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**AVNC Officers** Co-Chairs: Danielle Bond, Brett Kushner • Treasurer: Anthony Forester

### Special Meeting AVNC River Committee

Location: Atwater Village Library 3379 Glendale Blvd, Los Angeles, CA 90039

Date: Monday, September 11, 2023

Time: 6:00 PM

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Brett Kushner, Secretaria, al (310) 574-2978 o por correo electrónico [brett@atwatervillage.org](mailto:brett@atwatervillage.org) para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

### AGENDA

1. **Call to Order, Roll Call,**
2. **Public comments** for items not on the agenda (max 2 min each)
3. **Old Business:**
  - A. **Discussion and possible action:** updates on Metro TCN Digital Billboard letter, City Planning Department staff report, Planning Commission and related.
  - B. **Discussion and possible action:** Possible comment letter on the proposed final design from the 100 Acre Park Community Workshop 3, the Proposed Final Design for the Paseo del Río at Taylor Yard
  - C. **Discussion and possible action:** Living Wall update and next steps.
  - D. **Discussion and possible action:** 311 and River Safety - continued discussion on City of Los Angeles services require an address for reporting issues: graffiti, trash, crime, homeless, bulky item and etc. The LA River is not mapped in the system. The lack of site-specific information on the LA River hinders services, statistics, and possible funding for issues in and along the LA River. Discuss possible letters and community events to address the LA River's recent crimes, graffiti, trash, and related issues.
  - E. **Discussion and possible action:** Atwater Village East Bank Riverway, project background, progress and next steps to connect the Atwater Village's East Bank
  - F. **Discussion and possible action:** Continued discussion on outreach to Councilmembers, US ARMY Corp, and LA County Supervisor (Flood Control) to clarify the potential of flooding in Atwater Village for a 100-year event. Comparing the US Army Corp mapping vs. the University of California Irvine Flood mapping studies. The possible solution from FoLAR's LA River Management Strategies for The Glendale Narrows Feasibility Study. The current state of LA River Channel with delamination of the LA River channel south of Los Feliz Bridge and other areas.
4. Approve minutes from August meeting.
5. Committee member comments and future agenda items for the next meetings
6. Opportunity to join the river committee
7. Adjournment

be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- Los Angeles Public Library, 3379 Glendale Blvd., Los Angeles, CA 90039
- [www.atwatervillage.org](http://www.atwatervillage.org)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

**Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.atwatervillage.org](http://www.atwatervillage.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Brett Kushner, Co-Chair, at (310) 574-2978 or email at: [brett@atwatervillage.org](mailto:brett@atwatervillage.org).

**Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.atwatervillage.org](http://www.atwatervillage.org)