

CITY OF LOS ANGELES NOTICE OF INTENTION TO DESTROY OBSOLETE RECORDS

*Records of Department:	Department of Animal Services								
Additional Information:	DAR23 NORTH CENTRAL SHELTER								
Submitting Date:	5/18/2020 ☐ Email me a	сору							
*Quantity:	11 Boxes								
Records Dated From	01/01/2005 To 12/31/2009	9							
Description:	10 BOXES OF INVESTIGATIVE RE 1 BOX OF NOTICE OF NOISE CO								
Attachment: [2 MB max]	Detach DAR23 North Cent	ral Shelter 11 boxes.	pdf						
Department Authorizat	ion								
Authorizing Person:	Tammy Watson		Date: 05/14/2020						
City Clerk Authorizatio	n								
50, I hereby certify that the attached and to the best of my knowled	.5 (d) of the Los Angeles Administrative cached Request for Authority to Dispos ge is complete, accurate, and adequate d any items of unique historical value.	e of Obsolete Records has	been reviewed by my office						
		Authoriz	Authorizing Person:						
APPROVE	O REJECT	PETTY SA	PETTY SANTOS						
			Date Signed:						
Signature:	1200		05/18/2020						

Date of Notification:

05/20/2020

(Records will be held for 60 days from this date).

SUBMIT

CANCEL

City Clerk/Records Management Division Form Gen. 48 Summary (Revised 04/2016)

CITY OF LOS ANGELES REQUEST FOR AUTHORITY TO DESTROY OBSOLETE RECORDS

Date: 5/13/2020

BOX SUMMARY BY RECORD SERIES:

Summary Page 1 of 1 RECORDS OF: ANIMAL SERVICES/NORTH CENTRAL SHELTER /DAR/23/ SCHD TOTAL **Record Series Title** From To Total ITEM RETENTION **Boxes** NO. PERIOD 0021. INVESTIGATION REPORT (AR46A) 1/1/2005 12/31/2009 TO+10 10 0026. NOTICE OF NOISE COMPLAINT (AR307A) 1/1/2009 12/31/2009 TO+10 1 TOTAL NUMBER OF BOXES ELIGIBLE FOR DESTRUCTION **Excluded Boxes:** 11 Minus excluded boxes: (Please line out excluded boxes on the form and note box numbers)

TOTAL NUMBER OF BOXES APPROVED FOR DESTRUCTION

Instructions to Departments: Review the box listing pages of this report. Reviewer must initial each page authorized for destruction. Boxes to be retained may be lined out on the page and the total at the bottom of the page and on this summary page adjusted accordingly. Department head must sign this page below. Return report to City Clerk's Office.

DEPARTMENT AUTHORIZATION:

HEREBY CERTIFY THAT THE ABOVE SUMMARIZED RECORDS, AS DETAILED ON THE ATTACHED REQUEST (FOR AUTHORITY TO DESTROY OBSOLETE RECORDS)
ARE SUBMITTED FOR DESTRUCTION IN ACCORDANCE WITH ALL RELEVANT PROVISIONS OF SECTIONS 12.4 AND 12.5 OF THE LOS ANGELES ADMINISTRATIVE
CODE, AND SECTION 434 OF THE LOS ANGELES CHARGER WHERE APPLICABLE.

BY (DIV HEAD):

BY (DEPT HEAD)

CITY OF LOS ANGELES REQUEST FOR AUTHORITY TO DESTROY OBSOLETE RECORDS

BOX LISTING BY RECORD SERIES:

Box List Page 1 of 1

Date: 5/13/2020

RECORDS OF:

ANIMAL SERVICES/NORTH CENTRAL SHELTER

/DAR/23/

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SCHD ITEM NO.	RECORD SERIES TITLI DESCRIPTION OF BO		TOTAL RETENTION PERIOD	INCLUSIVI FROM	E DATES TO	MEDIA CODE	DEPT. BOX NO.	CRC (BOX) NO.	COUNT
O021.	INVESTIGATION REPORT	(AR46A)	TO+10	7/1/2008	6/30/2009	C	000000059	828611	1
O021. /DAR/23/	INVESTIGATION REPORT	(AR46A)	TO+10	7/1/2008	6/30/2009	C	000000064	828616	2
O021. /DAR/23/	INVESTIGATION REPORT	(AR46A)	TO+10	7/1/2008	6/30/2009	C	000000069	828620	3
O021. /DAR/23/	INVESTIGATION REPORT	(AR46A)	TO+10	7/1/2008	6/30/2009	C	00000076	828624	4
O021. /DAR/23/	INVESTIGATION REPORT	(AR46A)	TO+10	7/1/2008	7/1/2009	C	000000078	828626	5
O021. /DAR/23/	INVESTIGATION REPORT	(AR46A)	TO+10	7/1/2008	6/30/2009	C	000000079	828627	6
O021. /DAR/23/	INVESTIGATION REPORT	(AR46A)	TO+10	1/1/2008	12/31/2009	(00000090	828634	7
O021. /DAR/23/	INVESTIGATION REPORT	(AR46A)	TO+10	1/1/2005	12/31/2009	(00000097	828640	8
O021. /DAR/23/	INVESTIGATION REPORT	(AR46A)	TO+10	1/1/2005	12/31/2009	(00000099	828642	9
O021. /DAR/23/	INVESTIGATION REPORT	(AR46A)	TO+10	1/1/2008	12/31/2009	(00000103	828644	10
O026. /DAR/23/	NOTICE OF NOISE COMPL	AINT (AR307A)	TO+10	1/1/2009	12/31/2009	(000000174	828658	11

TOTAL NUMBER OF BOXES ELIGIBLE FOR DESTRUCTION

11

RETENTION CODES:

MEDIA CODES: RECORD TYPES: AU=AUDIT AR-ANNUAL REVIEW CA=CANCELLED CL=CLOSED CO=COMPLETION EX=EXPIRATION PE=PERMANENT SU-SUPERSEDED TE+TERMINATION TO=THE DATE OF THE RECORD, i.e. THE "TO DATE"

AT=AUDIO TAPE BP=BLUEPRINT BK=BOOKS CP=COMPUTER PRINT OUT DO=DOCUMENT FM=FILEM MD=MAG DISK MT=MAG TAPE

MC=MICROFICHE MF=MICORFILM PH=PHOTO NG=NEGATIVE OD=OVESIZED DOCUMENT OP=OPTICAL DISK VT=VIDEO TAPE PC=PUNCH CARDS V=VITAL H=HISTORICAL C=CONFIDNETIAL L=LEGAL

Reviewer Initials: