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AVNC Officers Co-Chairs: Josh Hertz, Edward Morrissey • Treasurer: Anthony Forester • Secretary: Brett Kushner

Notice of Public Meeting

AVNC River Committee

Time: November 7, 2022 • 7:00 PM Pacific Time (US and Canada)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82805918376>

Meeting ID: 828 0591 8376

One tap mobile

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PLEASE DO NOT REMOVE THIS AGENDA UNTIL AFTER THE MEETING HAS TAKEN PLACE. THANK YOU.

AGENDA

- 1) Call to Order, Roll Call
- 2) Public Comments regarding items not on agenda (2 minutes)
- 3) New Business:
 - a) Discussion and possible action: Upcoming Army Corp Flood Awareness meeting 12/8/22 and recent news on flooding from LA Times, New York Times, and others regarding UC Irvine Flood Modeling Framework Study.
 - b) Presentation: Marge Piante from Glassell Park Improvement Association (GPIA) on the Los Angeles County Metropolitan Transportation Authority (Metro) proposed plan to implement the Transportation Communication Network (TCN) Program.
 - c) Discussion and possible action: possible letter and Community Impact Statement (CIS) on the Los Angeles County Metropolitan Transportation Authority (Metro) and the City of Los Angeles proposed plan to implement the Transportation Communication Network (TCN) Program. Including the City's Memorandum of Agreement (MOA) for the development of a TCN with Metro. There has been a lack of notice and we may request removal of sites:

FF-13 SR-2 South Lanes NE of Casitas Avenue and FF-14 SR-2 North Lanes NE of Casitas Avenue.

- i <https://www.scenic.org/blog/scenic-la-metro-transit-communications-program-update/>
 - ii City Council file 22-0392 Digital Off-Site Signs / Outdoor Advertising / Transportation Communication Network Program Structures / Los Angeles County Metropolitan Transportation Authority (MTA)
https://clkrep.lacity.org/onlinedocs/2022/22-0392_mot_4-05-22.pdf
 - iii City Council file 21-0600-S110: Second Financial Status Report / Fiscal Year 2021-22
https://clkrep.lacity.org/onlinedocs/2021/21-0600-S110_rpt_BF_120621.pdf
 - iv Metro project page:
<https://www.metro.net/projects/transportation-communication-network>
 - v Metro [Draft Environmental Impact Report](#) closed October 24, 2022.
- d) Discussion and possible action: Letter and Community Impact Statement (CIS) regarding River LA's proposed Memorandum of Understanding (MOU) with the City of Los Angeles. This MOU covers Taylor Yard G2 and 100-Acre Partnership projects and programs, all part of the Taylor Yard River Park Project as per the council file document. Council File 14-1158-S12 River LA / Taylor Yard River Park Project / Taylor Yard G2 / 100-Acre Partnership / Memorandum of Understanding.
https://clkrep.lacity.org/onlinedocs/2014/14-1158-S12_rpt_10-07-22.pdf

4) Old Business:

- a) Discussion and possible action: continued discussion on community river events to increase Atwater Village community awareness, participation, and support. Discuss holding river rides, walks or coffee hours to increase awareness and develop a stronger collective voice for river issues. January-March 2023, create River 101 card and banners. Event cost would be 50.00 to \$200.00 per event depending on activity.
Objectives: Receive input from community members, share information on river projects and priorities and to build support for change (how to take action and/or participate as a community member).
- b) Discussion and possible action: update on joint meeting with Homeless Committee
- c) Discussion and possible action: Living Wall concept project for the LA River Bike Path update.
- d) Discussion and possible action: LA River motorized vehicles speed on bike path (community member email)
- e) Discussion and possible action: Outreach results on targeted River Committee social media campaign.
- f) Discussion and possible action: Review of final 2020 LA County LA River Master Plan and Program Environmental Impact Report (PEIR). The Master Plan was approved 6/14/22. We will view and comment based on our AVNC draft document letter and other items for the future "implementation team" which will coordinate and prioritize projects. Link to March 2021 letter: https://atwatervillage.org/wp-content/uploads/2021/03/2020-LA-River-Master-Plan_PEIR.pdf
Approve a letter and items to discuss with City and County Leaders.
- g) Discussion and possible action: Regroup and discuss river issues to address in 2022
 - o Past issues and projects to resolve or move off agenda
 - o Letters that need follow action(s)
 - o Projects/issues that need outreach help and/or possible media action

Past general LA River issues updates, changes, and projects we have discussed at past meetings.
Board approved actions and committee updates: (not a complete list)

- iii) Beautify LA Grant for LA River Memorial in North Atwater Park, next steps on grant project
- iv) 311 App letter: accessing primary services and nomenclature for the river
- v) LA River safety letter, next steps discussion and shelterclean contract with lack of action
- vi) Atwater Village East Bank Riverway: North Atwater East Bank Riverway update if available

- 5) Approve minutes from last meeting(s)
 - 6) Committee member comments and future agenda items for next meetings
 - 7) Opportunity to join the river committee
 - 8) Adjournment
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VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION -

In conformity with the September 16, 2021, enactment of California Assembly Bill 361 (Rivas) and due to concerns over COVID-19, the Atwater Village Neighborhood Council meeting will be conducted entirely with a call-in option or internet-based service option.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and

activities. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request

at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: NCsupport@lacity.org or phone: (213) 978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.atwatervillage.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Secretary@atwatervillage.org, or 323-230-3406.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – Every person wishing to address the Board must dial the appropriate telephone number listed in the virtual meeting information provided above and enter 828 0591 8376 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the “Raise Hand” option to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two (2) minutes per speaker, unless adjusted by the presiding officer of the Board.

AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

RECONSIDERATION AND GRIEVANCE PROCESS

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <https://atwatervillage.org/>

SERVICIOS DE TRADUCCIÓN - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte la secretaria Secretary@atwatervillage.org, or 323-230-3406 o por correo electrónico avisar al Concejo Vecinal.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review at:

- Los Angeles Public Library, 3379 Glendale Blvd., Los Angeles, CA 90039
- www.atwatervillage.org
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

The Public is invited to speak at all meetings, and may be requested to fill out a "Speaker Card." Comment is limited to two minutes per speaker. In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Secretary@atwatervillage.org, or 323 230-3406 to leave a message.

The Atwater Village Neighborhood Council holds its regular meetings on the 2nd Thursday of each month and may also call any additional required special meetings. The Agenda is posted for public review 72 hours prior to meetings at www.atwatervillage.org and at the Atwater Village Branch Library (3379 Glendale Blvd). Committee agendas are also posted accordingly.

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