



1840 S. Gaffey Street, Box 212, San Pedro, CA 90731

Twitter: @CentralSPNC ~ **Instagram:** @CeSPNC ~ **Facebook:** CentralSanPedroNeighborhoodCouncil

Website: <https://centralsanpedronc.org/>

Board and Stakeholder Meeting

Tuesday May 19, 2026 at 6:30pm

Anderson Memorial Senior Citizen Center

828 S Mesa. St, San Pedro, CA 90731

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte CeSPNC Secretaria al correo electrónico info@centralsanpedronc.org para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the Board Chair.

Agenda

1. Call to Order / Roll Call
2. Public comment on non-agenda items
3. Board Member comment on non-agenda items
4. Presidents Report
 - a. More involvement of Members on committees
 - b. Discussion of attendance
 - c. Discussion of trainings
 - d. Review of Bylaws and Standing Rules
 - e. Freedom of Information Request on Fred Brown
 - f. Shutdown of 110 Freeway and related bottleneck for San Pedro residents
5. Presentations
 - a. Discount Grocery Outlet (10 – 15 minutes)
 - b. Bureau of Street Lighting (10 – 15 minutes)
6. Public Official reports
7. Public Safety reports

8. Homelessness Liaison Report – Laurie Jacobs
9. Motions not out of committee
 - a. Motion to approve the April 21, 2026 meeting minutes
10. Finance Committee (Adrian Fernandez – Chair)
 - a. Motion to approve April 2026 Monthly Expenditure Report (MER)
 - b. Consent Calendar
 - i. Motion to approve \$250 for Neighborhood Council Budget Advocacy Day
 - ii. Motion to approve Event Approval Form for June 27, 2026 Movie Night at USS Iowa
 - iii. Motion to approve Movie Night budget
11. Outreach Committee (Barbara St. John – Chair)
 - a. Chair Report
 - i. Upcoming movie night, volunteers needed
 - ii. Report on Fire Service Day at Los Angeles Fire Department Station 112 on May 9th.
 - iii. Community cleanup day Saturday, May 30th, with San Pedro Historic
 - iv. Downtown Waterfront (PBID) at 7th and Mesa Streets from 9:00 to 11:00 am
 - v. First Thursday, thank you to Victoria for taking over our first Thursday tabling
 - vi. Motion to appoint Victoria Browder and Guillermo Verdin to be co social media representatives
 - vii. Motion to approve and vote on final design of T-shirts. Rreport from Guillermo
12. Planning and land Use Committee (Lamar Lyons – Chair)
 - a. Chair Report
 - i. Discussion and possible motion regarding properties of interest in Central
 - ii. Report on Phillip 66 Environment Impact Report (EIR)
13. Sustainability Committee (Will Cordray – Chair)
 - a. Chair report
14. Port Committee (Matthew Quiocho – Chair)
 - a. Chair report
15. Adjournment

NOTE: Anything on this Agenda Could Result in a Motion

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS: The public can address the council on any agenda item before the council takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda will be heard during the General Public Comment period. Please note that under the Brown Act, the council is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the chair.

THE AMERICANS WITH DISABILITIES ACT: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request,

will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 1840 S Gaffey St, San Pedro, CA 90731 or at our website: www.CENTRALSANPEDRONC.ORG or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact THE MAILROOM by email: INFO@CENTRALSANPEDRONC.ORG

PUBLIC POSTING OF AGENDAS: Central San Pedro Neighborhood Council agendas are posted for public review as follows: 1840 S Gaffey Street, San Pedro & www.centrosanpedronc.org. You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

RECONSIDERATION AND GRIEVANCE PROCESS: For information on the Central San Pedro Neighborhood Council's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the CeSPNC Bylaws. The Bylaws are available on our website centrosanpedronc.org.

NOTICE TO PAID REPRESENTATIVES: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.