



**BOARD OF WATER AND POWER
COMMISSIONERS**

DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES
Room 1555-H, 111 North Hope Street, Los Angeles, CA 90012

**REGULAR MEETING AGENDA
Tuesday, May 12, 2026, at 10:00 A.M.**

Board of Water and Power Commissioners

President Allan T. Marks
Vice President Nurit D. Katz
Commissioner Rudy J. Ortega, Jr.
Commissioner Wilma J. Pinder
Commissioner Benny B. Tran

BOARD OF WATER AND POWER COMMISSIONERS MEETING PROCEDURES

All people who wish to attend the Los Angeles Department of Water and Power Board of Commissioners Meetings (LADWP Board Meetings) are encouraged to wear a face covering throughout the meeting.

Members of the public who wish to listen to the LADWP Board Meetings live can do so by calling the following telephone number at any time during the meeting: (323) 433-2408 and entering meeting code: 520 506 712#

Members of the public may also view the meeting live on-line by going to:

http://ladwp.granicus.com/ViewPublisher.php?view_id=2&&_afrLoop=359337251116000

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act, can be requested in advance by contacting the Commission Office at (213) 367-1356 during business hours. For Telecommunications Relay Service for the hearing impaired, please visit the site below for details of the services available:

<https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>

OPPORTUNITIES FOR THE PUBLIC TO ADDRESS THE BOARD

Before reaching those portions of the agenda where Board action is requested, members of the public will be given an opportunity to address the Board on items of interest within the subject matter

jurisdiction of the Board (general public comment). Members of the public will be given an opportunity to address the Board on any item on the regular agenda prior to or during the Board's consideration of that item. The same opportunity will be given in open session regarding the closed session agenda prior to commencement of the closed session. Agendas for special meetings will permit the public to address particular agenda items even where the agenda does not include general public comment.

The requirement of public comment on individual items shall not apply if the opportunity for public comment on the item previously had been provided by a Board committee (consisting entirely of Board members at which a quorum was present) to all interested members of the public when it considered the item and the item had not changed substantially since the committee hearing. The Board agenda shall state whether such earlier opportunity for public comment had been duly provided. If the Board President determines that an item has changed substantially since the committee hearing, public comment on the item shall be allowed. (These public comment procedures are in addition to any other hearing requirement specifically imposed by law.)

Each speaker is allowed to speak up to two minutes per agenda item, with a five-minute cumulative total to speak on all agenda items. The Presiding Officer shall, however, exercise discretion to determine whether such period of time should be reduced or extended based upon such factors as the length of the agenda or substance of the agenda items, the number of public comment speaker cards submitted, the need for the Board to conclude its business as expeditiously as is practicable, and whether the Board is at risk of losing a quorum, among other factors.

BOARD MEETINGS

Board meetings are conducted in accordance with the Ralph M. Brown Act, California Government Code Section 54950 *et seq.* Resources: The Brown Act: Open Meetings for Local Legislative Bodies (Cal. Atty. Gen. 2003) available online at www.oag.ca.gov/open-meetings; Open & Public IV: A Guide to the Ralph M. Brown Act (League of Cal. Cities 2d ed. 2010) available online at www.cacities.org search for "Open Meeting IV".

Board meetings are conducted in accordance with the Rules of the Board of Water and Power Commissioners available online at <https://www.ladwp.com/who-we-are/board-commissioners>.

Board meetings are presided over by the Board President or, in his or her absence, as provided in Board Rule No. 5.

The Board upon request will provide reasonable accommodation to the disabled to ensure equal access to its meetings. To ensure availability, such request should be made as soon as reasonably practical by contacting the Commission Office at (213) 367-1356 during business hours.

MEETING AGENDAS

The agenda for meetings contains a brief general description of the items to be considered. The Board may consider an item not on the agenda only in limited circumstances consistent with the

Brown Act. The agenda is posted in the front window to the left (as viewed from the street) of the main entrance of the JFB Building, in the JFB lobby before entering Security area, JFB Level A lobby before entering Security area, and outside JFB Room 1555-H at least 72 hours before regular meetings and at least 24 hours before special meetings. The agenda is also available online at www.ladwp.com/board. The description of any item displayed on the agenda may be changed subsequent to the electronic posting of the agenda or by Board action at the meeting, but only if consistent with the Brown Act.

ACCESS BY THE PUBLIC TO DOCUMENTS DISTRIBUTED TO BOARD MEMBERS

Members of the public may inspect documents (other than legally confidential documents) relating to open session items on the agenda distributed to at least a majority of Board members in advance of the meeting or at the meeting. Many of the documents distributed in advance of the meeting will be available online through a link included in the item description on the agenda. Some large documents or documents received too late to link to an agenda item may not be viewable in this manner. Documents (other than confidential documents) distributed during the meeting -- if prepared by the Department, another City department or office, or a Board member -- will be made available for inspection during the meeting. Documents may be viewed in the Commission Office (JFB Room 1555) prior to or after the meeting. Copies may be obtained in accordance with regular procedures for copying Department records.

THE ORDER OF BUSINESS

The order of business for regular meetings typically follows the sequence described below. The Board, however, sometimes considers matters out of order as the Board President may direct. The order of business for special meetings will be determined by the agenda. Thus, some special meeting agendas may follow the organizational format of regular meetings, while other meeting agendas may be limited to but one or several items.

1. *Preliminary Matters*: The Board President will begin the meeting with opening remarks.
2. *General Public Comments*: An opportunity for the public to address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board or on the Agenda for approval. The Board will hear from members of the public who have requested to speak on an item for which a speaker card has been submitted. Thereafter, the General Manager may give a report.
3. *Consideration of Items Recommended for Approval*: The Board will consider items recommended for approval. Items which a Commissioner has requested pulled for discussion will generally be considered after the Management Reports and Filed Items.
4. *Management Reports*: Reports from management and other documents are presented to the Board for information or possible discussion. No action is requested in regard to these items.
5. *Items for Approval*: The Board President will announce the items to be considered by the Board.

6. *Filed Items*: Filed items from management and other documents are presented to the Board for informational purposes and/or possible discussion. No action is requested in regard to these items.

7. *Closed Session Agenda*: Before going into closed session, the Board will hear from members of the public on any closed session item. Thereafter, the Board will make any announcements required by law before retiring to closed session. Closed sessions are allowed only for particular subject matters permitted by the Brown Act. The Board agenda will state any provisions of the Brown Act permitting the closed session. After the closed session, the Board will publicly report any action taken in closed session and the vote or abstention thereon of every member present in accordance with California Government Code Section 54957.1.

BOARD ACTIONS

The vote of at least three members is required for Board action. With some exceptions, Board actions are not final when taken because, under Los Angeles City Charter Section 245, the City Council may assert jurisdiction for possible veto of actions of boards and commissions of City government. Board actions thus become final as provided by Charter Section 245.



**BOARD OF WATER AND POWER
COMMISSIONERS**

Meeting Agenda – May 12, 2026

A. Roll Call

B. Opening remarks by the Commission President

C. Remarks by Commissioners

D. Minutes

1. Recommendation for approval of the minutes of the April 28, 2026, Regular Board Meeting of the Board of Water and Power Commissioners.

E. Public Hearing

1. Public Hearing to Consider the 2025 Urban Water Management Plan and Water Shortage Contingency Plan

F. General Public Comment

An opportunity for the public to address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board or on the agenda for approval. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board. In accordance with the Brown Act, no action or discussion shall be undertaken by the Board on any item not appearing on the posted agenda.)

G. Report/Briefing by the Interim General Manager

Reports also from Water, Power, and Administrative System Management concerning current matters relating to Departmental operations.

H. Comments from Ratepayer Advocate on Agendized Items

I. Consideration of Items Recommended for Approval

J. Management Reports

1. Presentation regarding Fiscal Year 2026-2027 Proposed Final Budget
2. Presentation regarding LA100 Plan Update
3. Presentation Overview of the LADWP Retirement Plan Office

K. Reports by Commissioners on Committee Activity

L. Filed Items

1. Increasing Fee Requirements for Quitclaiming of LADWP Interests in Real Property
2. Notice of Compliance Status Report – As of March 31, 2026
3. Financial Services Organization Monthly Activities Report – February 2026
4. Quarterly Board Update - Groundwater Replenishment Project

M. Introduction of Motions for Future Consideration

N. Discussion with Neighborhood Council Representatives

Discussion with Neighborhood Council representatives on any Neighborhood Council Resolution or Community Impact Statement filed with the City Clerk which relate to any agenda item listed or being considered on this agenda for the Board.

O. Items for Approval

The Board will consider items recommended for approval. Items which a Commissioner has requested pulled for discussion will generally be considered after the Management Reports and Filed Items.

1. Recommended by Office of the Chief People Officer

Approval of Agreement No. 47000A-7 for Dental Care Services for Active Employees with Delta Dental of California. The proposed Agreement is for a term of 12 months and an estimated not to exceed amount of \$5.4 Million.

Determine item is exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15060(c)(3).

2. Recommended by Office of the Chief People Officer

Approval of Agreement No. 47001A-7 for Health Care Services for Active and Retired Employees with Health Plan of Nevada. The proposed Agreement is for a term of 12 months and an estimated not to exceed amount of \$1,120,000.

Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

3. Recommended by Office of the Chief People Officer

Approval of Agreement Nos. 47002A-7 and 47003A-7 for Health Care Services for Active and Retired Employees with Kaiser Foundation Health Plan, Inc. The proposed Agreements are for a term of 12 months and an estimated not to exceed amount of \$163.4 Million.

Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

4. Recommended by Office of the Chief People Officer

Approval of Agreement Nos. 47004A-7 and 47005A-7 for Dental Care Services for Active and Retired Employees with United Concordia Dental Plans of California, Inc. The proposed Agreements are for a term of 12 months and an estimated not to exceed amount of \$3.74 Million.

Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

5. **Recommended by Office of the Chief People Officer**
Approval of Agreement Nos. 47006A-7, 47007A-7, 47008A-7, 47009A-7, 47010A-7, 47011A-7, 47012A-7, 47013A-7, 47014A-7, 47015A-7, and 47016A-7 for Health Care Services for Active and Retired Employees with United Healthcare Insurance Company. The proposed Agreements are for term of 12 months and an estimated not to exceed amount of \$67.4 Million.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

6. **Recommended by Office of the Chief People Officer**
Approval of Amendment to International Brotherhood of Electrical Workers Local 18 Health and Welfare Plan. The proposed Resolution is for a term of 12 months and an amount not to exceed \$271.7 Million.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

7. **Recommended by Office of the Chief People Officer**
Approval of Amendment to Los Angeles Department of Water and Power Health Plans. The proposed Resolution is for a term of 12 months and an amount not to exceed \$240.8 Million.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

8. **Recommended by Office of the Chief People Officer**
Approval of Agreement No. 47961 for Equal Employment Opportunity Refresher Training with The Champion Services Group, Inc. The proposed Agreement is for a term of 4 years and an amount not to exceed \$800,000.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(2).

9. **Recommended by Office of the Chief Financial Officer**
Approval of Authorization to Issue up to \$557.315 Million, of Power System Revenue Bonds Under Resolution Nos. 5089 and 5090. The proposed Resolutions will authorize the issuance of up to \$557.315 Million, of fixed-rate, tax-exempt Power System Revenue Bonds, 2026 Series B (Power 2026B Bonds) consisting of new money to partially fund the Capital Improvements to the Power System and to refinance certain outstanding Power System Revenue Bonds, 2021 Series C, 2022 Series D, and 2023 Series D (together, the "Refunded Bonds"), and to pay the related costs of the debt issuance.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

10. **Recommended by Office of the Chief Financial Officer**
Approval of Fiscal Year 2026-2027 LADWP Final Budget – Power Revenue Fund Receipts and Appropriations and Associated Schedules and Fiscal Year 2026-2027 Annual Personnel Resolution. The Power Revenue Fund Proposed Final Budget for Fiscal Year 2026-2027 includes total appropriations of \$8.93 Billion, with net appropriations of \$7.89 Billion, after accounting for receipts from the Water System, contributions in aid of construction, individuals and companies, and other miscellaneous sources.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(1).

11. **Recommended by Office of the Chief Financial Officer**
Approval of Fiscal Year 2026-2027 LADWP Final Budget – Water Revenue Fund Receipts and Appropriations and Associated Schedules and Fiscal Year 2026-2027 Annual Personnel Resolution. The Water Revenue Fund Proposed Final Budget for Fiscal Year 2026-2027 includes total appropriations of \$3.83 Billion, after accounting for receipts from the Power System, contributions in aid of construction, individuals and companies, and other miscellaneous sources, net appropriations total \$2.91 Billion.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(1).

12. **Recommended by Office of the Chief Financial Officer**
Approval of Second Amendment to International Swap Dealers Association Master Agreement No. 47641A-7 with Macquarie Energy, LLC. There is no cost involved in replacing the parent guarantee.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

City Council approval is required.

13. **Recommended by Office of the City Attorney**
Approval of First Amendment to Agreement No. 47891 between the City of Los Angeles, acting by and through the Los Angeles Department of Water and Power and Stoel Rives, LLP. The Amendment adds \$3,050,000, for an amount not to exceed \$3,800,000, which would extend the term by three years, making the new termination date March 31, 2030.
Determine item is exempt pursuant to CEQA Guidelines Section 15061(b)(3).

14. **Recommended by Office of the City Attorney**
Approval of a settlement in the matter of *Voluntary Petition filed by Paul Oliva Paradis under Chapter 11 of the Bankruptcy Code in the Bankruptcy Court for the District of Arizona, subsequently converted to Chapter 7 proceeding*, Case No. 2:20-bk-06724-PS.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

15. Recommended by Water System

Approval of Adoption of the 2025 Urban Water Management Plan and Water Shortage Contingency Plan. Adopting the Resolution will not have a financial impact.

Environmental Recommendation is not applicable.

16. Recommended by Water System

Approval of Contract No. 658 for Ferric Chloride with Kemira Water Solutions, Inc. The Contract term is for one year with four optional one-year renewal periods and an amount not to exceed \$69,688,800.

Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

P. Closed Session

The Board shall recess into closed session for a conference with legal counsel regarding the below items:

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Section 54956.9(d)(1) of the California Government Code)

First Amendment to Agreement No. 47891 between the City of Los Angeles, acting by and through the Los Angeles Department of Water and Power and Stoel Rives, LLP.

2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Section 54956.9(d)(1) of the California Government Code)

Scott Wilderman v. Los Angeles Department of Water and Power, et al.,
Los Angeles Superior Court Case No. 20STCV45139.

The Board shall publicly report any action taken in closed session and the vote or abstention of every member present thereon, in accordance with Section 54957.1 of the California Government Code.

Q. Adjournment