



3371 Glendale Blvd.
P.O. Box 105, Los Angeles, CA 90039
Email: Board@AtwaterVillage.org
Message Phone: 323 230-3406
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AVNC Officers Co-Chairs: Josh Hertz, Edward Morrissey • Treasurer: Anthony Forester • Secretary: Brett Kushner

NOTICE OF DIGITAL PUBLIC MEETING

(This meeting may be recorded)

AVNC Board of Governors

Thursday, January 12, 2023 – 7:00pm PT

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82925128856>

Or One tap mobile :

US: +16699006833,,82925128856# or +12532158782,,82925128856#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US:+16699006833 or+12532158782 or+13462487799 or+13126266799 or+19292056099 or +1 301 715 8592 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 829 2512 8856

International numbers available: <https://us02web.zoom.us/j/82925128856>

PLEASE DO NOT REMOVE THIS AGENDA UNTIL AFTER THE MEETING HAS TAKEN PLACE.
THANK YOU.

VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the September 16,2021, enactment of California Assembly Bill 361 (Rivas) and due to concerns over COVID-19, the Atwater Village Neighborhood Council meeting will be conducted entirely with a call-in option or internet-based service option.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.atwatervillage.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Secretary@atwatervillage.org, or 323-230-3406.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Every person wishing to address the Board must dial the appropriate telephone number listed in the virtual meeting information provided above and enter 829-251-28856 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the “Raise Hand” option to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two (2) minutes per speaker, unless adjusted by the presiding officer of the Board.

AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council’s control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the NC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website www.atwatervillage.org

SERVICIOS DE TRADUCCIÓN - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte la secretaria Secretary@atwatervillage.org, or 323-230-3406 o por correo electrónico avisar al Concejo Vecinal.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review at:

- Los Angeles Public Library, 3379 Glendale Blvd., Los Angeles, CA 90039
- www.atwatervillage.org
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>

AGENDA

1. **Call to Order, Roll Call, Code of Civility (7:00P) (Officers)**

2. **Government Representatives' Updates:** State, County, City, DONE, LAPD/FD (max 5 min each)
3. **Public comments** for items not on the agenda (max 2 min each)
4. **Presentations** (max 10 min each unless otherwise noted)
 1. Josh Scarcella of CD4 re: application of the LA River Grant and how it affects the unhoused population on the river
 2. Kevin Donovan from Allvision re: Metro Billboard Project
5. **Committee Updates & Officer Reports** (max 5 min each)
 1. **Homelessness Engagement:**
 - Recap of Neighborhood Support Day, which happened on January 11th at Silver Lake Community Church, in support of our unhoused stakeholders.
 - Placements in advance of storm and others
 - Challenges in placements & how we're addressing and documentation database work
 - The Homeless Count and what our outreach looks like on a regular basis
 - Announcement to all stakeholders -- THE GREATER LA HOMELESS COUNT is Thursday 1/26 from 5-11pm at Silver Lake Community Church (Atwater Village and Silver Lake's count will be headquartered together).. All who wish to help us count Atwater's unhoused population can sign up at <https://www.lahsa.org/news?article=630-volunteer-for-the-2020-greater-los-angeles-homeless-count> Contact Mike Batistick or Danielle Bond with any questions!
 2. **Tree Lighting:** Event recap with time to take feedback from public and board on any beloved moments, changes, or addition for next year.
 3. **Budget:** Updates from the recent committee meeting, updates on the budget
6. **Business:**
 - A. **Discussion and possible action:** Approve reimbursement of Anthony Forester for \$260.42 for expenses paid to Storage Etc.
 - B. **Discussion and possible action:** Approve reimbursement of Anthony Forester for \$786.50 for expenses paid to Extra Space Storage
 - C. **Discussion and possible action:** Approve up to \$408 for Wix.com website hosting (Outreach)
 - D. **Discussion and possible action:** Approve up to \$5000 for NPG funding request by Friends of Glenfeliz for 2023/24 Garden Ranger program. (Education)
 - E. **Discussion and possible action:** Approve up to \$5000 for NPG funding request by Friends of Atwater Elementary for after school enrichment program (Budget)
 - F. **Discussion and possible action:** CIS and letter in support of LA River Rangers council file 22-1393 Title: CleanLA / LA River Rangers / LA Community Composting / Edible Food

Waste Recovery / California for All Youth Grant Program / Project Coordinator Position
(Code 1537) / Public Works Trust Fund / Loan (River)

- G. **Discussion and possible action:** Letter to Council Districts 4 and 13 on LA River motorized vehicle speeds on the bike path (River)
- H. **Discussion and possible action:** AVNC membership to the National Community Solar Partnership (Muller) www.energy.gov/communitysolar/join-national-community-solar-partnership
- I. **Discussion and possible action:** Approve Srishti Handa as member of the Budget & Finance Committee
- J. **Discussion and possible action:** Approval of the October 2022 Monthly Expense Report (MER) (Budget & Finance)
- K. **Discussion and possible action:** Approval of the November 2022 Monthly Expense Report (MER) (Budget & Finance)
- L. **Discussion and possible action:** Approval of the December 2022 Monthly Expense Report (MER) (Budget & Finance)
- M. **Discussion and possible action:** Approve and amend Fiscal year 2022-2023 budget (Budget & Finance)
- N. **Approval of Meeting Minutes** from December 2022 Board of Governors Meeting (Executive Committee)

The Public is invited to speak at all meetings, and may be requested to fill out a "Speaker Card." Comment is limited to two minutes per speaker. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Secretary@atwatervillage.org, or 323 230-3406 to leave a message.

The Atwater Village Neighborhood Council holds its regular meetings on the 2nd Thursday of each month and may also call any additional required special meetings. The Agenda is posted for public review 72 hours prior to meetings at www.atwatervillage.org and at the Atwater Village Branch Library (3379 Glendale Blvd). Committee agendas are also posted accordingly.

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