



3371 Glendale Blvd.  
P.O. Box 105, Los Angeles, CA 90039  
Email: Board@AtwaterVillage.org  
Website: www.AtwaterVillage.org



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**AVNC Officers** Co-Chairs: Danielle Bond, Brett Kushner • Treasurer: Anthony Forester • Secretary: Brent Pritchett

## AVNC Board of Governors NOTICE OF TELECONFERENCE MEETING

(This meeting may be recorded.)

### Thursday, March 14, 2024 – 7:00pm PT

PLEASE DO NOT REMOVE THIS AGENDA UNTIL AFTER THE MEETING HAS TAKEN PLACE.

**Please click the link below to join the webinar:**

<https://us02web.zoom.us/j/82925128856>

Meeting ID: 829 2512 8856

Or one-tap mobile :

US: +16699006833,,82925128856# or

+12532158782,,82925128856#

Or telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833

+1 253 215 8782

+1 346 248 7799

+1 312 626 6799

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+1 301 715 8592

833 548 0276 (Toll Free)

833 548 0282 (Toll Free)

877 853 5257 (Toll Free)

888 475 4499 (Toll Free)

International numbers available: <https://us02web.zoom.us/j/82925128856>

**SERVICIOS DE TRADUCCIÓN** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte la secretaria [Secretary@atwatervillage.org](mailto:Secretary@atwatervillage.org), or 323-230-3406 o por correo electrónico avisar al Concejo Vecinal.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two (2) minutes per speaker, unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*



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## AGENDA

1. **Call to Order, Roll Call, Code of Civility (7:00P)**
  - a. Meeting Called to Order
  - b. Call of the roll and certification of a quorum
  - c. Code of Civility is announced
2. **Government Representatives' Updates:** State, County, City, DONE, LAPD/FD (max 5 min each)
3. **Public comments** for items not on the agenda (max 2 min each)
4. **Presentations**
  - a. Candice Dickens-Russell from Friends of the Los Angeles River (5 minutes)
  - b. HomeState and Rogg Partners to update the board and neighborhood on mitigations they've taken in light of our letter regarding noise complaints. (5 minutes)
5. **Committee Reports**
  - a. **Education**
    - i. Update on Education Fair slated for April 27, 2024 at the Chevy Chase Rec Center at 9:30am-12pm.
  - b. **Outreach**
    - i. Working on a new Meet AVNC postcard to invite neighbors to get involved with AVNC - will review options at the next outreach committee meeting.
    - ii. Working on a new Greening Committee Campaign for compost / recycling on our Instagram.
    - iii. Website Updated.
  - c. **Community Greening**
    - i. Tentative community clean up at Chevy Chase Rec Center Saturday morning, March 23.
  - d. **Homelessness Engagement**
    - i. Laundry voucher program update.
    - ii. Support Day update.
    - iii. Potluck and upcoming volunteer opportunities.
    - iv. Next meeting.
6. **Special Orders**
  - a. Appointment of Standing Committee Stakeholder Members
    - a. ELU (nomination of Miles Crakow)



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**7. Business:**

- A. **Discussion and possible action:** Approve up to \$1000.00 for Friends of the LA River (River)
  - B. **Discussion and possible action:** Approve letter in support of Blue Whale (ELU)
  - C. **Discussion and possible action:** Approve letter in support of parking study in area near Blue Whale (ELU)
  - D. **Approval of Meeting Minutes** from the February Board of Governors Meeting (Executive Committee)
  - E. **Discussion and possible action:** Approval of the February 2023 Monthly Expense Report (MER) (Budget & Finance)
  - F. **Discussion and possible action:** Approve and amend Fiscal year 2023-2024 budget (Budget & Finance)
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**VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the November 1, 2023, enactment of California Senate Bill SB 411 (Portantino) On October 8, 2023 Governor Gavin Newsom signed SB 411 into law, which modifies the Brown Act to authorize eligible legislative bodies, including Los Angeles Neighborhood Councils, to use teleconferencing for their meetings. November 9, 2023 (date adopted), The AVNC Board at a Brown Act noticed public meeting was held by this NC with a quorum of 14 board members present and that by a vote of 13 yes, 0 no, and 1 ineligible adopted the following resolution: Whereas, this resolution is the official statement adopted by this Neighborhood Council. The Atwater Village NC satisfies the  $\frac{2}{3}$  board requirement of SB 411 and approves meeting virtually for board and/or committee meetings because using teleconferencing will allow for increased community participation, as well as allow for more time to discuss important issues, as well as help protect the health and safety of our board members and stakeholders.

This Atwater Village Neighborhood Council committee meeting will be conducted entirely with a call-in option or internet-based service option.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

**Public Posting of Agendas -**



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Neighborhood Council agendas are posted for public review as follows:

- 3379 Glendale Blvd, Los Angeles, CA 90039
- [www.AtwaterVillage.org](http://www.AtwaterVillage.org)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)  
- <https://lacity.gov/government/subscribe-agendas/neighborhood-councils>

**Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Public Access of Records -**

In compliance with Government Code section 54957 at our website: [www.AtwaterVillage.org](http://www.AtwaterVillage.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [Secretary@atwatervillage.org](mailto:Secretary@atwatervillage.org), or 323-230-3406.

**Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.AtwaterVillage.org](http://www.AtwaterVillage.org)