





Council and Committee Referral “Hot Sheet” For Tuesday, May 27, 2014

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[14-0002-S67](#)

To Rules, Elections and Intergovernmental Relations Committee

Resolution (Blumenfield - Martinez - O'Farrell, et al) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for administrative action by the University of California to develop policies and institute practices that will be implemented so that intimidation or harassment of any student not be tolerated, etc.

[14-0002-S68](#)

To Rules, Elections and Intergovernmental Relations Committee

Resolution (Huizar - Blumenfield) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for SB 1275 (De Leon) which seeks to ensure the benefits of electric transportation and clean air technologies are broadly shared.

[14-0011-S9](#)

CD 14

To Council (Tentatively scheduled for June 3, 2014)

Motion (Huizar - Buscaino) - That funds in the Council District 14 portion of the Street Furniture Revenue Fund be transferred / appropriated / allocated to the Department of Public Works, Board of Public Works, Fund Contractual Services to perform beautification services in Council District 14; etc.

[14-0011-S10](#)

To Council (Tentatively scheduled for June 3, 2014)

Motion (Huizar - Buscaino) - That funds in the Council District 14 portion of the Street Furniture Revenue Fund be transferred / appropriated / allocated to the Department of Public Works, Bureau of Street Services Salaries, General, to perform beautification services in Council District 14; etc.

[14-0138-S1](#)

CD 2

To Innovation, Technology and General Services Committee

Motion (Krekorian - Blumenfield) - That Council authorize the Department of General Services, with the assistance and cooperation of the City Attorney, and all other relevant departments, to negotiate and execute an agreement with Sportsmen's Lodge (dba: WERWER One Thousand, LLC), for the option to purchase the abandoned Fire Station 78; etc.



[14-0455](#)

To Council (Tentatively scheduled for June 3, 2014)

Motion (O'Farrell - Martinez) - That the previous Council Action of May 7, 2014 relative to grant funding for the Department of Recreation and Parks (RAP) 2014 Summer Lunch Program, be amended to include the new recommendation to realize additional funds for grant-related expenses: 5. Authorize the General Manager, RAP, to accept and receive \$1,200 from the NRPA 2014 Out-of-School Time Program Grant to be used for travel expenses for a mandatory grant workshop.



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[14-0600](#)

To Council

City Attorney report R14-0253, dated May 27, 2014, relative to the Budget Resolution for Fiscal Year 2014-15.

[14-0686](#)

To Public Safety Committee

Mayor report, dated May 23, 2014, relative to the appointment of Maruf Islam to the Police Permit Review Panel for the term ending June 30, 2018. Mr. Islam will fill the vacancy created by Steve Robinson, who has resigned.

[14-0687](#)

To Economic Development Committee

Mayor report, dated May 23, 2014, relative to the appointment of Majib Siddiquee to the Los Angeles Convention and Exhibition Center Authority for the term ending January 16, 2017. Mr. Siddiquee will fill the vacancy created by Tom Canas, whose term has expired.

[14-0691](#)

CD 3

To Council (Tentatively scheduled for June 3, 2014)

Motion (Buscaino - Blumenfield) - That upon adoption of this Motion, street vacation proceedings to vacate the alley northerly of Ventura Boulevard from Penfield Avenue to approximately 315 feet easterly thereof, be initiated pursuant to California Streets and Highways Code, Public Streets, Highways and Service Easements Vacation Law.

[14-0692](#)

To Planning and Land Use Management Committee

Motion (Bonin - Krekorian - Koretz) - That the Council instruct the Planning Department to strictly enforce the provisions of the City's SB 1818 Density Bonus Ordinance requiring that all requests for the waiver or modification of any development standard not on the menu include a pro forma or other documentation to show that the "off-menu" request is needed to make the affordable units economically feasible; etc.



[14-0692-S1](#)

To Housing Committee

Motion (Bonin - O'Farrell - Krekorian) - That the Council instruct the Housing and Community Investment Department, in consultation with the Planning Department as necessary, to prepare a report that analyzes and, where appropriate proposes improvements, related to the number of SB 1818 affordable units that have been entitled and built since April 15, 2008, including a breakdown of the units by Council District, etc.



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[14-0693](#)

CD 11

To Transportation Committee

Resolution (Bonin - O'Farrell) - Resolve that the Council, pursuant to the Municipal Code, hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m., and 6:00 a.m. on both sides of the street at the following locations: Culver Boulevard between McConnell between McConnell Avenue and Sawtelle Boulevard; Alia Road between Panama Street and the City of Culver City boarder to the north; etc.

[14-0694](#)

CD 15

To Planning and Land Use Management Committee

Motion (Buscaino - Huizar) - That the Council instruct the Planning Department, to initiate proceedings for a zone change application, pursuant to Municipal Code from the R1-1 (Single Family) zone to the [T][Q] RD5-1 (Restricted Density Multiple Dwelling) zone, for the property at the corner of L Street and Lecouvreur Street, Wilmington, CA 90744, (Assessors Parcel Number: 7423-026-900); etc.

[14-0695](#)

To Trade, Commerce and Tourism Committee

Motion (Buscaino - LaBonge) - That the Los Angeles Harbor Department be requested to report to the Trade, Commerce, and Tourism Committee regarding any proposed changes to the Memorandum of Agreement as mentioned in the Motion.