



3371 Glendale Blvd.  
P.O. Box 105, Los Angeles, CA 90039  
Email: Board@AtwaterVillage.org  
Website: www.AtwaterVillage.org



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**AVNC Officers** Co-Chairs: Danielle Bond, Brett Kushner • Treasurer: Anthony Forester • Secretary: Brent Pritchett

## AVNC Transportation Committee **NOTICE OF TELECONFERENCE MEETING**

(This meeting may be recorded.)

### Wednesday, September 18, 2024 – 6:30pm PT

PLEASE DO NOT REMOVE THIS AGENDA UNTIL AFTER THE MEETING HAS TAKEN PLACE.

**Please click the link below to join the webinar:**

<https://us02web.zoom.us/j/82063003327>

Meeting ID: 820 6300 3327

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One tap mobile

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Dial by your location

• +1 305 224 1968 US

• +1 646 931 3860 US

• +1 929 205 6099 US (New York)

• +1 301 715 8592 US (Washington DC)

• +1 309 205 3325 US

• +1 312 626 6799 US (Chicago)

• +1 360 209 5623 US

• +1 386 347 5053 US

• +1 507 473 4847 US

• +1 564 217 2000 US

• +1 669 444 9171 US

• +1 669 900 6833 US (San Jose)

• +1 689 278 1000 US

• +1 719 359 4580 US

• +1 253 205 0468 US

• +1 253 215 8782 US (Tacoma)

• +1 346 248 7799 US (Houston)

• 833 548 0282 US Toll-free

• 877 853 5257 US Toll-free

• 888 475 4499 US Toll-free

• 833 548 0276 US Toll-free

**SERVICIOS DE TRADUCCIÓN** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte la secretaria [Secretary@atwatervillage.org](mailto:Secretary@atwatervillage.org), or 323-230-3406 o por correo electrónico avisar al Concejo Vecinal.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please



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note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two (2) minutes per speaker, unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

## AGENDA

1. **Call to Order, Roll Call (6:30PM)**
  - a. Meeting called to order
  - b. Call of the roll and certification of a quorum
2. **Public comments** for items not on the agenda (max 2 min each)
3. **Business:**
  - A. **Discussion and possible action:** Review and discuss correspondence with Rogelio Pardo.
    - Traffic studies, traffic light at Glendale and Brunswick, crosswalk at Perlita and Chevy Chase, speed humps.
  - B. **Discussion and possible action:** Discuss any updates on the Glendale-Hyperion Bridge.
  - C. **Discussion and possible action:** Update on ongoing work with Glendale Train Station.
4. **Future agenda items** for the next committee meeting.
5. **Nomination** of interested stakeholders to committee.
6. **Member comments**



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In conformity with the November 1, 2023, enactment of California Senate Bill SB 411 (Portantino) On October 8, 2023 Governor Gavin Newsom signed SB 411 into law, which modifies the Brown Act to authorize eligible legislative bodies, including Los Angeles Neighborhood Councils, to use teleconferencing for their meetings. November 9, 2023 (date adopted), The AVNC Board at a Brown Act noticed public meeting was held by this NC with a quorum of 14 board members present and that by a vote of 13 yes, 0 no, and 1 ineligible adopted the following resolution: Whereas, this resolution is the official statement adopted by this Neighborhood Council. The Atwater Village NC satisfies the 2/3 board requirement of SB 411 and approves meeting virtually for board and/or committee meetings because using teleconferencing will allow for increased community participation, as well as allow for more time to discuss important issues, as well as help protect the health and safety of our board members and stakeholders.

This Atwater Village Neighborhood Council committee meeting will be conducted entirely with a call-in option or internet-based service option.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

#### **Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- 3379 Glendale Blvd, Los Angeles, CA 90039
- [www.AtwaterVillage.org](http://www.AtwaterVillage.org)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)  
- <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>

#### **Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

#### **Public Access of Records -**

In compliance with Government Code section 54957 at our website: [www.AtwaterVillage.org](http://www.AtwaterVillage.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [Secretary@atwatervillage.org](mailto:Secretary@atwatervillage.org), or 323-230-3406.

#### **Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.AtwaterVillage.org](http://www.AtwaterVillage.org)