

### **Agenda**

# Bel Air-Beverly Crest Neighborhood Council Planning & Land Use Committee Virtual Meeting

Tuesday October 8, 2024 7:00 P.M.

To join by telephone, dial (669) 900-6833 or (888) 475 4499, enter Webinar ID: 816 6365 1673 and Press #
To join by Zoom, click on link: https://us02web.zoom.us/j/81663651673

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte la secretaria, al 310-4799-6247x7 o por correo electrónico info@babcnc.org para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE OCTOBER 6, 2023 ENACTMENT OF CALIFORNIA SENATE BILL 411 (PORTANTINO) AND LA CITY COUNCIL APPROVAL ON NOVEMBER 1, 2023, THIS BEL AIR-BEVERLY CREST NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED VIRTUALLY.

Every person wishing to address the Board by telephone must dial (669) 900-6833 or (888) 475 4499, enter 816 6365 1673 & press # or join by Zoom at the following: <a href="https://us02web.zoom.us/j/81663651673">https://us02web.zoom.us/j/81663651673</a>

When prompted by the presiding officer to provide public input at the Neighborhood Council meeting the public will be requested to dial \*9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to one minute per speaker, unless adjusted by the presiding officer of the Board.

**SB 411 Updates:** In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1.

- (C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.
- (D) Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.
- (E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed.
  - (ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

**Notice to Paid Representatives -** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at <a href="mailto:ethics.lacity.org/lobbying">ethics.lacity.org/lobbying</a>. For assistance, please contact the Ethics Commission at (213) 978-1960 or <a href="mailto:ethics.commission@lacity.org">ethics.commission@lacity.org</a>.

Name	P	A	Name	P	Α
Robert Schlesinger, Chair			Jamie Hall, Vice Chair		
Don Loze			Stephanie Savage		
Leslie Weisberg			Ellen Evans		
Maureen Levinson			Stella Grey		
Patricia Templeton			Travis Longcore ex officio		

## Call to Order, Flag Salute & Roll Call

# 1. Approval of the October 8, 2024 Agenda

## 2. Approval of Minutes:

Motion: Approve the July 9, 2024 Minutes (Attachment A) (No August or September meetings)

- 3. **General Public Comment**: BABCNC welcomes comment from the public on any topic within the Committee's jurisdiction but not on the adopted agenda. General Public Comment is limited to one (1) minute per speaker, unless waived by the presiding officer.
- 4. Chair Reports: Robert Schlesinger, Chair / Jamie Hall, Vice Chair

### **Projects & Items Scheduled for Presentation, Discussion & Possible Action:**

## 5. 1701 N Coldwater Canyon Drive ZA-2023-202-F-CU1-HCA

Filed 01/11/2023; accepted for review 06/24/2024, assigned 09/05/2024; Staff Assigned Jaime Espinoza Hearing Date: 10/31/2024 09:00 AM

<u>Applicant</u>: Fernando & Nadina Szew Family Trust <u>Representative</u>: John Parker [Pacific Crest Consultants] <u>Project Description</u>: Demo of existing SFD and construction of new SFD with basement, attached garage, ADU, pool, spa, retaining walls, over-in-height perimeter fence, with haul route.

<u>Permanent Link with Initial Submittal Documents</u>: (Applications, Findings, Plans & Vicinity Map) <a href="https://planning.lacity.gov/pdiscaseinfo/search/casenumber/ZA-2023-202-F-CU1-HCA">https://planning.lacity.gov/pdiscaseinfo/search/casenumber/ZA-2023-202-F-CU1-HCA</a>

# 6. Milken Community School 15600 Mulholland ZA-1996-18445 -PAD-PA4 & Shawn Shirdel 15523 Casiano Court No

No tentative hearing date yet.

Representative: John Parker / Pacific Crest Consultants 818-591-9309. E-mail: Chris@PCCLA.com
Project: Lot-Line Adjustment (LLA) between the Milken School and 15523 Casiano (Attachment B)
Request: Pursuant to Section 13.B.2.3.H.2 of Chapter 1 of the LAMC, Milken Community School (Milken) is requesting Modification of Entitlement to CUP for reduction of site area of 4,808 sf, being conveyed from the total lot area of 943,027 square feet (21.65 acres) via a LLA in Case No. AA-2021-10362-PMEX to the adjacent property located at 15523 Casiano Court (Project). [Mr. Shirdel proposed to build a pool and deck in rear yard at 15523 Casiano Court; approved by MDRB (ZA-2022-9228-ZAA-DRB-SPP-MSP); needs approval of LLA with neighbor, Milken (formerly American Jewish University) in order to build.]

7. **8520** Allenwood Road DIR-2024-4933-DRB-SPPC-MSP. ENV-2024-4933-DRB-SPPC-NS

Project Permit Compliance/Design Review Filed 8/01/24; Assigned 08/22/2024; Staff Assigned Jude
Hernandez Legal Description: Lot 22 TR 23186; Lot 21 TR 23186; Total Lot Area. 10,574.4 sq ft.

Applicant, Owner of Record & Agent: Amelia Stephenson [Kingsley Stephenson Architecture]
(310) 748-9551 amelia@kingsley-stephenson.com

Project Description: Interior remodel/addition to (E) 3,257 sf SFD Project includes additions of 368.1 sf and 58.1 sf on 1st floor and 122.4 sf and 103 sf on 2nd floor, resulting in a total proposed RFA of 3,908.6 sf.

Permanent Link with Initial Submittal Documents: (Application, Findings, Plans & Vicinity Map)

https://planning.lacity.gov/pdiscaseinfo/search/casenumber/DIR-2024-4933-DRB-SPPC-MSP

Additional documentation can be found in Ms. Stephenson's Dropbox:

https://www.dropbox.com/scl/fo/wh94ydtcwxok8mkbj9t8l/ABP9LaIrcOHVzbvLCRBonmE?rlkey=bd2uf3kfpjoicqmqbswbdoue5&dl=0

### 8. 3191 N TOPPINGTON DR LA 90210 DIR-2024-4993-MSP-DRB-SPPC ENV-2024-4994-CE.

<u>Project Permit Compliance/Design Review</u> Filed 08/23/2024 Staff Assigned Claudia Rodriguez Lot 20, Block None, TR 24946. APN-4385005043. Lot Area 73,454 sq ft.

Appl., Owner of Record Michelle Farhadi michellefarhadi@yahoo.com 310.508.5300 Farhadi Family Trust Rep: Susana Juarez / Nathan Mendelsohn [NS Designs] 323-384-6316 nathan@nsdesignsonline.com Project Description: Construction of a new 439 sq. ft. Recreation Room with top deck in conjunction with an existing 7,784 sq. ft. with a new residential floor area of 8, 223 sq. ft.

<u>Permanent Link with Initial Submittal Documents</u>: (Application, Environmental Determination, Findings and Plans) <a href="https://planning.lacity.gov/pdiscaseinfo/search/casenumber/DIR-2024-4993-MSP-DRB-SPPC">https://planning.lacity.gov/pdiscaseinfo/search/casenumber/DIR-2024-4993-MSP-DRB-SPPC</a>

## Good of the Order & Adjournment to November 12, 2024 at 7:00 PM.

### The American with Disabilities Act / Accommodations for Disabilities -

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids/services will be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting us at (310) 479-6247x7 or e-mail info@babcnc.org.

**Public Posting of Agendas** – Neighborhood Council Agendas are posted for public review as follows:

- Laurel Canyon Country Store 2108 Laurel Canyon Blvd, 90046.
- www.babcnc.org.
- Sign up to receive our agendas via email by subscribing at: <a href="https://www.babcnc.org/joinemail.php">https://www.babcnc.org/joinemail.php</a>
- Also receive our agendas via email by <u>subscribing with L.A. City's Early Notification System at https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils</u>

#### **Public Access of Documents -**

In compliance with California Government Code (Govt. Code § 54957.5), non-exempt writings that are istributed to a majority or all of the board in advance of a meeting, may be viewed before the meeting at our website by clicking on www.babcnc.org. For a copy of any record related to an item on the agenda, please contact (310) 479-6247x7 or <a href="mailto:info@babcnc.org">info@babcnc.org</a>

## **Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <a href="https://www.babcnc.org">www.babcnc.org</a>.

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