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**AVNC Officers** Co-Chairs: Danielle Bond, Brett Kushner • Treasurer: Anthony Forester

### **Special Meeting AVNC River Committee**

Location: Atwater Village Library 3379 Glendale Blvd, Los Angeles, CA 90039

Date: Monday, August 7, 2023

Time: 6:00 PM

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Brett Kushner, Secretaria, al (310) 574-2978 o por correo electrónico [brett@atwatervillage.org](mailto:brett@atwatervillage.org) para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

### **AGENDA**

1. **Call to Order, Roll Call,**
2. **Public comments** for items not on the agenda (max 2 min each)
3. **New Business**
  - A. Discussion and possible action: Introductions and background for new AVNC River Committee Board Members.
  - B. Discussion and possible action: 100 Acre Park Community Workshop 3 and the Proposed Final Design for the Paseo del Río at Taylor Yard. Possible comments by August 23, 2023 deadline.
  - C. Discussion and possible action: AVNC Representative to speak on board letter regarding Metro TCN Digital Billboards at City Planning Commission, Thursday, August 17, 2023 after 8:30 a.m.. Los Angeles City Hall Council Chambers, 200 North Spring Street, Room 340 Los Angeles, CA 90012 or virtual to be determined.
4. **Old Business:**
  - A. **Discussion and possible action:** updates on board letters, North Atwater East Bank Riverway and other items. How to wrap up past river committee items and letters to clear up future agendas.
  - B. **Discussion and possible action:** Living Wall Update
  - C. **Discussion and possible action:** Continued discussion on City of Los Angeles services require an address for reporting issues: graffiti, trash, crime, homeless, bulky item and etc. The LA River is not mapped in the system. The lack of site-specific information on the LA River hinders services, statistics, and possible funding for issues in and along the LA River. Discuss possible letters and community events to address the LA River's recent crimes, graffiti, trash, and related issues.
  - D. **Discussion and possible action:** Continued discussion on outreach to Councilmembers, US ARMY Corp, and LA County Supervisor (Flood Control) to clarify the potential of flooding in Atwater Village for a 100-year event. Comparing the US Army Corp mapping vs. the University of California Irvine Flood mapping studies. The possible solution from FoLAR's LA River Management Strategies for The Glendale Narrows Feasibility Study. The current state of LA River Channel with delamination of the LA River channel south of Los Feliz Bridge and other areas.
5. Approve minutes from May and July meeting.
6. Committee member comments and future agenda items for the next meetings
7. Opportunity to join the river committee
8. Adjournment

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Neighborhood Council agendas are posted for public review as follows:

- Los Angeles Public Library, 3379 Glendale Blvd., Los Angeles, CA 90039
- [www.atwatervillage.org](http://www.atwatervillage.org)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS)

**Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Public Access of Records -**

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