



## **BOARD OF WATER AND POWER COMMISSIONERS**

DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES  
Room 1555-H, 111 North Hope Street, Los Angeles, CA 90012

# **REGULAR MEETING AGENDA Tuesday, April 22, 2025, at 10:00 A.M.**

## **Board of Water and Power Commissioners**

President Richard Katz

Vice President George McGraw

Commissioner Nurit Katz

Commissioner Mia Lehrer

Commissioner Wilma Pinder

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### **BOARD OF WATER AND POWER COMMISSIONERS MEETING PROCEDURES**

All people who wish to attend the Los Angeles Department of Water and Power Board of Commissioners Meetings (LADWP Board Meetings) are encouraged to wear a face covering throughout the meeting.

Members of the public who wish to listen to the LADWP Board Meetings live can do so by calling the following telephone number at any time during the meeting: (323) 433-2408 and entering meeting code: 520 506 712#

Members of the public may also view the meeting live on-line by going to:

[http://ladwp.granicus.com/ViewPublisher.php?view\\_id=2&&\\_afrLoop=359337251116000](http://ladwp.granicus.com/ViewPublisher.php?view_id=2&&_afrLoop=359337251116000)

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act, can be requested in advance by contacting the Commission Office at (213) 367-1356 during business hours. For Telecommunications Relay Service for the hearing impaired, please visit the site below for details of the services available:

<https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>

### **OPPORTUNITIES FOR THE PUBLIC TO ADDRESS THE BOARD**

Before reaching those portions of the agenda where Board action is requested, members of the public will be given an opportunity to address the Board on items of interest within the subject matter jurisdiction of the Board (general public comment). Thereafter, members of the public will be given an opportunity to address the Board on any item on the regular agenda prior to or during the Board's

consideration of that item. The same opportunity will be given in open session regarding the closed session agenda prior to commencement of the closed session. Agendas for special meetings will permit the public to address particular agenda items even where the agenda does not include general public comment.

The requirement of public comment on individual items shall not apply if the opportunity for public comment on the item previously had been provided by a Board committee (consisting entirely of Board members at which a quorum was present) to all interested members of the public when it considered the item and the item had not changed substantially since the committee hearing. The Board agenda shall state whether such earlier opportunity for public comment had been duly provided. If the Board President determines that an item has changed substantially since the committee hearing, public comment on the item shall be allowed. (These public comment procedures are in addition to any other hearing requirement specifically imposed by law.)

Each speaker is allowed to speak up to two minutes per agenda item, with a five-minute cumulative total to speak on all agenda items. The Presiding Officer shall, however, exercise discretion to determine whether such period of time should be reduced or extended based upon such factors as the length of the agenda or substance of the agenda items, the number of public comment speaker cards submitted, the need for the Board to conclude its business as expeditiously as is practicable, and whether the Board is at risk of losing a quorum, among other factors.

### **BOARD MEETINGS**

Board meetings are conducted in accordance with the Ralph M. Brown Act, California Government Code Section 54950 *et seq.* Resources: The Brown Act: Open Meetings for Local Legislative Bodies (Cal. Atty. Gen. 2003) available online at [www.oag.ca.gov/open-meetings](http://www.oag.ca.gov/open-meetings); Open & Public IV: A Guide to the Ralph M. Brown Act (League of Cal. Cities 2d ed. 2010) available online at [www.cacities.org](http://www.cacities.org) search for "Open Meeting IV".

Board meetings are conducted in accordance with the Rules of the Board of Water and Power Commissioners available online at [www.ladwp.com/board](http://www.ladwp.com/board).

Board meetings are presided over by the Board President or, in his or her absence, as provided in Board Rule No. 5.

The Board upon request will provide reasonable accommodation to the disabled to ensure equal access to its meetings. To ensure availability, such request should be made as soon as reasonably practical by contacting the Commission Office at (213) 367-1356 during business hours.

### **MEETING AGENDAS**

The agenda for meetings contains a brief general description of the items to be considered. The Board may consider an item not on the agenda only in limited circumstances consistent with the Brown Act. The agenda is posted in the front window to the left (as viewed from the street) of the main entrance of the JFB Building, in the JFB lobby before entering Security area, JFB Level A lobby

before entering Security area, and outside JFB Room 1555-H at least 72 hours before regular meetings and at least 24 hours before special meetings. The agenda is also available online at [www.ladwp.com/board](http://www.ladwp.com/board). The description of any item displayed on the agenda may be changed subsequent to the electronic posting of the agenda or by Board action at the meeting, but only if consistent with the Brown Act.

### **ACCESS BY THE PUBLIC TO DOCUMENTS DISTRIBUTED TO BOARD MEMBERS**

Members of the public may inspect documents (other than legally confidential documents) relating to open session items on the agenda distributed to at least a majority of Board members in advance of the meeting or at the meeting. Many of the documents distributed in advance of the meeting will be available online through a link included in the item description on the agenda. Some large documents or documents received too late to link to an agenda item may not be viewable in this manner. Documents (other than confidential documents) distributed during the meeting -- if prepared by the Department, another City department or office, or a Board member -- will be made available for inspection during the meeting. Documents may be viewed in the Commission Office (JFB Room 1555) prior to or after the meeting. Copies may be obtained in accordance with regular procedures for copying Department records.

### **THE ORDER OF BUSINESS**

The order of business for regular meetings typically follows the sequence described below. The Board, however, sometimes considers matters out of order as the Board President may direct. The order of business for special meetings will be determined by the agenda. Thus, some special meeting agendas may follow the organizational format of regular meetings, while other meeting agendas may be limited to but one or several items.

1. *Preliminary Matters*: The Board President will begin the meeting with opening remarks. General Public comments will then follow. Thereafter, the General Manager may give a report followed by introduction of motions by Commissioners.
2. *Consideration of Items Recommended for Approval*: The Board will consider items recommended for approval. Items on which there are speaker cards or which a Commissioner has requested pulled for discussion will generally be considered after the Management Reports and Filed Items.
3. *Management Reports*: Reports from management and other documents are presented to the Board for information or possible discussion. No action is requested in regard to these items.
4. *Filed Items*: Filed items from management and other documents are presented to the Board for informational purposes and/or possible discussion. No action is requested in regard to these items.
5. *Items for Approval*: The Board President will announce the items to be considered by the Board. The Board will hear from members of the public who have requested to speak on an item that a speaker card has been submitted.

6. *Closed Session Agenda:* Before going into closed session, the Board will hear from members of the public on any closed session item. Thereafter, the Board will make any announcements required by law before retiring to closed session. Closed sessions are allowed only for particular subject matters permitted by the Brown Act. The Board agenda will state any provisions of the Brown Act permitting the closed session. After the closed session, the Board will publicly report any action taken in closed session and the vote or abstention thereon of every member present in accordance with California Government Code Section 54957.1.

### **BOARD ACTIONS**

The vote of at least three members is required for Board action. With some exceptions, Board actions are not final when taken because, under Los Angeles City Charter Section 245, the City Council may assert jurisdiction for possible veto of actions of boards and commissions of City government. Board actions thus become final as provided by Charter Section 245.



## BOARD OF WATER AND POWER COMMISSIONERS

Meeting Agenda – Tuesday, April 22, 2025

**A. Roll Call**

**B. Opening remarks by the Commission President**

**C. Remarks by Commissioners**

**D. General Public Comment**

An opportunity for the public to address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board. In accordance with the Brown Act, no action or discussion shall be undertaken by the Board on any item not appearing on the posted agenda.)

**E. Report/Briefing by the Chief Executive Officer and Chief Engineer**

Reports also from Water, Power, and Administrative System Management concerning current matters relating to Departmental operations.

**F. Comments from Ratepayer Advocate on Agendized Items**

1. Presentation by Ratepayer Advocate and Executive Director of the Office of Accountability, Fred Pickel

**G. Consideration of Items Recommended for Approval**

**H. Management Reports**

1. Presentation Regarding Status of the Groundwater Replenishment Project (Quarterly Report No. 1)

**I. Reports by Commissioners on Committee Activity**

**J. Filed Items**

**K. Minutes**

1. Recommendation for approval of the minutes of the April 8, 2025, Regular Meeting of the Water and Power Commissioners.

**L. Introduction of Motions for Future Consideration**

**M. Discussion with Neighborhood Council Representatives**

Discussion with Neighborhood Council representatives on any Neighborhood Council Resolution or Community Impact Statement filed with the City Clerk which relate to any agenda item listed or being considered on this agenda for the Board.

**N. Items for Approval**

1. **Recommended by Office of the Chief Administrative Officer**  
Approval of the First Amendment to the License Agreement with Los Angeles County Metropolitan Transportation Authority for Underground Recycled Water Lines. The existing Agreement is for a term of four years, expiring February 28, 2027. The Amendment modifies the term to continue on a month-to-month basis after the initial four-year term.  
*Determine item is in compliance with California Environmental Quality Act (CEQA) Guidelines Sections 15070-15075.*
2. **Recommended by Office of the Chief Administrative Officer**  
Approval of Purchase and Sale Agreement and Escrow Instructions for the Purchase of Real Property Located at 1936 S. Main Street, Los Angeles, California 90007. The total cost will include the purchase price of \$17,250,000, plus escrow fees, closing costs, and related expenses.  
*Determine item is exempt pursuant to CEQA Guidelines Section 15332, Class 32.*
3. **Recommended by Office of the Chief Administrative Officer**  
Approval of Purchase and Sale Agreement and Escrow Instructions for the Purchase of Real Property Located at 5875-5877 Obama Boulevard, Los Angeles, California 90016. The total cost will include the purchase price of \$25,250,000, plus escrow fees, closing costs, and related expenses.  
*Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(2).*

4. **Recommended by Office of the Chief Administrative Officer**  
Approval of Memorandum of Understanding between Los Angeles Department of Water and Power and Rio Hondo Community College District. The MOU is for a term of five years and is budgeted for a maximum of \$2,500,000.

*Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).*

5. **Recommended by Office of the Chief Executive Officer and Chief Engineer**

Approval of Resolution for the Implementation of Salary Adjustments for the General Services Manager Job Class, Revision of Duties Description Records, Establishment of New Duties Description Records, Adoption of the Salaries, and Amendment of the Annual Personnel Resolution for the Expanded Classification of General Services Manager.

*Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).*

6. **Recommended by Power System**

Approval of the First Amendment of Heber-1 Geothermal Energy Project Power Sales Agreement No. BP 13-033 Between the City of Los Angeles, Acting by and Through the Department of Water and Power, and the Southern California Public Power Authority. The Amendment will extend the term by 25 years. Due to an escalation rate of 1.5 percent per year, the cost of the energy price averages to be \$31,320,000, annually and \$783,000,000, over the 25-year delivery term.

*Determine item is exempt pursuant to CEQA Guidelines Section 15061(b)(3).*

City Council approval is required.

7. **Recommended by Water System**

Approval of the Third Amendment to Agreements Nos. 47426-5 and WR06-1012 for the Los Angeles Department of Water and Power's Water Conservation Funding Agreements with the Metropolitan Water District of Southern California. The Amendment will extend the Agreements with Metropolitan Water District of Southern California by 10 years. LADWP will expend funds according to its approved annual Water Conservation Program Budget based on the Water Conservation Component of the Water Supply Cost Adjustment Factor.

*Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).*

**8. Recommended by Water System**

Approval of Water Supply Assessment for the Alameda Crossing Project. \$17,000 was paid by the Applicant to cover the expenses of this Water Supply Assessment.

*Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(2).*

**9. Recommended by Office of the Chief Information Technology Officer**

Approval of Amendment No. 1 to Agreements Nos. 47570A through 47570D, 47570G through 47570I, and 47570K for Enterprise Technology Advisory Services with Accenture LLP; Bridgewater Consulting Group, Inc.; PA Consulting Group Inc.; KPMG LLP; Pandora Consulting Associates, LLC; Arcadis U.S., Inc.; Deloitte Consulting LLP; and Gartner, Inc. The Amendment will add four years to the term for a total of nine years. The Agreement amount of \$75,000,000, will remain unchanged.

*Determine item is exempt pursuant to CEQA Guidelines Section 15060(c)(3).*

City Council approval is required.

**10. Recommended by Office of the Chief Executive Officer and Chief Engineer**

Approval of Resolution for Relocation and Temporary Housing for the Chief Resiliency Officer.

**11. Recommended by the Office of the Chief Executive Officer and Chief Engineer**

Approval of Resolution for Relocation and Temporary Housing for the Chief Strategy and Sustainability Officer.

**O. Closed Session**

The Board shall recess into closed session for a conference with legal counsel regarding the below items:

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Section 54956.9(D)(1) of the California Government Code)

*Hartford Steam Boiler Inspection and Insurance Company v.  
Los Angeles Department of Water and Power, Los Angeles  
Superior Court Case No. 25CHCV00023.*

2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Section 54956.9(D)(1) of the California Government Code)

*Jose Concepcion Aguirre v. Los Angeles Department of  
Water and Power, Los Angeles Superior Court Case No. 23STCV12544.*



3. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Section 54956.9(D)(1) of the California Government Code)

*Edward Cerecedes v. Los Angeles Department of Water and Power*,  
Los Angeles Superior Court Case No. 20STCV03117.

4. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
(Section 54956.9(D)(1) of the California Government Code)

*Chi Shine Tao v. City of Los Angeles et al.*, Los Angeles Superior Court  
Case No. 3VECV02662.

The Board shall publicly report any action taken in closed session and the vote or abstention of every member present thereon, in accordance with Section 54957.1 of the California Government Code.

**P. Adjournment**