





Council and Committee Referral “Hot Sheet” For Thursday, May 15, 2014

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[13-0600-S32](#)

To Arts, Parks, Health, Aging, and River Committee

Department of Cultural Affairs report, dated May 12, 2014, relative to a report back on the proposed Citywide Mural Project and recommendations regarding mural funding.

[13-0754](#)

To Council

City Administrative Officer report, dated May 14, 2014, relative to the salary for Raymond S. Chan, General Manager, Los Angeles Department of Building and Safety.

[14-0005-S221](#)

CD 13

To Council

Housing and Community Investment Department report, dated May 14, 2014, and a Resolution relative to the removal of the property at 2090 West Roselin Place from the Rent Escrow Account Program (REAP).

[14-0005-S222](#)

CD 1

To Council

Housing and Community Investment Department report, dated May 14, 2014, and a Resolution relative to the removal of the property at 1635 South Berendo Street from the Rent Escrow Account Program (REAP), Case No. 255833

[14-0005-S223](#)

CD 1

To Council

Housing and Community Investment Department report, dated May 14, 2014, and a Resolution relative to the removal of the property at 1635 South Berendo Street from the Rent Escrow Account Program (REAP), Case No. 401096

[14-0005-S224](#)



CD 8

To Council

Housing and Community Investment Department report, dated May 14, 2014, and a Resolution relative to the removal of the property at 4026 West Slauson Avenue from the Rent Escrow Account Program (REAP).



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[14-0005-S225](#)

CD 9

To Council

Housing and Community Investment Department report, dated May 14, 2014, and a Resolution relative to the removal of the property at 4002 South Paloma Street from the Rent Escrow Account Program (REAP).

[14-0005-S226](#)

CD 9

To Council

Housing and Community Investment Department report, dated May 14, 2014, and a Resolution relative to the removal of the property at 1285 East Martin Luther King Jr. Boulevard from the Rent Escrow Account Program (REAP).

[14-0005-S227](#)

CD 10

To Council

Housing and Community Investment Department report, dated May 14, 2014, and a Resolution relative to the removal of the property at 3038 South West Boulevard from the Rent Escrow Account Program (REAP).

[14-0005-S228](#)

CD 10

To Council

Housing and Community Investment Department report, dated May 14, 2014, and a Resolution relative to the removal of the property at 5315 West Blackwelder Street from the Rent Escrow Account Program (REAP).

[14-0005-S229](#)

CD 11

To Council

Housing and Community Investment Department report, dated May 14, 2014, and a Resolution relative to the removal of the property at 2490 South Corinth Avenue from the Rent Escrow Account Program (REAP).

[14-0005-S230](#)



CD 15

To Council

Housing and Community Investment Department report, dated May 14, 2014, and a Resolution relative to the removal of the property at 1111 North Hyatt Avenue from the Rent Escrow Account Program (REAP).



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[14-0121](#)

To Energy and Environment Committee

Office of Public Accountability Revised report, dated May 7, 2014, relative to responding to Energy and Environment Committees request regarding the Bay Delta Conservation Plan (BDCP) and the proposed California State Water Bond costs to the City of Los Angeles ratepayers.

[14-0464](#)

To Arts, Parks, Health, Aging, and River Committee To Audits Committee

Corrected Referral per Council President Office - Controller report, dated April 11, 2014, relative to an audit of the Los Angeles Department of Cultural Affairs' 1% for Arts Program - to include Arts, Parks, Health, Aging and River Committee. Original Referral date was April 15, 2014.

[14-0596](#)

To Rules, Elections and Intergovernmental Relations Committee

City Attorney report R14-0239, dated May 14, 2014, relative to draft ordinances and Resolutions regarding a certified initiative petition seeking to create a Los Angeles City Health Commission.

[14-0616](#)

To Energy and Environment Committee

Corrected Referral per City Clerk - City Attorney report R14-0236, dated May 13, 2014, relative to a draft ordinance for the approval of Transmission Service Agreement No. BP 13-043 between the Department of Water and Power and the City of Pasadena - to change from Economic Development Committee. Original Referral date was May 13, 2014.

[14-0633](#)

To Housing Committee

Housing and Community Investment Department report, dated April 21, 2014, relative to executing Fourth Amendments to the contracts with 3Di, Incorporated and Rydek Computer Professionals to continue to provide information technology support services.

[14-0634](#)

To Budget and Finance Committee

City Attorney report R14-0241, dated May 15, 2014, relative to discussion in Closed Session, pursuant to Government Code Section 54956.9(d)(1) in the case of Graciela Lopez v. City of Los Angeles.