

ARROYO SECO  
NEIGHBORHOOD COUNCIL  
PO BOX 42254, LOS ANGELES,  
CA 90042  
MESSAGE PHONE:  
323-418-ASNC  
<http://www.asnc.us>

CITY OF LOS ANGELES  
CALIFORNIA



ARROYO  
SECO  
NEIGHBORHOOD  
COUNCIL  
[www.asnc.us](http://www.asnc.us)

**GOVERNING BOARD**

Lynda Valencia, PRESIDENT  
Lynnette Kampe, SECRETARY  
Steven Austin, TREASURER  
Teresa Bonsell, 2nd VICE PRESIDENT

**c/o EmpowerLA - DONE**

200 N. Spring St., Suite 2000  
Los Angeles, CA 90012  
Phone: (213) 978-1551  
Fax: (213) 978-1751  
Email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)  
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**ARROYO SECO  
NEIGHBORHOOD COUNCIL (ASNC)  
AGENDA**

**SPECIAL BOARD OF DIRECTORS RETREAT  
MEETING**

**Saturday FEBRUARY 15 2025 • 11:00 am**

**Audubon Center at Debs Park  
4700 Griffin Ave, LA 90031**

Steve Austin	Montecito Heights
Luis Barrera	Montecito Heights
Gloria Sierra	Monterey Hills
Lynnette Kampe	Mt. Washington
Natalie Seaman	Mt. Washington
Tom Mapp	Sycamore Grove
Roy Payan	At Large
Zachary Pitts	At Large
Reed McNab	At Large
Greg Ruben	At Large
VACANT	At Large
VACANT	At Large
VACANT	At Large
Teresa Bonsell	Community Interest
Lynda Valencia	Community Interest

*Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte la Secretaria, al 323-418-ASNC o por correo electrónico [secretary@asnc.us](mailto:secretary@asnc.us) para avisar al Concejo Vecinal.*

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

**1. CALL TO ORDER, President, Lynda Valencia**

**2. Discussion and review regarding election outreach**

**3. Discussion regarding website design and possible update on procedures.**

**4. Discussion and review regarding social media expansion.**

**5. Discussion regarding future workshops or town halls**

**6. GENERAL PUBLIC COMMENT** The public may provide comments to the board on non-agenda within the Neighborhood Council's subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agendized for discussion at a future public meeting. (Limited to 2 minutes per speaker).

**7. ADJOURNMENT**

Next Regular Board of Directors Meeting February 24, 2025 @ 7:00pm @ Ramona Hall.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**Public Posting of Agendas** - ASNC agendas are posted for public review as follows:

• Mt. Washington Elementary School Bulletin Board, 3981 San Rafael Ave, Los Angeles, CA 90065 • Budd Weiner Park (between Via Colina and Via Arbolada 90042) • ASNC's web site [www.asnc.us](http://www.asnc.us)

• You can also receive out agendas via email by subscribing to L.A. City's Early Notification System at <https://bit.ly/lasubscriptions>

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**Public Access of Records** - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance a meeting may be viewed on our website: [www.asnc.us](http://www.asnc.us) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary at 323-418-ASNC or email [secretary@asnc.us](mailto:secretary@asnc.us)

**Reconsideration and Grievance Process** - For information on the ASNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the ASNC Bylaws. The Bylaws are available at our Board meetings and our website at [www.asnc.us](http://www.asnc.us)

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