AGENDA
AUDIT COMMITTEE
SPECIAL MEETING

DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES
Room 1555-H, 111 North Hope Street, Los Angeles, CA 90012

BOARD OF WATER AND POWER COMMISSIONERS
MONDAY, NOVEMBER 16, 2026
2:00 P.M. – 4:00 P.M.

PRESIDENT ALLAN T. MARKS – CHAIR
COMMISSIONER BENNY B. TRAN – MEMBER

Public Comments to the Committee
Public comments are conducted in person. Members of the public will be given an opportunity to address the Committee on items of interest within the subject matter jurisdiction of the Committee during the public comment period. Each speaker is allowed to speak for up to two minutes per agenda item, with a five- minute cumulative total to speak on all agenda items. The Chairing Commissioner shall, however, exercise discretion to determine whether such period of time should be reduced or extended based upon such factors as the length of the agenda or substance of the agenda items, the number of public comment speaker cards submitted, and the need for the Committee to conclude its business as expeditiously as is practicable.

Listen to the Committee Meeting
Members of the public who wish to listen to the LADWP Board Committee Meeting live can do so by calling the following telephone number at any time during the meeting: (323) 433-2408 and entering meeting code: 520 506 712#

Americans with Disabilities Act
If requested, this agenda will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. A request for disability-related modification or accommodation, including auxiliary aids or services, may be made by a person with a disability who requires a modification or accommodation in order to participate in the meeting to the Commission Office at (213) 367-1356 or by email at commission@ladwp.com at any time before the meeting.

GENERAL PUBLIC COMMENT

(1) An opportunity for the public to address the Committee on items of interest to the public that are within the subject matter jurisdiction of the Committee. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Committee.)

MINUTES

(1) Approval of the minutes of the August 25, 2026, Audit Committee Meeting.

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ITEMS TO BE RECOMMENDED FOR APPROVAL BY THE BOARD OF WATER AND POWER COMMISSIONERS

(1) None.

MANAGEMENT REPORTS

(1) Presentation by Internal Audit regarding “Audits Completed from March 2026 through October 2026”.

(2) Presentation by Internal Audit regarding “Status of Outstanding Audit Recommendations and Planned Managerial Actions”.