

CITY OF LOS ANGELES NOTICE OF INTENTION TO DESTROY OBSOLETE RECORDS

*Records of Departme	nt: Public Works: Sanitation								
Additional Information	n:								
Submitting Date:	3/26/2019 ☐ Email me a co	рру							
*Quantity:	85 Boxes								
Records Dated From	12/11/1994 To 06/30/1999								
Description:	TIME KEEPING RECORDS								
Attachment: [2 MB m	Detach SAN100 129-182 d02	284 85 boxes frm48 and 48b.pdf							
Department Authorization									
Authorizing Person:	Enrique Zaldivar	Date:							
City Clerk Authoriza	tion								
In accordance with Section 12.5 (d) of the Los Angeles Administrative Code (LAAC) and the Mayor's Executive Directive No. 50, I hereby certify that the attached Request for Authority to Dispose of Obsolete Records has been reviewed by my office and to the best of my knowlege is complete, accurate, and adequate. City Clerk staff have reviewed the request for historical content and removed any items of unique historical value.									
		Authorizing Person:							
• APPROVE	○ REJECT	SHANNON HOPPES							
		Date Signed:							
Signature:	Tume Deson Hopen	03/26/2019							
Date of Notification: 03/27/2019 (Records will be held for 60 days from this date).									

SUBMIT

CANCEL

CERTIFICATION FOR DESTRUCTION OF RECORDS

I hereby certify that the following determinations have been made for the records listed on the attached Request(s) for Authority to Destroy Obsolete Records:

- 1. The records are under the management or control of named department head;
- 2. The Records Retention Schedule minimum time limits have been satisfied;
- 3. The records listed are no longer required:
 - a. For operations of named department or office, or
 - b. For the operations of the City, or
 - To satisfy a City Council policy adopted by resolution, or a City Council request, or
- d. By the City for administrative, historical, research, fiscal, legal, or cultural purposes, or
 - e. By the City Clerk for the City Archives; and
- 4. The destruction of said records will not violate provisions of the State of California Government Code, Division 12 of the Los Angeles Administrative Code, or other applicable laws.

In the event the destruction of a writing is under consideration and a copy thereof has been made by photographic reproduction, the following determinations have also been made:

- 1. At least two copies exist within the custody of the City, one of which is of Archival quality and is stored in accordance with Sec. 12.4(a)(1)B of the Los Angeles Administrative Code;
- 2. All conditions set forth in Sec. 12.4 of the Los Angeles Administrative Code and all standards and regulations otherwise adopted or required by law have been satisfied; and

3. The provisions with.	, , , , , , , , , , , , , , , , , , , ,							
To the best of my knowledge, the above determinations are true:								
BY		Date1/_(6/14						
Department/Bureau	u <u>Public Works / Burea</u>	u of Sanitation						
Records Dated	12/11/1994 to 6/30/1999							

Recyclable and made from recycled waste. City Clerk
City of Los Angeles
Form Gen. 48 (R 08/05)

Request for AUTHORITY TO DESTROY OBSOLETE RECORDS

Year Ending

			Quantity		85 boxes		
	(Unit)	[1 Dumlings Donned	Upiteate Records Storage Location Nos.				Page L of Pages
	A CONTRACTOR OF THE CONTRACTOR			To	6/30/1999		7
er en	(Division)	f X I Original Records	Inclusive Dates	From	12/11/1994		te
	(D)	X	Total	Period (YEARS)	TO+8		Administrative Code: Date_
			Form No.				ne K. A Administ
		SAN/100	Conf	-			Soft
Public Works Bureau of Sanitation	(Department/Bureau)	Records Retention Iron Mountain Schedule No. SA	Record Title (Same as on Schedule)		Weekly Time Sheets CWG/FMIS		The above fecords are submirted for destruction in accordance with Sec 12. By By Division Head
of		Victoria	Sch Item	°N O	O017 W		refrecords are
Records of		Location of Records	Item No		-		The abov

H:\HD backup\My Documents\Personal\Records Retention\Request to Destroy Obsolete Records 2-22-2013.rtf

A()=AUDIT AR=ANUAL REVIEW CL=CLOSED CO=COMPLETION CA=CANCELLED EX=EXPIRATION PE=PERMANENT SU=SUPERSEDED TE=TERMINATION TO = THE DATE OF THE RECORD, i.e. the "TO DATE"

Department Head

Retention Code: