



# CITY OF LOS ANGELES NOTICE OF INTENTION TO DESTROY OBSOLETE RECORDS

**\*Records of Department:** Public Works: Street Services

**Additional Information:** STREET MAINTENANCE DIVISION - NORTH CENTRAL AREA (STM/114)

**Submitting Date:** 7/26/2018  Email me a copy

**\*Quantity:** 3 Boxes

**Records Dated From** 1/1/1961 **To** 12/31/1982

**Description:** 3 BOXES OF TRENCH RESURFACING PERMITS FROM 1981 - 1982

**Attachment:** [2 MB max]  [STM114 3 boxes.pdf](#)

## Department Authorization

**Authorizing Person:** Stephanie Clements **Date:** 06/12/2018

## City Clerk Authorization

In accordance with Section 12.5 (d) of the Los Angeles Administrative Code (LAAC) and the Mayor's Executive Directive No. 50, I hereby certify that the attached Request for Authority to Dispose of Obsolete Records has been reviewed by my office and to the best of my knowledge is complete, accurate, and adequate. City Clerk staff have reviewed the request for historical content and removed any items of unique historical value.

**Authorizing Person:**

SHANNON HOPPE

**Date Signed:**

07/26/2018

**APPROVE**

**REJECT**

**Signature:**

**Date of Notification:** 07/31/2018 (Records will be held for 60 days from this date).

**SUBMIT**

**CANCEL**

**CITY OF LOS ANGELES**  
**REQUEST FOR AUTHORITY TO DESTROY OBSOLETE RECORDS**

Date: 10/27/2017

**BOX SUMMARY BY RECORD SERIES:**

Summary Page 1 of 1

**RECORDS OF:** SMD-NORTH CENTRAL AREA

/STM/114/

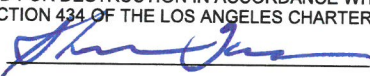
SCHD ITEM NO.	Record Series Title	From	To	TOTAL RETENTION PERIOD	Total Boxes
O002.	TRENCH RESURFACING PERMITS (86A)	1/1/1981	12/31/1982	TO+10	3
<u>Excluded Boxes:</u>				TOTAL NUMBER OF BOXES ELIGIBLE FOR DESTRUCTION	3
				Minus excluded boxes: (Please line out excluded boxes on the form and note box numbers)	
<b>TOTAL NUMBER OF BOXES APPROVED FOR DESTRUCTION</b>					=====

**Instructions to Departments:** Review the box listing pages of this report. Reviewer must initial each page authorized for destruction. Boxes to be retained may be lined out on the page and the total at the bottom of the page and on this summary page adjusted accordingly. Department head must sign this page below. Return report to City Clerk's Office.

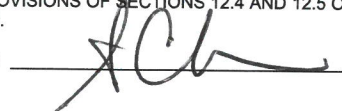
**DEPARTMENT AUTHORIZATION:**

I HEREBY CERTIFY THAT THE ABOVE SUMMARIZED RECORDS, AS DETAILED ON THE ATTACHED REQUEST (FOR AUTHORITY TO DESTROY OBSOLETE RECORDS) ARE SUBMITTED FOR DESTRUCTION IN ACCORDANCE WITH ALL RELEVANT PROVISIONS OF SECTIONS 12.4 AND 12.5 OF THE LOS ANGELES ADMINISTRATIVE CODE, AND SECTION 434 OF THE LOS ANGELES CHARTER WHERE APPLICABLE.

BY (DIV HEAD):



BY (DEPT HEAD):



DATE:

6/12/18

**CITY OF LOS ANGELES**  
**REQUEST FOR AUTHORITY TO DESTROY OBSOLETE RECORDS**

Date: 10/27/2017

**BOX LISTING BY RECORD SERIES:**

Box List Page 1 of 1

**RECORDS OF:** SMD-NORTH CENTRAL AREA

**/STM/114/**

SCHD ITEM NO.	RECORD SERIES TITLE DESCRIPTION OF BOX CONTENTS	TOTAL RETENTION PERIOD	--INCLUSIVE DATES-- FROM TO		MEDIA CODE	DEPT. BOX NO.	CRC (BOX) NO.	COUNT
O002. /STM/114/	<b>TRENCH RESURFACING PERMITS (86A)</b> Trench Resurfacing Permits/Excavation Permits	TO+10	1/1/1981	12/31/1982	000000001	808596	1	
	1981-1982 (dates approx.)				CRC			
O002. /STM/114/	<b>TRENCH RESURFACING PERMITS (86A)</b> Trench Resurfacing Permits/Excavation Permits	TO+10	1/1/1981	12/31/1981	000000002	808598	2	
	1981.				CRC			
O002. /STM/114/	<b>TRENCH RESURFACING PERMITS (86A)</b> Trench Resurfacing Permits/Excavation Permits	TO+10	1/1/1981	12/31/1981	000000003	808597	3	
	1981. Sewer or Storm Drain Conn. or Record or Dye Test: 1				CRC			

TOTAL NUMBER OF BOXES ELIGIBLE FOR DESTRUCTION

3

RETENTION CODES: AU=AUDIT AR=ANNUAL REVIEW CA=CANCELLED CL=CLOSED CO=COMPLETION EX=EXPIRATION PE=PERMANENT SU=SUPERSEDED  
 TE=TERMINATION TO=THE DATE OF THE RECORD, i.e. THE "TO DATE"  
 MEDIA CODES: AT=AUDIO TAPE BP=BLUEPRINT BK=BOOKS CP=COMPUTER PRINT OUT DO=DOCUMENT FM=FILEM MD=MAG DISK MT=MAG TAPE  
 RECORD TYPES: MC=MICROFICHE MF=MICORFILM PH=PHOTO NG=NEGATIVE OD=OVESIZED DOCUMENT OP=OPTICAL DISK VT=VIDEO TAPE PC=PUNCH CARDS  
 V=VITAL H=HISTORICAL C=CONFIDNETIAL L=LEGAL

**Instructions to Reviewer:** Line out any boxes to be retained, enter total number of boxes on page authorized for destruction, and initial.

**Number Boxes to be Destroyed This Page:** \_\_\_\_\_

**Reviewer Initials:** \_\_\_\_\_