



1840 S. Gaffey Street, Box 212, San Pedro, CA 90731

**Twitter:** @CentralSPNC ~ **Instagram:** @CeSPNC ~ **Facebook:** CentralSanPedroNeighborhoodCouncil

Website: <https://centralsanpedronc.org/>

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## **Board & Stakeholder Meeting**

### **Tuesday, January 20, 2026 at 6:30 pm**

**Anderson Senior Center**  
**828 S Mesa St, San Pedro, CA 90731**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte CeSPNC Secretaria al correo electrónico [info@centralsanpedronc.org](mailto:info@centralsanpedronc.org) para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda will be heard during

the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the Board Chair.

#### **Agenda**

1. Call to Order and Roll Call
2. Public comment on non-agenda item
3. Board Member Comment on Non-Agenda Items
4. President's Report
  - a. Discussion on training and participation on committees
  - b. Motion to consider application for board vacancy from Victoria Browder
  - c. Motion to remove Gina Lumbruno from the board due to lack of attendance
  - d. Discussion regarding a request from Governor Newsom's office for a meeting with Central San Pedro Neighborhood Council
  - e. Discussion and Possible Action to authorize the use of teleconferencing for Neighborhood Council meetings, including board meetings and committee meetings, in accordance with the rules established by Senate Bill 707.
5. Reports from public officials
6. Public safety reports
  - a. LAPD

7. Finance Committee – Adrian Fernandez, Treasurer
  - a. Report from chairperson
  
8. Outreach and Communication Committee – Barbara St. John, Chair
  - a. Report from chairperson
  - b. Motion to purchase promotional pens in an amount not to exceed \$250.
  - c. Motion to approve a letter to Mayor’s office and City Controller requesting a list of development projects from the last 15 years, and an accounting of available park fees and Quimby Funds.
  - d. Motion to a approve letter to the mayor and city controller requesting what happened to preapproved quimby funding for Anderson Park phase 2 and 3.
  - e. Update on Social Media.
  - f. Table at CRAFTED Jan 29, 2026 for San Pedro Chamber Mixer Expo - VOLUNTEERS NEEDED
  - g. Newsletter articles needed by Jan 30, 2026
  
9. Planning and Land Use Committee – LaMar Lyons, Chair
  - a. Report from chairperson
  - b. Report on Phillips 66
  - c. Report on housing developments in Central San Pedro.
  - d. Report on Cannabis Shops in Central San Pedro.
  - e. Report on Vincent Thomas Bridge.
  
10. Sustainability Committee – William Cordray
  - a. Report from Chairperson.
  
11. Port Committee Report – Matthew Quiocho
  - a. Report from chairperson.
  - b. Motion to approve a [letter](#) requesting an update from LA County Sanitation on the recent City of Carson sewage spill.
  - c. Discussion on West Harbor Draft Supplemental Environmental Impact Report (DSEIR).
  
12. Consent Calendar
  - a. Motion to approve [October meeting minutes](#)
  - b. Motion to approve [November meeting minutes](#)
  - c. Motion to approve [December meeting minutes](#)
  
13. Adjournment

*NOTE: Anything on this Agenda Could Result in a Motion*

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS:** The public can address the council on any agenda item before the council takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda will be heard during the General Public Comment period. Please note that under the Brown Act, the council is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the chair.

**THE AMERICAN WITH DISABILITIES ACT:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request,

will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

**PUBLIC ACCESS OF RECORDS:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 1840 S Gaffey St, San Pedro, CA 90731 or at our website: [www.CENTRALSANPEDRONC.ORG](http://www.CENTRALSANPEDRONC.ORG) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact THE MAILROOM by email: [INFO@CENTRALSANPEDRONC.ORG](mailto:INFO@CENTRALSANPEDRONC.ORG)

**PUBLIC POSTING OF AGENDAS:** Central San Pedro Neighborhood Council agendas are posted for public review as follows: 1840 S Gaffey Street, San Pedro & [www.centrosanpedronc.org](http://www.centrosanpedronc.org). You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the Central San Pedro Neighborhood Council's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the CeSPNC Bylaws. The Bylaws are available on our website [centrosanpedronc.org](http://centrosanpedronc.org).

**NOTICE TO PAID REPRESENTATIVES:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).