



**BOARD OF WATER AND POWER  
COMMISSIONERS**

DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES  
Room 1555-H, 111 North Hope Street, Los Angeles, CA 90012

**NO MEETING NOTICE**

**Tuesday, June 23, 2026, at 10:00 A.M.**

**Board of Water and Power Commissioners**

President Allan T. Marks  
Vice President Nurit D. Katz  
Commissioner Rudy J. Ortega, Jr.  
Commissioner Wilma J. Pinder  
Commissioner Benny B. Tran

**\*SEE NOTE BELOW**

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**\*The Regular Board Meeting scheduled  
for Tuesday, June 23, 2026, at 10:00 A.M.  
is hereby canceled, and in lieu thereof,  
a Regular Meeting is scheduled for  
Tuesday, July 14, 2026, at 10:00 A.M.**