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# Planning and Land Use Committee Meeting Tuesday, February 11, 2025 @ 5:00pm San Pedro Municipal Building

## **Revised**

638 S Beacon St #688, San Pedro, CA 90731

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte CeSPNc Secretaria por correo electrónico info@centralsanpedronc.org para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the Committee Chair.

### **AGENDA**

- Call to Order/Welcome/Introductions
- 2. Public comment on non-agenda items `
- 3. Updates on Items of Interest to the Committee may Include but are not limited to the following, possible motions:
  - i. Cruise terminals 2 bids: SSA & Global Ports bidder
  - ii. Rancho San Pedro Groundbreaking for the 47 units at 317 N. Harbor These are the units that will house residents when their current housing is torn down for redevelopment
  - iii. The Port and Council Office are still working on recommendations. Anticipate they will be released in about 60 days. Then there will be a comment period.
  - iv. DFSP the Navy is negotiating with LA and Lomita for the ball fields. With regards to the major portion of the property, they are still negotiating with a potential lessee. They are no longer looking at any type of fuel operations and are considering usages related to trans shipping eg something related to trucks. They will need to do a new environmental assessment and a traffic study. Councilman McOsker is meeting with them to discuss potential uses.
    - i. Vincent Thomas Bridge is In design; Caltrans Anticipates construction start end of this year and completion June 2027
  - ii. JEDI Zone Letter of Support

## 4. Adjournment

#### NOTE: Anything on this Agenda Could Result in a Motion

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