

**ARROYO SECO
NEIGHBORHOOD COUNCIL**
PO BOX 42254, LOS ANGELES,
CA 90042
MESSAGE PHONE:
323-418-ASNC
<http://www.asnc.us>

**CITY OF LOS ANGELES
CALIFORNIA**



**ARROYO
SECO
NEIGHBORHOOD
COUNCIL**
www.asnc.us

GOVERNING BOARD
Lynda Valencia, PRESIDENT
Lynette Kampe, SECRETARY
Steven Austin, TREASURER
Teresa Bonsell, 2nd VICE PRESIDENT

**ARROYO SECO
NEIGHBORHOOD COUNCIL (ASNC)**

**Board of Directors
AGENDA**

Monday December 2 2024 ♦ 7:00 pm

**Ramona Hall Community Center
4580 N. Figueroa St, Los Angeles**

c/o EmpowerLA - DONE
200 N. Spring St., Suite 2005
Los Angeles, CA 90012
Phone: (213) 978-1551
Fax: (213) 978-1751
Email: NCsupport@lacity.org
Website: www.empowerla.org

Steve Austin	Montecito Heights
Luis Barrera	Montecito Heights
VACANT	Monterey Hills
Gloria Sierra	Monterey Hills
VACANT	Mt. Washington
Lynette Kampe	Mt. Washington
Natalie Seaman	Mt. Washington
Tom Mapp	Sycamore Grove
Roy Payan	At Large
Zachary Pitts	At Large
Ezra Pugh	At Large
Reed McNab	At Large
VACANT	At Large
Teresa Bonsell	Community Interest
Lynda Valencia	Community Interest

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte la Secretaria, al 323-418-ASNC o por correo electrónico secretary@asnc.us para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Board.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

1. CALL TO ORDER AND ROLL CALL President Lynda Valencia

2. ADMINISTRATIVE ANNOUNCEMENTS & MOTIONS Motion to approve minutes of prior Meeting.

3. PRESENTATIONS FROM PUBLIC OFFICIALS

- Representative from CD-1
- Representative from the Los Angeles Fire Department
- Representative from Los Angeles Mayor's Office
- Los Angeles Police Department and other officials
- Representative from CD-14
- Dina Andrews of the Department of Neighborhood Empowerment Election Update

4. PRESIDENT'S ANNOUNCEMENTS

- For the record, there are currently 3 At-Large Board openings.
- Retreat Date is February 15, 2025 save the date!**

5. FUNDING MOTIONS

- Motion to approve September 2024 Monthly Expense Reports (MER).
- Motion to approve monthly maintenance INVOICES FOR ASNC's website for OCTOBER & NOVEMBER 2024 in the amount of \$120.00 for each month provided by The Mailroom.
- Motion to approve the monthly administrative and outreach SUPPORT, graphics and social media services in the amount of \$ 832.00 for OCTOBER & \$ 770.00 for NOVEMBER 2024 provided by division-7.

6. COMMITTEES AND OTHER REPORTS

Committee motions and reports for August, September 2024. Reminder all board members are required to join the Local Issues Committee that serves their residential area in addition to one Standing Committee. Participation in committee work forms the basis of most ASNC's endeavors.

- Communication and Outreach Committee**
 - Discussion on next ASNC Outreach Events in 2024-2025.

- b) Updates on fiscal year event calendars.
- c) Outreach Support: Cleaning up of storage unit
- Mt Washington Local Issues
 - a) Updates and possible action regarding Carlin G Smith Recreation Center and possible action from regarding CD1 regarding the status of the Kite Hill project.
- PLUC Committee:
 - a) Motion to approve PLUC Committee letter of approval for 746 Quail Dr.
 - b) Motion to approve PLUC Committee letter of approval for 4215 Sea View Lane
- Sycamore Grove Local Issues
 - a) Update on Pasadena Avenue warehouse. Community opposition is getting organized focused on toxic conditions in site, diesel truck and traffic through the neighborhoods; and pollution impacts on neighborhood.
 - b) Environmental Justice Advisory Board membership update. Discuss possible actions needed regarding the status the proposed warehouse/distribution center project at 3505 North Pasadena Avenue (Building Permit 23010-10000-02231)
 - c) Update on street lights.
- Montecito Heights Local Issues
 - a) Update and possible actions needed regarding the status of Flat Top
 - b) Update and possible actions needed regarding the status of the Pedestrian Bridge
- Monterey Hills Local Issues
 - a) Update regarding the status of CD14 Traffic Study.

7. GENERAL PUBLIC COMMENT The public may provide comments to the board on non-agenda within the Neighborhood Council's subject matter jurisdiction. However, please note that under the Brown Act, the board is prevented from acting on the issue you bring to its attention until the matter is agendaized for discussion at a future public meeting. (Limited to 2 minutes per speaker).

8. ADJOURNMENT Next meeting Regular Board meeting: Monday January 27, 2025 @ 7:00pm
Ramona Hall Community Ctr., 4580 N. Figueroa St.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

Public Posting of Agendas - ASNC agendas are posted for public review as follows:

- Mt, Washington Elementary School Bulletin Board, 3981 San Rafael Ave, Los Angeles, CA 90065 • Budd Weiner Park (between Via Colina and Via Arbolada 90042) • ASNC's web site www.asnc.us
- You can also receive out agendas via email by subscribing to L.A. City's Early Notification System at <https://bit.ly/lasubscriptions>

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48,01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Public Access of Records - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance a meeting may be viewed on our website: www.asnc.us or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary at 323-418-ASNC or email secretary@asnc.us

Reconsideration and Grievance Process – For information on the ASNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the ASNC Bylaws. The Bylaws are available at our Board meetings and our website at www.asnc.us

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