





## Council and Committee Referral "Hot Sheet" For Friday, May 16, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [12-1622-S2](#)

#### **To Council**

Motion (Cedillo - Price) - That the Council, subject to the approval of the Mayor, authorize the Controller to transfer funds within Bureau of Sanitation funds, to meet the shortfall in As-Needed Salaries.

### [13-0440](#)

CD 15

#### **To Trade, Commerce and Tourism Committee**

Board of Harbor Commissioners report, dated May 15, 2014, relative to Board Resolution No. 14-7635 authorizing the First Amendment to Foreign-Trade Zone General Purpose Operating Agreement No. [13-3107](#) between the City of Los Angeles and California Cartage Company LLC, FTZ 202, Site 1A.

### [13-1090](#)

#### **To Economic Development Committee**

Economic and Workforce Development Department report, dated May 16, 2014, relative to a report back regarding a Citywide Strategic Plan for economic development and an investment fund model for Citywide Economic Development Projects.

### [13-1242](#)

#### **To Public Safety Committee**

Board of Police Commissioners report 14-0118, dated May 6, 2014 relative to a report back on the feasibility of creating a Deputy Chief of Traffic Enforcement position to oversee the four traffic divisions.

### [14-0002-S32](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Chief Legislative Analyst report 14-03-0213, dated May 15, 2014, relative to Amended Resolution to include in the City's 2013-14 State Legislative Program its position on AB 1147 (Bonilla), which would remove restrictions on local and use authority and enact additional reforms, enabling local governments to more effectively zone and regulate massage establishments.

### [14-0002-S51](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Chief Legislative Analyst report 14-04-0312, dated May 15, 2014, relative to Resolution (Price - O'Farrell) to include in the City's 2013-14 State Legislative Program its position on Proposition 41, the Veterans Housing and Homeless Prevention Bond Act of 2014.



### [14-0002-S54](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Chief Legislative Analyst report 14-04-0321, dated May 15, 2014, relative to Resolution (Koretz - Krekorian) to include in the City's 2013-14 State Legislative Program its position on SB 270 (Padilla, De Leon, Lara), which seeks to prohibit grocery stores, large retailers, convenience stores and food marts from providing free single-use plastic bags to consumers, etc.



## Council and Committee Referral “Hot Sheet” For Friday, May 16, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [14-0002-S60](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Chief Legislative Analyst report 14-05-0352, dated May 16, 2014, relative to Resolution (Koretz - Blumenfield) to include in the City’s 2013-14 State Legislative Program its position on AB 1964 (Dickinson), which would strengthen the Unsafe Handgun Act.

### [14-0002-S65](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Bonin - Koretz) - Resolve that, with the concurrence of the Mayor and by adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program, its position for SB 1372 (DeSaulnier and Hancock), which would reduce the gap between the highest paid employee and its median-salaried employee by revising the States corporate tax rate of 8.84 percent on publicly held corporations to a tax rate, etc.

### [14-0002-S66](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Koretz - Englander) - Resolve that , with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 Federal Legislative Program its position for S. 933, the Bulletproof Vest Partnership Grant Program Reauthorization Act of 2013, which would reauthorize the Bulletproof Vest Grant Partnership Program, etc.

### [14-0017](#)

CD 13

#### **To Council (Tentatively scheduled for May 23, 2014)**

Motion (O’Farrell - Blumenfield) - That the Council Action of January 14, 2014 relative to a lease agreement for the Council District 13 Field Office at 1722 West Sunset Boulevard, be amended to transfer / appropriate funds in the AB1290 Fund (CD 13 Redevelopment Projects - Services) to a new account entitled CD-13 Field Office in the General Services Trust Fund for necessary build-out and related activities for the Field Office; etc.



### [14-0637](#)

#### **To Personnel and Animal Welfare Committee**

City Administrative Officer report 0111-31284-0024, dated May 15, 2014, relative to the Bureau of Street Lighting’s request for two substitute authorities for one Street Lighting Electrician Supervisor II and one Street Lighting Electrician Supervisor III to replace the existing positions of Street Lighting Construction & Maintenance Superintendent I and Street Lighting Construction & Maintenance Superintendent II.



## Council and Committee Referral “Hot Sheet” For Friday, May 16, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [14-0638](#)

#### **To Transportation Committee**

Department of Transportation (LADOT) report, dated May 13, 2014, relative to authority to return two grant-funded projects previously awarded to the Community Redevelopment Agency/Los Angeles, and subsequently assigned to LADOT, back to the Los Angeles County Metropolitan Transportation Authority.

### [14-0639](#)

#### **To Public Safety Committee**

Board of Police Commissioners report 14-0226, dated May 13, 2014, relative to the acceptance of grant award for Fiscal Year 2013-14 Police Grant Funds - Post-Release Supervised Persons Program.

### [14-0640](#)

CD 3

#### **To Council**

Bureau of Engineering report, dated May 16, 2014, relative to a final map of Parcel Map No. 2003-7991 located at 6008 North Melvin Avenue northerly of Oxnard Street.

### [14-0641](#)

CD 13

#### **To Council**

Bureau of Engineering report, dated May 16, 2014, relative to a final map of Parcel Map No. 2009-1462 located at 1308 North Maltman Avenue, lying between Maltman Avenue and Tulsa Drive, southerly of Descanso Drive.

### [14-0642](#)

#### **To Economic Development Committee**

Los Angeles Convention Center Department and City Administrative Officer report, dated April 24, 2014, relative to a proposed Amendment to Contract No. C-119053 between the City of Los Angeles and the Los Angeles Tourism and Convention Board for marketing and tourism services for the City and sales and booking services for the Convention Center.



### [14-0643](#)

#### **To Council (Tentatively scheduled for May 23, 2014)**

Motion (Price - O'Farrell) That the Council, subject to the approval of the Mayor, appropriate from the Unappropriated Balance Fund to the General Services Fund (Salaries - As Needed), for services in connection with the June 8, 2014 Los Angeles Trade Technical College (LATTC) graduation ceremony in Grand Park - said funds to be reimbursed to the General Fund by the LATTC.



## Council and Committee Referral “Hot Sheet” For Friday, May 16, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [14-0644](#)

#### **To Arts, Parks, Health, Aging, and River Committee**

Department of Aging report, dated May 15, 2013, relative to approval of Fiscal Year 2014-15 Budget and Standard Agreement No. TV-1415-25 for Senior Community Service Employment Program (SCSEP) with the State of California, Department of Aging.

### [14-0649](#)

#### **To Public Safety Committee**

City Administrative Officer report 0150-10151-0000, dated May 15, 2014, relative to a proposed contract with ASSI Security, Incorporated for security systems upgrades and new equipment installations at Los Angeles Police Department facilities.

### [14-0652](#)

CD 5

#### **To Transportation Committee**

Motion (Koretz - Martinez) - That, to instruct the Department of Transportation to report back within 60 days on the financial impact to the Special Parking Revenue Fund with the removal of the monthly parking program at the Broxton Parking Garage located at 1036 Broxton Avenue in the Westwood community, etc.

### [14-0653](#)

#### **To Public Works and Gang Reduction Committee**

Motion (O’Farrell - Price) - That the City Attorney, with the assistance and cooperation of the Bureau of Engineering and the Department of Transportation, be requested to prepare and present an ordinance to amend the Municipal Code to require all applicants seeking a building permit which results in the closure of an existing driveway approach that can no longer be used for vehicle ingress or egress, to seek an A-Permit through the Bureau of Engineering, etc.

### [14-0654](#)

#### **To Public Safety Committee**

Motion (O’Farrell - Blumenfield - Wesson, Jr.) - That the States Department of Conservations Division of Oil, Gas and Geothermal Resources, the Department of Toxic Substances Control and the Department of Fish and Wildlife be requested to immediately report to the Council as to their regulatory oversight of the crude oil spill including the issuance of corrective actions/fines; arid efforts to mitigate future pipeline ruptures and impacts to the environment; etc.



### [14-0655](#)

#### **To Housing Committee**

Motion (Huizar - Bonin) - That the Housing and Community Investment Department, with input from Housing Authority of the City of Los Angeles (HACLA) and Los Angeles Homeless Services Authority (LAHSA), report to Council within 45 days on how funding to house the chronic homeless can be directed to make use of the Coordinated Entry System.



## Council and Committee Referral “Hot Sheet” For Friday, May 16, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [14-0656](#)

#### **To Planning and Land Use Management Committee**

Motion (Koretz - Bonin) - That the Council instruct the Planning Department, with the assistance of the Department of Building and Safety, and in consultation with the City Attorney, to prepare and present an ordinance that will address the counterproductive provisions of the Baseline Mansionization Ordinance (No. 179883), to stabilize the conflict of out-of-scale homes that continue to proliferate in entire neighborhoods; etc.

### [14-0657](#)

CD 7

#### **To Housing Committee**

Motion (Fuentes - O'Farrell) - That the Council, subject to the approval of the Mayor, reprogram Community Development Block Grant (CDBG) funds from the Citywide Residential Nuisance Abatement Program to the Van Nuys Street Signal Project, subject to CDBG review and eligibility; etc.

### [14-0658](#)

CD 6

#### **To Budget and Finance Committee**

#### **To Public Works and Gang Reduction Committee**

Motion (Martinez - Price) - That because of the mutual benefits that the Sun Valley Watershed Upper Storm Drain System Project provides to both the City and the Los Angeles County Flood Control District (LACFCD) street improvements established by Bureau of Engineering for the widening of Tujunga Avenue, Strathern Street, and Fair Avenue be waived; etc.