AD HOC RIVER COMMITTEE, **SPECIAL MEETING**

MONDAY, SEPTEMBER 14, 2009

ROOM 1060, CITY HALL - 3:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER ED P. REYES, CHAIR
COUNCILMEMBER TOM LABONGE
COUNCILMEMBER JOSÉ HUIZAR

(Maria L. Espinoza - Legislative Assistant - 213-978-1078 or e-mail maria.espinoza@lacity.org)

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions, provide materials, and provide notice of matters scheduled before the City Council. Assistive listening devices are available at the meeting; upon 24 hour advance notice, other accommodations, such as sign language interpretation, and translation services will be provided. Contact the Legislative Assistant listed above for the needed services. TDD available at (213) 978-1055.

FILE NO. SUBJECT

(1)

07-1342

Bureau of Engineering status report relative to the establishment of a Los Angeles River Special Projects Office and City Planning Department progress report on the implementation of the Los Angeles River Revitalization Master Plan.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

. DISPOSITION _____

(2)

07-1342-S3

City Administrative Officer report relative to a quarterly status of Los Angeles River Revitalization projects.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

. DISPOSITION _____

(3)

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Oral report by the Chief Legislative Analyst relative to federal and state funding as it relates to economic recovery and legislative polices.

(4)

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Oral presentation by the California High Speed Rail Authority relative to plans for the Anaheim to Los Angeles rail routes and Los Angeles to Palmdale rail routes.

(5)

09-0252

City Planning Department report relative to California High Speed Rail alignment and station options for the City of Los Angeles.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

. DISPOSITION _____

**(Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.)**

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