CITY OF LOS ANGELES

INTER-DEPARTMENTAL CORRESPONDENCE

DATE: September 8, 2022

TO: Michael Holland, Records Management Officer

City Clerk, Mail Stop 161

FROM: Sean J Masero, Senior Administrative Clerk

Harbor Department / Mail Stop 260

SUBJECT: DESTRUCTION OF BOARD OF HARBOR COMMISSIONERS RECORDS

Attached please find the records from Human Board of Harbor Commissioners due for destruction. They have been reviewed and approved by Commission Office Staff, as well as the Executive Offices, and the Executive Director. There are 32 boxes in total.

Should you have any questions, please contact Sean Masero, Records Management Supervisor at (310) 221-4765 or <a href="mailto:smaller:

City Clerk
City of Los Augeles
Form Gen 48 (Rev 08/2015)

Request for AUTHORITY TO DISPOSE OF OBSOLETE RECORDS

| | | | Quantity | | 7 7 7 7 9 7 9 7 9 7 | |
|--------------------------------------|---------------------|--|------------------------------------|-------------------|---|--|
| d) | (Unit) | Duplicate Records | Storage Location Nos. | | | Department Head |
| Commission Office | | al Records | Inclusive Dates | To | 2002 2008 1986 2004 1996 2006 2007 | Yall Depart |
| Commis | (Division) | Voriginal Records | Inclusiv | From | 1933 1912 1920 1988 1951 1911 | 1 |
| | | | Total | Period (YEARS) | 0 4 2 1 0 4 5 9 | iinistrative |
| | | etention Vo. HD-2 | Fоrm No. | | | L.A. Adm |
| | | Records Retention Schedule No. HD-2 | Conf | Wec | | 12.5 of the L Re. Senior Manager |
| $_{ m Records~of}$ Harbor Department | (Department/Bureau) | us Warehouse 1 | Record Title (Same as on Schedule) | | Insurance Personnel Travel Authority/Expenses Funds (Budget) BHC - Secretary Revocable Permits Organizations/Memberships General Correspondence/Memos | records are submitted for destruction in accordance with Sec |
| Secords (| | Location of Record | Sch | No | 4 | The above |

Pages of Date 9-8-22 AU=AUDIT AR=ANUAL REVIEW CL=CLOSED CO=COMPLETION CA=CANCELLED EX=EXPIRATION PE=PERMANENT SU=SUPERSEDED TE=TERMINATION TO = the "To Date" i.e. the date of the record. Retention Codes:

CERTIFICATION FOR DISPOSITION OF RECORDS

I hereby certify that the following determinations have been made for the records listed on the attached Request(s) for Authority to Dispose of Obsolete Records:

- 1. The records are under the management or control of named department head;
- 2. The Records Retention Schedule minimum time limits have been satisfied;
- 3. The records listed are no longer required:
 - a. For operations of named department or office, or
 - b. For the operations of the City, or
 - c. To satisfy a City Council policy adopted by resolution, or a City Council request, or
- d. By the City for administrative, historical, research, fiscal, legal, or cultural purposes, or
 - e. By the City Clerk for the City Archives; and
- 4. The destruction of said records will not violate provisions of the State of California Government Code, Division 12 of the Los Angeles Administrative Code, or other applicable laws.

In the event the destruction of a writing is under consideration and a copy thereof has been made by photographic reproduction, the following determinations have also been made:

- 1. At least two copies exist within the custody of the City, one of which is of Archival quality and is stored in accordance with Sec. 12.4 of the Los Angeles Administrative Code;
- 2. All conditions set forth in Sec. 12.4 of the Los Angeles Administrative Code and all standards and regulations otherwise adopted or required by law have been satisfied; and
- 3. The provisions of City Charter Sec. 434, where applicable, have been complied with.

| To the best of my knowledge, the above determinations are true: | | | | | | | | | |
|---|------|--------|--|--|--|--|--|--|--|
| BY Mark Blearn | Date | 9-9-22 | | | | | | | |
| Department/Bureau | | | | | | | | | |
| Records Dated | | | | | | | | | |

| TENT | | | | | | | | | | | | | ě |
|--------------------------------|--------------------------------|---|---|---|---|------------------------------|--|---|-------------------------------------|---------------------------------------|---------------------------------------|-----------------------------|--|
| CONTENT | an | | | | | | | SEPT. 5 | | | | | |
| BOX | 18686 | 15531 | 16205 | 18683 | 18684 | 18695 | 18696 | 4933 | 764 | 17861 | 17862 | 17863 | 17887 |
| WAREHOUSE RETENTION DATE | 2004 | 2006 | 2004 | 2012 | 2010 | 2011 | 2011 | 2000 | 2002 | 2006 | 2009 | 2008 | 2014 |
| ITEM# | 4 | 7 | 7 | 7 | 7 | 7 | 7 | 13 | 17 | 17 | 17 | 17 | 17 |
| FILE DATE | 1933/84 | 1928/76 | 1931/72 | 1966/69 | 1981/82 | 1967/88 | 1979/81 | 1973 | 1979/80 | 1965 | 1997 | 1922/90 | 1994/95 |
| SUB CATEGORY | AUTOMOBILE - GENERAL | ADM - PERSONNEL - PENSION PLAN - ORDINANCE | ADM PERSONNEL - SALARY SURVEY - JACOBS | ADM PERSONNEL HARBOR PATROLMEN (104.427) | ADM EMPLOYEMENT TRAFFIC MANAGER - COAL EXPORT FILE II (104.428) | SAFETY ENGINEERING ASSOCIATE | TRAFFIC MANAGER'S REPORT OF CURRENT MATTERS - COAL EXPORT | WORLD CONGRESS OF FIATA - CANNES, 1973 FRANCE | SUPPORTING SCHEDULES BY BUDGET ITEM | THIRD ISSUE - ORIGINAL CORRESPONDENCE | F&A FUNDS - APPROPRIATION OF FUNDS | F&A FUNDS - AUDITS GENERAL | F&A - MAINTENANCE IMPROVEMENT PROGRAM BUDGET |
| FILE TITLE | INSURANCE RECORDS - GENERAL | BOARD OF HARBOR COMMISSION - GENERAL | BOARD OF HARBOR COMMISSIONERS - GENERAL | ADMIN RECORDS - GENERAL | ADMIN RECORDS - GENERAL | SAFETY FILES - GENERAL | PERSONNEL RECORDS - GENERAL | TRAVEL AUTH./EXPENSES - TRADE MISSIONS | BUDGET (LAHD) PROPOSED | DEBT MANAGEMENT - GENERAL | BUDGET RECORDS - GENERAL | BUDGET RECORDS - GENERAL | BUDGET RECORDS - GENERAL |
| FILE | INS-1-1 | MGT-3-1 | MGT-3-1 | ADM-1 | ADM-1 | PER-8-1 | PER-1 | 412.250 | 403.210 | FIN-6-1 | BUD-1 | BUD-1 | BUD-1 |
| DIVISION | COMMISSION OFFICE | COMMISSION OFFICE | COMMISSION | COMMISSION OFFICE | COMMISSION OFFICE | COMMISSION OFFICE | COMMISSION | COMMISSION OFFICE | COMMISSION OFFICE | COMMISSION OFFICE | COMMISSION | COMMISSION OFFICE | COMMISSION OFFICE |

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| COMMISSION | 2 | BUDGET RECORDS - | VOARMANIIS TITOLII A OT | 1001 | , | , | 7000 | |
|----------------------|---------|--|---|-------------------|----|------|-------|-------------------|
| OFFICE | 1-009 | GENERAL | FRA - BODGEI SUNIMAKY | 1995/96 | 7 | 7107 | 1/889 | |
| COMMISSION | MGT-3 | BD. OF HARBOR COMM. | BOARD SECRETARY PETER MANDIA | 1/94-4/94 | 18 | 2006 | 13471 | |
| COMMISSION OFFICE | PUB-1 | PUBLIC RELATIONS RECORDS - GENERAL | HUNT MARMILLION ASSOCIATES | 1984/86 | 21 | 2003 | 18692 | |
| COMMISSION OFFICE | PUB-1 | PUBLIC RELATIONS RECORDS - GENERAL | TRANSPORTATION (TRAFFIC & 2001 RAILROAD MATTERS) MISCELLANEOUS) | 2001 | 21 | 2010 | 18693 | |
| COMMISSION OFFICE | PER-8-1 | SAFETY FILES - GENERAL | HEALTH & SANITATION - SEWERS & SEWAGE DISPOSAL - GENERAL | 8/1975- 9/1980 | 22 | 2001 | 15426 | |
| COMMISSION OFFICE | ADM-2-6 | ASSOC. & GOVT. FILES - STATE / REGIONAL | GEN CALIFORNIA, STATE OF - CALIFORNIA CHAMBER OF COMMERCE | 1987/93 | 22 | 2010 | 15530 | |
| COMMISSION OFFICE | PER-8-1 | SAFETY FILES - GENERAL | C&M- POLLUTION OF HARBOR WATERS- CEASE & DESIST-CA WATER QUALITY CTRL | 1972 | 22 | 2004 | 17886 | |
| COMMISSION | PER-8-1 | SAFETY FILES - GENERAL | C&M- DREDGING SHEALING ETC. GENERAL | 1924/77 | 22 | 2008 | 17888 | |
| COMMISSION OFFICE | LGL-6-4 | LEGISLATION - OTHER | ASSEMBLY BILL - SENATE BILL 1265 - 604.3 | 1975 | 22 | 2011 | 17897 | |
| COMMISSION OFFICE | LGL-6-4 | LEGISLATION - OTHER | PROP 13 (JARVIS AMEND) - 604.3 | 1978 | 22 | 2013 | 17898 | |
| COMMISSION OFFICE | ADM-4 | ADMIN SUPPORT SERVICES | ADM-CIVIL SERVICE-CREATION OF NEW POSITION-2ND DEPUTY GENERAL MGR | 1968 | 22 | 2010 | 17965 | (104.33) (File 2) |
| COMMISSION OFFICE | ADM-4 | ADMIN SUPPORT SERVICES | OFFICES - LA CITY HALL - GENERAL (105.2) | 1913/72 | 22 | 2011 | 17966 | 4 |
| COMMISSION OFFICE | ADM-4 | ADMIN SUPPORT SERVICES | ADM EMPLOYMENT-RULES & REGULATIONS - RESIDENTS OF LA (104.9) | 1915/75 | 22 | 2012 | 17967 | |
| COMMISSION OFFICE | ADM-4 | ADMIN SUPPORT SERVICES | ADM PERSONNEL- SCHEDULED OF HOURS- OT (104.463) | 1915/78 | 22 | 2012 | 17968 | |

Total Boxes

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| 17970 | 17985 | 18691 | 18694 | 22024 |
|--|---|--|--|--|
| 2007 | 2005 | 2010 | 2010 | 2014 |
| 22 | 22 | 22 | 22 | 22 |
| 1975 | 1924/70 | 1991 | 1993/04 | 1993 |
| F&A INSURANCE 2ND LAYER & RICK INSURANCE \$5M | F&A ACCOUNTS RECEIVABLE- CANCELLATIONS & REFUNDS GENERAL | ASSOC. & GOVT. FILES - LEGISLATIVE REPRESENTATIVE - CITY CITY OF LOS ANGELES COUNCIL | EFFECT OF INTEREST IN TRANSATCTION WITH CITY (OPINION OF CITY ATTORNEY | MINORITY & WOMEN BUSINESSS PROGRAM (9/1993) |
| FINANCIAL RECORDS - GENERAL | FINANCIAL RECORDS - GENERAL | ASSOC. & GOVT. FILES - LEGISLATIY CITY OF LOS ANGELES COUNCIL | ASSOC. & GOVT. FILES - CITY OF LOS ANGELES | ADMIN RECORDS - GENERAL |
| FIN-1 | FIN-1 | ADM-2-4 | ADM-2-4 | ADM-1-1 |
| COMMISSION OFFICE | COMMISSION OFFICE | COMMISSION OFFICE | COMMISSION | COMMISSION |