

## **CITY OF LOS ANGELES NOTICE OF INTENTION TO DESTROY OBSOLETE RECORDS**

*Records of Depa	Public Works: Street Services	Public Works: Street Services				
Additional Infor	mation: ADMINISTRATIVE SERVICES AN	D SRS (STM/005)				
Submitting Date	7/26/2018	сору				
*Quantity:	6 Boxes					
Records Dated F	From 1/1/1961 To 12/31/197	'9				
Description:	6 BOXES OF CORRESPONDENC	6 BOXES OF CORRESPONDENCE AND SUBJECT FILES FROM 1961 - 1979				
		·				
Attachment: [2	MB max] Detach STM005 6 boxes.p	<u>df</u>				
Department Au	thorization					
Authorizing Pers	Stephanie Clements	<b>Date:</b> 10/31/2017				
City Clerk Autho	orization					
50, I hereby certify and to the best of r	<u> </u>	•				
		Authorizing Person:				
• APPROVE	O REJECT	SHANNON HOPPES				
		Date Signed:				
Signature:	82 2 2 2 4 1	07/26/2018				

**Date of Notification:** 

07/31/2018

(Records will be held for 60 days from this date).

07/26/2018

**SUBMIT CANCEL**  City Clerk/Records Management Division Form Gen. 48 Summary (Revised 04/2016)

## **CITY OF LOS ANGELES** REQUEST FOR AUTHORITY TO DESTROY OBSOLETE RECORDS

Date: 10/27/2017

**BOX SUMMARY BY RECORD SERIES:** 

Summary Page 1 of 1

RECORDS OF: ADMIN SERVICES/ADMIN AND SRS			/STM/005/					
SCHD ITEM NO.	Record So	eries Title	From	То	TOTAL RETENTION PERIOD	Total Boxes		
O006.	CORRESP	ONDENCE AND SUBJECT FILES	1/1/1961	12/31/1979	AR+2	6		
Excluded Boxes:		TOTAL NUMB	TOTAL NUMBER OF BOXES ELIGIBLE FOR DESTRUCTION 6					
		Minus excluded boxes: (Please line out excluded boxes on the form and note box numbers)						
TOTAL NUMBER OF BOXES APPROVED FOR DESTRUCT						$\mathcal{V}_{-}$		

Instructions to Departments: Review the box listing pages of this report. Reviewer must initial each page authorized for destruction. Boxes to be retained may be lined out on the page and the total at the bottom of the page and on this summary page adjusted accordingly. Department head must sign this page below. Return report to City Clerk's Office.

DEPARTMENT AUTHORIZATION:

I HEREBY CERTIFY THAT THE ABOVE SUMMARIZED RECORDS, AS DETAILED ON THE ATTACHED REQUEST (FOR AUTHORITY TO DESTROY OBSOLETE RECORDS) ARE SUBMITTED FOR DESTRUCTION IN ACCORDANCE WITH ALL RELEVANT PROVISIONS OF SECTIONS 12.4 AND 12.5 OF THE LOS ANGELES ADMINISTRATIVE CODE, AND SECTION 454 OF THE LOS ANGELES CHARTER WHERE APPLICABLE. BY (DIV HEAD): BY (DEPT HEAD): DATE:

City Clerk/Records Management Division Form Gen. 48 (Revised 04/2016)

## **CITY OF LOS ANGELES** REQUEST FOR AUTHORITY TO DESTROY OBSOLETE RECORDS

## **BOX LISTING BY RECORD SERIES:**

Box List Page 1 of 1

10/27/2017

Date:

**RECORDS OF:** ADMIN SERVICES/ADMIN AND SRS /STM/005/ SCHD RECORD SERIES TITLE DEPT. CRC TOTAL **MEDIA** --INCLUSIVE DATES--BOX (BOX) **DESCRIPTION OF BOX CONTENTS** RETENTION ITEM CODE COUNT TO **FROM** NO. **PERIOD** NO. NO. CORRESPONDENCE AND SUBJECT FILES O006. AR+2 1/1/1972 12/31/1979 DO 82801 1 /STM/005/ Measures of Effectivness: Photographed Standards 1977 CRC **CORRESPONDENCE AND SUBJECT FILES** AR+2 1/1/1970 0006. 12/31/1971 31230 2 /STM/005/ Interim Assistance Program: Street Resurfacing Files: Streets Ave. 33 - Thorpe Ave; 1970-1971. CRC 0006. **CORRESPONDENCE AND SUBJECT FILES** AR+2 1/1/1970 12/31/1971 808081 /STM/005/ Interim Assistance Program: Administrative files. Alphabetical A - W. Dates approximate. CRC **CORRESPONDENCE AND SUBJECT FILES** O006. AR+2 1/1/1961 12/31/1978 000000005 64978 /STM/005/ Admin & Technical Svcs Division: Monthly Affirmative Action Plan 1976 - June 1979 CRC CORRESPONDENCE AND SUBJECT FILES AR+2 1/1/1971 12/31/1972 O006. 000000017 31224 5 /STM/005/ Interim Assistance Program files, 1971 - 1972. CRC 0006. CORRESPONDENCE AND SUBJECT FILES AR+2 1/1/1970 12/31/1970 00000018 31226 6 /STM/005/ Interim Assistance Program: Watts; 1970, dates approximate. CRC

TOTAL NUMBER OF BOXES ELIGIBLE FOR DESTRUCTION

6

RETENTION CODES:

AU=AUDIT AR-ANNUAL REVIEW CA=CANCELLED CL=CLOSED CO=COMPLETION EX=EXPIRATION PE=PERMANENT SU-SUPERSEDED

MEDIA CODES: RECORD TYPES: TE-TERMINATION TO-THE DATE OF THE RECORD, I.E. THE "TO DATE"

AT=AUDIO TAPE BP-BLUEPRINT BK-BOOKS CP=COMPUTER PRINT OUT DO=DOCUMENT FM=FILEM MD=MAG DISK MT=MAG TAPE

MC=MICROFICHE MF=MICORFILM PH=PHOTO NG=NEGATIVE OD=OVESIZED DOCUMENT OP=OPTICAL DISK VT=VIDEO TAPE PC=PUNCH CARDS

V=VITAL H=HISTORICAL C=CONFIDNETIAL L=LEGAL

Instructions to Reviewer: Line out any boxes to be retained, enter total number of boxes on page authorized for destruction, and initial.

**Number Boxes to be** Destroyed This Page: Reviewer Initials: