City Clerk/Records Management Division Form Gen. 48 Summary (Revised 04/2016)

## CITY OF LOS ANGELES REQUEST FOR AUTHORITY TO DESTROY OBSOLETE RECORDS

Date: 7/10/2020

**BOX SUMMARY BY RECORD SERIES:** 

Summary Page 1 of 1

DATE: \_

| RECORDS OF:                         |   | DEREES.               |  |                        |                                       | Summary Page 1 of 1          |                |  |  |
|-------------------------------------|---|-----------------------|--|------------------------|---------------------------------------|------------------------------|----------------|--|--|
| SCHD                                |   | LOS ANGELE            | S POLICE DEPARTMENT/POL  | ICE COMMISSION         | l                                     | /PDX/98/                     |                |  |  |
| NO.                                 | Record Se   |                       |  | From                   | То                                    | TOTAL<br>RETENTION<br>PERIOD | Total<br>Boxes |  |  |
| O007.                               | CORRESPO  | ONDENCE & SU          | BJECT FILES (PERSONNEL &   | SPI 1/1/2002           | 12/31/2004                            | TO+5                         | 3              |  |  |
| Excluded E                          | 3oxes:  |                       |  | uded boxes on the form | Minus excluded to<br>and note box nun | boxes: 45                    | 2336<br>2336   |  |  |
| DEPARTMENT I HEREBY CER ARE SUBMITT | AUTHORIZATION<br>RTIFY THAT THE A<br>ED FOR DESTRUC<br>ECTION 434 OF TH | I:<br>BOVE SUMMARIZED | ages of this report. Reviewer must initial each his summary page adjusted accordingly. Dep RECORDS, AS DETAILED ON THE ATTACH CE WITH ALL RELEVANT PROVISIONS OF ARTER WHERE APPLICABLE. | most sign this         | page below. Retur                     | rn report to City Cle        | erk's Office   |  |  |

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## **CITY OF LOS ANGELES** REQUEST FOR AUTHORITY TO DESTROY OBSOLETE RECORDS

Date:

7/10/2020

**BOX LISTING BY RECORD SERIES:** 

Box List Page 1 of 1

|                                       |                              |   |                              |                   |                |               | ugo   o,              |  |       |
|---------------------------------------|------------------------------|---|------------------------------|-------------------|----------------|---------------|-----------------------|--|-------|
| RECORDS OF:                           |                              | LOS ANGELES POLICE DEPARTMENT/POLICE COMMISSION         |                              |                   |                |               | /PDX/98/              |  |       |
| SCHD<br>ITEM<br>NO.                   | RECORD SERIES DESCRIPTION    | S TITLE<br>OF BOX CONTENTS                              | TOTAL<br>RETENTION<br>PERIOD | -INCLUSIV<br>FROM | /E DATES<br>TO | MEDIA<br>CODE | DEPT.<br>BOX<br>NO.   | CRC<br>(BOX)<br>NO.                        | COUNT |
| <del>0007.</del> <b>C</b><br>/PDX/98/ | ORRESPONDENCE<br>GORRESPONDE | & SUBJECT FILES (PERSONNEL.<br>NCE & SUBJECT FILES 2002 | TO+5                         | 1/1/2002          | 12/31/2002     | - 80          | 0000354               | 730637                                     | P1 p  |
| <del>0007.</del> <b>C</b>             | ORRESPONDENCE                | & SUBJECT FILES (PERSONNEL-<br>NCE & SUBJECT FILES 2003 | TO±5                         | 1/1/2003          | 12/31/2003     |               | <del></del>           | 452336895<br><del>730638 •</del>           | •     |
| O007. C                               | ORRESPONDENCE                | & SUBJECT FILES (PERSONNEL<br>NCE & SUBJECT FILES 2004  | TO+5                         | 1/1/2004          | 12/31/2004     | 000           | CRC<br>0000356<br>CRC | <b>4523368</b><br>730639<br><b>4523368</b> | 3 M   |

TOTAL NUMBER OF BOXES ELIGIBLE FOR DESTRUCTION

RETENTION CODES: MEDIA CODES:

RECORD TYPES:

AU=AUDIT AR-ANNUAL REVIEW CA=CANCELLED CL=CLOSED CO=COMPLETION EX=EXPIRATION PE=PERMANENT SU-SUPERSEDED TE+TERMINATION TO=THE DATE OF THE RECORD, i.e. THE "TO DATE"

AT=AUDIO TAPE BP=BLUEPRINT BK=BOOKS CP=COMPUTER PRINT OUT DO=DOCUMENT FM=FILEM MD=MAG DISK MT=MAG TAPE MC=MICROFICHE MF=MICORFILM PH=PHOTO NG=NEGATIVE OD=OVESIZED DOCUMENT OP=OPTICAL DISK VT=VIDEO TAPE PC=PUNCH CARDS V=VITAL H=HISTORICAL C=CONFIDNETIAL L=LEGAL

Reviewer Initials: