



BOARD OF WATER AND POWER COMMISSIONERS

DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES
Room 1555-H, 111 North Hope Street, Los Angeles, CA 90012

REGULAR MEETING AGENDA Tuesday, March 10, 2026, at 10:00 A.M.

Board of Water and Power Commissioners

President Allan T. Marks
Vice President Nurit D. Katz
Commissioner Rudy J. Ortega, Jr.
Commissioner Wilma J. Pinder
Commissioner Benny B. Tran

BOARD OF WATER AND POWER COMMISSIONERS MEETING PROCEDURES

All people who wish to attend the Los Angeles Department of Water and Power Board of Commissioners Meetings (LADWP Board Meetings) are encouraged to wear a face covering throughout the meeting.

Members of the public who wish to listen to the LADWP Board Meetings live can do so by calling the following telephone number at any time during the meeting: (323) 433-2408 and entering meeting code: 520 506 712#

Members of the public may also view the meeting live on-line by going to:

http://ladwp.granicus.com/ViewPublisher.php?view_id=2&&_afrLoop=359337251116000

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act, can be requested in advance by contacting the Commission Office at (213) 367-1356 during business hours. For Telecommunications Relay Service for the hearing impaired, please visit the site below for details of the services available:

<https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>

OPPORTUNITIES FOR THE PUBLIC TO ADDRESS THE BOARD

Before reaching those portions of the agenda where Board action is requested, members of the public will be given an opportunity to address the Board on items of interest within the subject matter jurisdiction of the Board (general public comment). Members of the public will be given an opportunity to address the Board on any item on the regular agenda prior to or during the Board's

consideration of that item. The same opportunity will be given in open session regarding the closed session agenda prior to commencement of the closed session. Agendas for special meetings will permit the public to address particular agenda items even where the agenda does not include general public comment.

The requirement of public comment on individual items shall not apply if the opportunity for public comment on the item previously had been provided by a Board committee (consisting entirely of Board members at which a quorum was present) to all interested members of the public when it considered the item and the item had not changed substantially since the committee hearing. The Board agenda shall state whether such earlier opportunity for public comment had been duly provided. If the Board President determines that an item has changed substantially since the committee hearing, public comment on the item shall be allowed. (These public comment procedures are in addition to any other hearing requirement specifically imposed by law.)

Each speaker is allowed to speak up to two minutes per agenda item, with a five-minute cumulative total to speak on all agenda items. The Presiding Officer shall, however, exercise discretion to determine whether such period of time should be reduced or extended based upon such factors as the length of the agenda or substance of the agenda items, the number of public comment speaker cards submitted, the need for the Board to conclude its business as expeditiously as is practicable, and whether the Board is at risk of losing a quorum, among other factors.

BOARD MEETINGS

Board meetings are conducted in accordance with the Ralph M. Brown Act, California Government Code Section 54950 *et seq.* Resources: The Brown Act: Open Meetings for Local Legislative Bodies (Cal. Atty. Gen. 2003) available online at www.oag.ca.gov/open-meetings; Open & Public IV: A Guide to the Ralph M. Brown Act (League of Cal. Cities 2d ed. 2010) available online at www.cacities.org search for "Open Meeting IV".

Board meetings are conducted in accordance with the Rules of the Board of Water and Power Commissioners available online at www.ladwp.com/who-we-are/board-commissioners.

Board meetings are presided over by the Board President or, in his or her absence, as provided in Board Rule No. 5.

The Board upon request will provide reasonable accommodation to the disabled to ensure equal access to its meetings. To ensure availability, such request should be made as soon as reasonably practical by contacting the Commission Office at (213) 367-1356 during business hours.

MEETING AGENDAS

The agenda for meetings contains a brief general description of the items to be considered. The Board may consider an item not on the agenda only in limited circumstances consistent with the Brown Act. The agenda is posted in the front window to the left (as viewed from the street) of the main entrance of the JFB Building, in the JFB lobby before entering Security area, JFB Level A lobby

before entering Security area, and outside JFB Room 1555-H at least 72 hours before regular meetings and at least 24 hours before special meetings. The agenda is also available online at www.ladwp.com/board. The description of any item displayed on the agenda may be changed subsequent to the electronic posting of the agenda or by Board action at the meeting, but only if consistent with the Brown Act.

ACCESS BY THE PUBLIC TO DOCUMENTS DISTRIBUTED TO BOARD MEMBERS

Members of the public may inspect documents (other than legally confidential documents) relating to open session items on the agenda distributed to at least a majority of Board members in advance of the meeting or at the meeting. Many of the documents distributed in advance of the meeting will be available online through a link included in the item description on the agenda. Some large documents or documents received too late to link to an agenda item may not be viewable in this manner. Documents (other than confidential documents) distributed during the meeting -- if prepared by the Department, another City department or office, or a Board member -- will be made available for inspection during the meeting. Documents may be viewed in the Commission Office (JFB Room 1555) prior to or after the meeting. Copies may be obtained in accordance with regular procedures for copying Department records.

THE ORDER OF BUSINESS

The order of business for regular meetings typically follows the sequence described below. The Board, however, sometimes considers matters out of order as the Board President may direct. The order of business for special meetings will be determined by the agenda. Thus, some special meeting agendas may follow the organizational format of regular meetings, while other meeting agendas may be limited to but one or several items.

1. *Preliminary Matters*: The Board President will begin the meeting with opening remarks.

2. *General Public Comments*: An opportunity for the public to address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board or on the agenda for approval. The Board will hear from members of the public who have requested to speak on an item for which a speaker card has been submitted. Thereafter, the General Manager may give a report.

3. *Consideration of Items Recommended for Approval*: The Board will consider items recommended for approval. Items which a Commissioner has requested pulled for discussion will generally be considered after the Management Reports and Filed Items.

4. *Management Reports*: Reports from management and other documents are presented to the Board for information or possible discussion. No action is requested in regard to these items.

5. *Items for Approval*: The Board President will announce the items to be considered by the Board.

6. *Filed Items*: Filed items from management and other documents are presented to the Board for informational purposes and/or possible discussion. No action is requested in regard to these items.

7. *Closed Session Agenda*: Before going into closed session, the Board will hear from members of the public on any closed session item. Thereafter, the Board will make any announcements required by law before retiring to closed session. Closed sessions are allowed only for particular subject matters permitted by the Brown Act. The Board agenda will state any provisions of the Brown Act permitting the closed session. After the closed session, the Board will publicly report any action taken in closed session and the vote or abstention thereon of every member present in accordance with California Government Code Section 54957.1.

BOARD ACTIONS

The vote of at least three members is required for Board action. With some exceptions, Board actions are not final when taken because, under Los Angeles City Charter Section 245, the City Council may assert jurisdiction for possible veto of actions of boards and commissions of City government. Board actions thus become final as provided by Charter Section 245.



**BOARD OF WATER AND POWER
COMMISSIONERS**

Meeting Agenda – March 10, 2026

A. Roll Call

B. Opening remarks by the Commission President

C. Remarks by Commissioners

D. Minutes

1. Recommendation for approval of the minutes of the February 24, 2026, Regular Board Meeting of the Board of Water and Power Commissioners.

E. General Public Comment

An opportunity for the public to address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board or on the agenda for approval. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board. In accordance with the Brown Act, no action or discussion shall be undertaken by the Board on any item not appearing on the posted agenda.)

F. Report/Briefing by the Chief Executive Officer and Chief Engineer

Reports also from Water, Power, and Administrative System Management concerning current matters relating to Departmental operations.

G. Comments from Ratepayer Advocate on Agendized Items

H. Consideration of Items Recommended for Approval

I. Management Reports

1. Presentation regarding Society of Hispanic Professional Engineers
2. Presentation regarding Fiscal Year 2026-27 Preliminary Budget

J. Reports by Commissioners on Committee Activity

K. Filed Items

1. Notice of Compliance Status Report – As of January 31, 2026
2. Financial Services Organization Monthly Activities Report – December 2025

L. Introduction of Motions for Future Consideration

M. Discussion with Neighborhood Council Representatives

Discussion with Neighborhood Council representatives on any Neighborhood Council Resolution or Community Impact Statement filed with the City Clerk which relate to any agenda item listed or being considered on this agenda for the Board.

N. Items for Approval

The Board will consider items recommended for approval. Items which a Commissioner has requested pulled for discussion will generally be considered after the Management Reports and Filed Items.

1. Recommended by Office of the Chief Administrative Officer

Approval of Contract Nos. 734A, 734B, 734C, and 734D with Forklifts Group, Equipment Depot, Hyundai, and Atlas, respectively, for Forklifts, Related Accessories, Attachments, Supplies, and Services. The Contracts are for a term of approximately 2 years and 7 months, and a cumulative not to exceed amount of \$50,000,000.

Determine item is exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15060(c)(3).

2. Recommended by Office of the Chief Administrative Officer

Approval of a Right-of-Way Grant/Temporary Use Permit NVN-101232 with United States Department of the Interior, Bureau of Land Management, for Pacific Direct Current Intertie Transmission Line and Communication Sites in Nevada – LADWP File No. P-102697.

Determine item is exempt pursuant to CEQA Guidelines Section 15277.

3. Recommended by Office of the Chief Customer Officer, Communications, and Community Affairs

Approval of Agreement No. 47926 for Collection Agency Management Services with DebtNext Solutions, LLC. The Agreement is for a term of five years, and a not to exceed amount of \$7,500,000.

Determine item is exempt pursuant to CEQA Guidelines Sections 15060(c)(3).

4. Recommended by Office of the Chief Strategy and Sustainability Officer

Approval of Amendment No. 1 and Ratification to Agreement No. 47753 with KAN Ventures, Inc. for Professional Consulting Services. The Amendment will extend the Agreement term by two years, for a total term of five years, and increase the not to exceed amount by \$300,000, from \$450,000 to \$750,000.

Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

5. Recommended by Office of the Chief Strategy and Sustainability Officer

Approval of Adelanto-Rinaldi Line 1 Upgrade Project and Adoption of the Mitigated Negative Declaration in Accordance with the California Environmental Quality Act. The Estimated Cost of the project is \$3,300,000, and funding is budgeted through the Power Fund in Fiscal Year 2027/28.

Determine item is exempt pursuant to CEQA Guidelines Sections 15070-15075.

6. **Recommended by Office of the Chief Strategy and Sustainability Officer**
Approval of Memorandum of Understanding with Electrical Power Research Institute, Inc. The proposed Memorandum of Understanding is for a term of five years and a not to exceed amount of \$14,500,000.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

7. **Recommended by Office of the Chief Financial Officer**
Approval of Energy Cost Adjustment Expenditures for the 12-Month Period Commencing April 1, 2026. The attached Resolution approves expenditures for inclusion in the Energy Cost Adjustment for the 12-month period commencing April 1, 2026.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

8. **Recommended by Office of the Chief Financial Officer**
Approval of Resolution for Transmittal of Preliminary Fiscal Year 2026-2027 LADWP Budget to the Los Angeles City Council – Power Revenue Fund Receipts and Appropriations Budget and Associated Schedules, Disclosure Associated with Amendment of Rule No. 15, Part 15-E, Section I.1, for Underground Line Extensions in Public Property.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(1).

9. **Recommended by Office of the Chief Financial Officer**
Approval of Transmittal of Preliminary Fiscal Year 2026-2027 LADWP Budget to the Los Angeles City Council – Water Revenue Fund Receipts and Appropriations Budget and Associated Schedules.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(1).

10. **Recommended by Office of the Chief Financial Officer**
Approval of Estimated Water Supply Cost, Water Quality Improvement, Owens Valley Regulatory, and Water Infrastructure expenses for July 1, 2026 through June 30, 2027.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

11. **Recommended by Office of the Chief Financial Officer**
Approval of Authorization to Issue up to \$796.44 Million, in Power System Revenue Bonds Under Resolution Nos. 5086 and 5087. The proposed Resolutions will authorize the issuance of up to \$796.44 Million, in fixed-rate, tax-exempt Power System Revenue Bonds.
Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

12. Recommended by Power System

Approval of Contract No. 739 for Services for Installing, Removing, and Maintaining Overhead Distribution Facilities North of Mulholland Drive and Owens Valley with Petrelli Electric, Inc. The Contract is for a term of one year with four one-year optional renewal periods, for an estimated expenditure of \$218,951,834, and an amount not to exceed \$273,689,793.

Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).

O. Closed Session

The Board shall recess into closed session for a conference with legal counsel regarding the below items:

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Section 54956.9(d)(1) of the California Government Code)

Dynamic Denim Corporation v. City of Los Angeles, Los Angeles Department of Water and Power, Los Angeles Superior Court Case No. 24STCV10789.

2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Section 54956.9(d)(1) of the California Government Code)

Peter Marsh v. City of Los Angeles, Los Angeles Department of Water and Power, Los Angeles Superior Court Case No. 23BBCV00373.

3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION
(Section 54956.9(d)(1) of the California Government Code)

Richard Lee Massa vs. Ronnie Carbajal, et al., Los Angeles Superior Court Case No. 24STCV13505.

4. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
(Section 54956.9(d)(4) of the California Government Code)

Discussion regarding significant exposure to litigation (6 cases).

5. CONFERENCE WITH REAL PROPERTY NEGOTIATORS/CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

(Sections 54956.8 and 54956.9(d)(4) of the California Government Code) concerning the price and terms for the potential purchase of all or portions of the five real properties listed below and the consultation with legal counsel on anticipated eminent domain litigation.

LADWP Real Property Negotiators: David W. Hanson, Chief Operating Officer and Senior Assistant General Manager – Power System; Adriana Rubalcava, Director of Real Estate; Sayaka Meguri, Property Manager.

Negotiating Parties: (Owner listed below for each of the properties to be acquired).

APN	OWNER	APPROX. LOCATION
359-051-11	ADVM Investments LLC	SW of the intersection of Rosamond Boulevard and 100th Street West
359-051-13	AEK Global Investments LLC	
359-051-17	Gordon C. Davies and Muriel M. Davies	
359-051-18	Donna Dongli Li	
359-051-47	105th Street West Partners, a California Limited Partnership	

The Board shall publicly report any action taken in closed session and the vote or abstention of every member present thereon, in accordance with Section 54957.1 of the California Government Code.

P. Adjournment