

## **CITY OF LOS ANGELES** NOTICE OF INTENTION TO DESTROY OBSOLETE RECORDS

| Additional Information: FINANCIAL OPERATIONS DEMAND AUDIT CTR/33   Submitting Date: 8/3/2021   *Quantity: 176   Boxes   Records Dated From 01/29/1999   To 12/31/2005   Description: Old General Demands and Warrants<br>Personnel Records/Payroll | *Records of Department:   | Controller                                    |  |  |  |  |  |
|--|---------------------------|---|--|--|--|--|--|
| *Quantity:       176       Boxes         Records Dated From       01/29/1999       To 12/31/2005         Description:       Old General Demands and Warrants   |                           |   |  |  |  |  |  |
| Records Dated From       01/29/1999       To       12/31/2005         Description:       Old General Demands and Warrants  | Submitting Date:          | 8/3/2021 <b>✓ Email me a copy</b>             |  |  |  |  |  |
| Description:     Old General Demands and Warrants  | *Quantity:                | 176 Boxes                                     |  |  |  |  |  |
|  | <b>Records Dated From</b> | 01/29/1999 <b>To</b> 12/31/2005               |  |  |  |  |  |
|  | Description:              |   |  |  |  |  |  |
| Attachment: [2 MB max] Detach DestRequest Form 7-23-21 v2 signed.pdf   | Attachment: [2 MB max]    | Detach DestRequest Form 7-23-21 v2 signed.pdf |  |  |  |  |  |
| Department Authorization   |                           |   |  |  |  |  |  |

## **Authorizing Person:** Bradley Olison (Shane Min)

## **City Clerk Authorization**

In accordance with Section 12.5 (d) of the Los Angeles Administrative Code (LAAC) and the Mayor's Executive Directive No. 50, I hereby certify that the attached Request for Authority to Dispose of Obsolete Records has been reviewed by my office and to the best of my knowlege is complete, accurate, and adequate. City Clerk staff have reviewed the request for historical content and removed any items of unique historical value.

• APPROVE

**Authorizing Person:** 

PETTY SANTOS

**Date Signed:** 

08/03/2021

Date: 08/03/2021

Signature:

**Date of Notification:** 

08/04/2021

(Records will be held for 60 days from this date).

**SUBMIT** 



City of Los Angeles Form Gen. 48 (R3/87)

## Request for AUTHORITY TO DESTROY OBSOLETE RECORDS

|                                     |    |   |                                   |            |        | Year Ending | 2022             |                       |          |  |  |
|-------------------------------------|----|---|-----------------------------------|------------|--------|-------------|------------------|-----------------------|----------|--|--|
| Records of Office of The Controller |    |   | Financial Operations Demand Audit |            |        |             |                  |                       |          |  |  |
| (Department Bureau)                 |    |   |                                   | (Division) |        |             | (Unit)           |                       |          |  |  |
|                                     |    |   |                                   |            |        |             |                  |                       |          |  |  |
| Location                            |    | Records   |                                   |            |        |             |                  |                       |          |  |  |
| of Records                          |    | Controller Archives 200 N Spring St. B10B Schedul |                                   | e No CTR33 |        |             | Original Records |                       |          |  |  |
| Item Sch Item                       |    | Record Title (Same as on Schedule)                | Conf                              | Form No.   | Total  | Inclusiv    | e Dates          | Storage Location Nos. | Quantity |  |  |
| No.                                 |    |   | Rec                               |            | Reten  |             |                  |                       | Quantity |  |  |
|                                     |    |   |                                   |            | Period | From        | То               |                       |          |  |  |
| 1                                   | 13 | Los Angeles Police Dept. (General Demands)        |                                   |            | 10     | 1999        | 12/31/2001       | Controller Archives   | 27       |  |  |
| 2                                   | 13 | Los Angeles Fire Dept. (General Demands)          |                                   |            | 10     | 1999        | 12/31/2000       | Controller Archives   | 29       |  |  |
| 3                                   | 13 | Transportation                                    |                                   |            | 10     | 1998        | 12/31/2003       | Controller Archives   | 62       |  |  |
| 4                                   | 13 | Cultural Affairs                                  |                                   |            | 10     | 2003        | 12/31/2005       | Controller Archives   | 29       |  |  |
| 5                                   | 13 | Recreation and Parks                              |                                   |            | 10     | 2003        | 12/31/2005       | Controller Archives   | 20       |  |  |
| 6                                   | 13 | Personnel (Records/Payroll)                       |                                   |            | 10     | 1998        | 12/31/2000       | Controller Archives   | 9        |  |  |
| 7                                   |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 8                                   |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 9                                   |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 10                                  |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 11                                  |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 12                                  |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 13                                  |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 14                                  |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 15                                  |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 16                                  |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 17                                  |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 18                                  |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 19                                  |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 20                                  |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 21                                  |    |   |                                   |            |        |             |                  |                       |          |  |  |
| 22                                  |    |   |                                   |            |        |             |                  |                       |          |  |  |

Total Boxes of Records for Destruction

The above records are submitted for destruction in accordance with Sec 12.5 of the L.A. Administrative Code:

Bу Division Head

8/22/21 Edward Moreno 8/3/2021

ForBy Department Head

8/3/202

176