

AD HOC RIVER COMMITTEE, **SPECIAL MEETING**

MONDAY, JUNE 15, 2009

ROOM 1070, CITY HALL - 3:30 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER ED P. REYES, CHAIR
COUNCILMEMBER ERIC GARCETTI
COUNCILMEMBER TOM LABONGE
COUNCILMEMBER JOSE HUIZAR
COUNCILMEMBER JAN PERRY

(Maria L. Espinoza - Legislative Assistant - 213-978-1078 or e-mail maria.espinoza@lacity.org)

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions, provide materials, and provide notice of matters scheduled before the City Council. Assistive listening devices are available at the meeting; upon 24 hour advance notice, other accommodations, such as sign language interpretation, and translation services will be provided. Contact the Legislative Assistant listed above for the needed services. TDD available at (213) 978-1055.

FILE NO.

SUBJECT

(1)

Oral presentation on Rediscovering the Urban River: Los Angeles and Beyond, by Dr. Paul Ong, School of Public Policy, University of California, Los Angeles.

(2)

[07-1342](#)

Bureau of Engineering status report relative to the establishment of a Los Angeles River Special Projects Office and City Planning Department progress report on the implementation of the Los Angeles River Revitalization Master Plan.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

DISPOSITION _____

(3)

[07-1342-S5](#)

Continued on March 23, 2009

Bureau of Engineering reports in response to Motion (Garcetti - Reyes - Greuel) instructing the Bureau of Engineering to prepare a report with short and long term recommendations to address safety, liability, and water quality concerns, including consistent policies that balance the needs of the river environment such as wildlife and conservation with human enjoyment of the Los Angeles River.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

DISPOSITION _____

(4)

[07-1342-S8](#)

Continued on February 9, 2009

Bureau of Engineering reports relative to a proposed revision to the Project Management Plan for the U.S. Army Corps of Engineers' Los Angeles River Ecosystem Restoration Feasibility Study.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

DISPOSITION _____

(5)

[06-1517](#)

Continued on March 23, 2009

Los Angeles Department of Water and Power (LADWP) reports in response to Motion (Garcetti - Reyes) relative to the LADWP's policies and procedures for maintaining transmission line right of ways along the Los Angeles River.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

DISPOSITION _____

(Materials related to an item on this agenda submitted to the Committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.)

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