

3371 Glendale Blvd.

P.O. Box 105, Los Angeles, CA 90039





AVNC Officers Co-Chairs: Danielle Bond, Brett Kushner • Treasurer: Anthony Forester • Secretary: Brent Pritchett

NOTICE of TELECONFERENCE MEETING

AVNC River Committee

Time: December 11, 2023 • 7:00 PM Pacific Time (US and Canada)

Please click the link below to join the webinar:

https://us02web.zoom.us/j/82805918376

Meeting ID: 828 0591 8376

One tap mobile

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PLEASE DO NOT REMOVE THIS AGENDA UNTIL AFTER THE MEETING HAS TAKEN PLACE. THANK YOU.

AGENDA

- 1. Call to Order, Roll Call,
- 2. Public comments for items not on the agenda (max 2 min each)
- 3. Old Business:
 - A. Discussion and possible action: updates on Metro TCN Digital Billboard letter, City Planning Department staff report, Planning Commission, PLUM committee and related.
 - B. Discussion and possible action: Living Wall update and next steps with Metro.
 - C. Discussion and possible action: 311 and River Safety continued discussion on City of Los Angeles services require an address for reporting issues: graffiti, trash, crime, homeless, bulky item and etc. The LA River is not mapped in the system. The lack of sitespecific information on the LA River hinders services, statistics, and possible funding for issues in and along the LA River. Discuss possible letters and community events to

- address the LA River's recent crimes, graffiti, trash, and related issues. Review background folder and updates.
- D. Discussion and possible action: Atwater Village East Bank Riverway, project background, progress and next steps to connect the Atwater Village's East Bank.
- E. Discussion and possible action: Continued discussion on outreach to Councilmembers, US ARMY Corp, and LA County Supervisor (Flood Control) to clarify the potential of flooding in Atwater Village for a 100-year event. Comparing the US Army Corp mapping vs. the University of California Irvine Flood mapping studies. The possible solution from FoLAR's LA River Management Strategies for The Glendale Narrows Feasibility Study. The current state of LA River Channel with delamination of the LA River channel south of Los Feliz Bridge and other areas. Review background folder and updates.
 - "Save The Date" 2023 Los Angeles River Flood Risk Awareness Workshop (Virtual) to be held Thursday, December 14th from 6-8pm.
- 4. Approve minutes from November meeting.
- 5. Committee member comments and future agenda items for the next meetings
- 6. Opportunity to join the river committee
- 7. Adjournment

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION -

In conformity with the November 1, 2023, enactment of California Sente Bill SB 411 (Portantino) On October 8, 2023 Governor Gavin Newsom signed SB 411 into law, which modifies the Brown Act to authorize eligible legislative bodies, including Los Angeles Neighborhood Councils, to use teleconferencing for their meetings. November 9, 2023 (date adopted), The AVNC Board at a Brown Act noticed public meeting was held by this NC with a quorum of 14 board members present and that by a vote of 13 yes, 0 no, and 1 ineligible adopted the following resolution: Whereas, this resolution is the official statement adopted by this Neighborhood Council. The Atwater Village NC satisfies the ¾ board requirement of SB 411 and approves meeting virtually for board and/or committee meetings because using teleconferencing will allow for increased community participation, as well as allow for more time to discuss important issues, as well as help protect the health and safety of our board members and stakeholders.

This Atwater Village Neighborhood Council committee meeting will be conducted entirely with a callin option or internet-based service option.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCSupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be

viewed at our website: www.atwatervillage.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Secretary@atwatervillage.org, or 323-230-3406.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Every person wishing to address the Board must dial the appropriate telephone number listed in the virtual meeting information provided above and enter 828 0591 8376 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the "Raise Hand" option to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two (2) minutes per speaker, unless adjusted by the presiding officer of the Board.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website https://atwatervillage.org/

SERVICIOS DE TRADUCCIÓN - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte la secretaria Secretary@atwatervillage.org, or 323-230-3406 o por correo electrónico avisar al Concejo Vecinal.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at {213} 978-1960 or ethics.commission@lacity.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review at:

- Los Angeles Public Library, 3379 Glendale Blvd., Los Angeles, CA 90039
- www.atwatervillage.org
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at https://www.lacity.org/subscriptions

The Public is invited to speak at all meetings, and may be requested to fill out a "Speaker Card." Comment is limited to two minutes per speaker. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of any

record related to an item on the agenda, please contact Secretary@atwatervillage.org, or 323 230-3406 to leave a message.

The Atwater Village Neighborhood Council holds its regular meetings on the 2nd Thursday of each month and may also call any additional required special meetings. The Agenda is posted for public review 72 hours prior to meetings at www.atwatervillage.org and at the Atwater Village Branch Library (3379 Glendale Blvd). Committee agendas are also posted accordingly.

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