committees:
    - Planning & Land Use Management (PLUM): Meetings TBD. Email [admin@chnc.org](mailto:admin@chnc.org)
    - Homelessness: Meetings 2nd Thursdays. Email [tamra.brown@chnc.org](mailto:tamra.brown@chnc.org)
    - Outreach: Meetings TBD. Email [kahlelah.goodine@chnc.org](mailto:kahlelah.goodine@chnc.org)
    - Public Safety: Meetings TBD. Email [danielaaronsokolovsky@gmail.com](mailto:danielaaronsokolovsky@gmail.com)
- III. GENERAL PUBLIC COMMENT - Comments from the public on non-agenda items within the Board's subject matter jurisdiction.
- IV. GOVERNMENT REPORTS - 3 minutes each
  - a. US Rep. Laura Friedman: Maria Sosyan, Senior Field Rep. ([Maria.Sosyan@mail.house.gov](mailto:Maria.Sosyan@mail.house.gov))
  - b. CA State Sen. Ben Allen: Samantha Gallegos, District Rep. ([Samantha.Gallegos@sen.ca.gov](mailto:Samantha.Gallegos@sen.ca.gov))
  - c. CA State Assemblymember Rick Chavez Zbur: Joshua MarinMora, Field Rep. ([Joshua.MarinM@asm.ca.gov](mailto:Joshua.MarinM@asm.ca.gov))
  - d. County Sup. Lindsay Horvath: Mandy Laflen, Field Deputy ([ALaflen@bos.lacounty.gov](mailto:ALaflen@bos.lacounty.gov))
  - e. Mayor Karen Bass: David Nguyen, Field Representative ([david.c.nguyen@lacity.org](mailto:david.c.nguyen@lacity.org))
  - f. City Councilmember Hugo Soto-Martinez: Anais Gonzalez, Senior Field Deputy ([anais.gonzalez@lacity.org](mailto:anais.gonzalez@lacity.org))
  - g. LAPD Hollywood Division: Brian White, Senior Lead Officer ([38074@lapd.online](mailto:38074@lapd.online))
  - h. Dept. of Neighborhood Empowerment: Dina Andrews, Neighborhood Empowerment Advocate ([dina.andrews@lacity.org](mailto:dina.andrews@lacity.org))
- V. CONSENT CALENDAR - Items considered routine and non-controversial. They may be approved in a single motion without discussion. Any member may request that an item be removed from the Consent Calendar and considered separately.
  - a. The CHNC approves the minutes of the [July 28, 2025 Board Meeting](#)
  - b. The CHNC approves the minutes of the [August 14, 2025 Board Retreat](#).
  - c. The CHNC approves the [May 2025](#) and July 2025 Monthly Expenditure Reports.
  - d. The CHNC approves a CIS in support of Council File [25-0002-S69](#), a Resolution to have the City of Los Angeles include in its 2025-26 State Legislative Program, support for the Governor of California to exercise his constitutional clemency authority to commute all California death-row sentences to terms of life imprisonment without the possibility of parole, or such lesser sentences as justice may require.
- VI. NEW BUSINESS
  - a. Presentation by Louis Abramson, RAND Adjunct Senior Physical Scientist, on trends in Hollywood's unsheltered population ([link to report](#))
  - b. Discussion and possible action to write a letter of support for Silhouette's installation of (1) LED illuminated projecting sign totaling 96 sq ft. ([Link to project page](#)).
  - c. Discussion and possible action to approve a letter requesting relevant city agencies provide details for construction of an official dog park at De Longpre Park.
  - d. Discussion and possible action to approve a CIS for [CF 15-0989-S47](#), which would remove exempt Olympics-related construction projects from standard review processes.
  - e. Discussion and possible action to approve a letter to LADOT regarding the parking garage at Hollywood Arts Collective
  - f. 2025 CHNC Summer Movie Series report and discussion:
    - July 9 (KPop Demon Hunters at Egyptian): 87
    - July 14 (Shrek 2 at Yucca Community Center): 9
    - July 25 (Pool Party at Hollywood Pool): ~200
    - Aug 1 (Fantastic 4 at El Capitan): 277
    - Aug 9 (Lion King at De Longpre): 42
    - **Total attendees: 615**

- g. Discussion and possible action to appoint board members to Ad Hoc Bylaws Committee to recommend to board potential bylaws amendments ([link to current bylaws](#)). EmpowerLA bylaws meeting Sept. 11 at 6pm.

VII. ADJOURNMENT - Next meeting is scheduled for Monday, September 22 at 6pm.