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#### 11-0102

## To Arts, Parks, Health, Aging, and River Committee

City Administrative Officer report 0220-00084-0020, dated May 8, 2014, relative to the Los Angeles River Projects 2013-14 Second Status Report.

## 11-0269

CD 14

## **To Public Works and Gang Reduction Committee**

City Attorney report R14-0235, dated May 8, 2014, relative to a proposed Resolution of Necessity (Ordinance) authorizing the condemnation of fee interests in real property at 3283 East Cesar E. Chavez Avenue, etc. for the construction of the Cesar E. Chavez Avenue / Lorena Street / Indiana Street Intersection Improvement Project.

#### 11-0923-S3

#### **To Planning and Land Use Management Committee**

Motion (Huizar - Cedillo) - That the Council instruct the Department of Building and Safety, in consultation with the Department of Cultural Affairs and the City Attorney, to revise the format and content of "Notices of Noncompliance" to specifically refer to the adopted Mural Ordinance in order to appropriately inform property owners of the protections for Vintage Original Art Murals, etc.

## <u>12-0010-S45</u>

CD 13

## To Council (Tentatively scheduled for May 16, 2014)

Motion (O'Farrell - Englander) - That the Council reaffirm its findings for the reward offer relative to the unsolved murder of Andres Ordonez (Council Action of November 6, 2012) and that the reward offer be reinstated for an additional period of six months from the publication of the renewed offer of reward by the City Clerk, etc.

# <u>12-0318</u>

CD 11

#### **To Trade, Commerce and Tourism Committee**

Board of Airport Commissioners report, dated May 9, 2014, relative to the third amendment to Operating Agreement No. LAA-8399 with New South Parking to extend operation of public parking facilities at Los Angeles International Airport.

#### 13-0595-S1

#### To Council (Scheduled for May 13, 2014)

Motion (Bonin - LaBonge) - That pursuant to Charter Section 245 (b) the Council hereby resolve to waive review of an anticipated action of the Board of Airport Commissioners to award a three-year contract to SITA Information Networking Computing USA, Incorporated to provide, implement and maintain Automated Passport Control (APC) Kiosks at Los Angeles International Airport.



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#### 14-0002-S59

#### To Council

Chief Legislative Analyst report 14-05-0345, dated May 8, 2014, relative to Resolution (O'Farrell - Blumenfield) to include in the City's 2013-14 State Legislative Program its position on SB 1086 (De Leon), which seeks to provide funding for safe neighborhood parks, rivers and coastal protection.

## 14-0002-S63

## To Rules, Elections and Intergovernmental Relations Committee

Resolution (Koretz - O'Farrell - Fuentes) - Resolve, that by the adoption of this Resolution, the Council with the concurrence of the Mayor, hereby includes in the City's 2013-14 State Legislative Programs its position for the passage of AB 2403 in the form as described in the Resolution.

#### 14-0002-S64

## To Rules, Elections and Intergovernmental Relations Committee

Resolution (Parks - O'Farrell) - Resolve, that with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for AB 1819 (Hall), which would prohibit smoking in family day care homes at all times.

## 14-0011-S7

CD 14

## To Council (Tentatively scheduled for May 16, 2014)

Motion (Huizar - Price) - That the funds in the Council District 14 portion of the Street Furniture Revenue Fund be transferred to the Department of Public Works, Bureau of Street Services for beautification services in Council District 14; etc.

#### 14-0133

#### To Arts, Parks, Health, Aging, and River Committee

L.A. for Kids Steering Committee report, dated May 9, 2014, relative to various actions for the 2014-15 Proposition K Assessment.

#### <u>14-0442</u>

CD 14

## To Council (Scheduled for May 13, 2014)

Motion (Huizar - Blumenfield) - That the Council Action of April 29, 2014, relative to a lease with LAMP, Incorporated, for City-owned property located at 527 Crocker Street (Property), be amended as stated in the Motion, etc.

## 14-0504

#### To Arts, Parks, Health, Aging, and River Committee

City Ethics Commission report, dated May 8, 2014, relative to the pre-confirmation financial disclosure statement of Salvatore DiCostanzo.



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#### 14-0570 CD 10

#### To Planning and Land Use Management Committee

City Ethics Commission report, dated May 8, 2014, relative to the pre-confirmation financial disclosure statement of Eric Bates.

### 14-0596

## To Rules, Elections and Intergovernmental Relations Committee

City Clerk report, dated May 8, 2014, relative to the Certification of Sufficiency of an Ordinance Initiative Petition regarding creation of a City Health Commission.

## 14-0601

## To Arts, Parks, Health, Aging, and River Committee

Bureau of Engineering report, dated May 7, 2014, relative to the latest progress report of the Los Angeles River Revitalization Master Plan (LARRMP).

#### 14-0602

#### To Arts, Parks, Health, Aging, and River Committee

Economic and Workforce Development Department report, dated May 7, 2014, relative to a report back on the Northeast Los Angeles Riverfront Collaborative (NELA-RC) Sustainable Communities Challenge grant.

#### 14-0603

CD 11

#### **To Transportation Committee**

City Attorney report R14-0234, dated May 8, 2014, relative to a draft ordinance amending the Municipal Code to prohibit electric personal assistive mobility devices and other power-driven mobility devices from operating on boardwalk, sidewalk, bike path or other public way, etc.

#### 14-0604

#### **To Planning and Land Use Management Committee**

Mayor report, dated March 8, 2014, relative to the appointment of Javier Nunez to the Board of Building and Safety Commissioners for the term ending June 30, 2015. Mr. Nunez will fill the vacancy created by Victor Cuevas, whom will be removed effective June 30, 2014 or at the time Mr. Cuevas' successor is confirmed by the City Council.

#### 14-0605

## To Planning and Land Use Management Committee

Mayor report, dated March 8, 2014, relative to the appointment of Joselyn Geaga-Rosenthal to the Board of Building and Safety Commissioners for the term ending June 30, 2014 and for the subsequent term ending June 30, 2019. Ms. Geaga-Rosenthal will fill the vacancy created by Helena Jubany, whom will be removed effective June 30, 2014 or at the time Ms. Jubany's successor is confirmed by the City Council.



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#### 14-0606 (Additional Council File added)

### **To Housing Committee**

Mayor report, dated March 8, 2014, relative to the appointment of Ben Besley to the Housing Authority for the term ending June 6, 2014 and for the subsequent term ending June 6, 2018. Mr. Besley will fill the vacancy created by Dennis Hernandez, whom will be removed effective June 30, 2014 or at the time Mr. Hernandez's successor is confirmed by the City Council.

#### <u>14-0607</u>

CD 8

Motion (Parks - O'Farrell) - That funds from the AB1290 Fund (CD 9 Redevelopment Projects - Services) be transferred / appropriated to the Street Services Fund (Contractual Services) for various tree trimming efforts in Council District 8.

#### 14-0609

#### To Public Safety Committee

Motion (Cedillo - O'Farrell) - That the Police Department reports on efforts to enforce the Municipal Code, which prohibits urination in public, and what, if any, other efforts the City should undertake to curtail urination in public places by individuals going to or leaving sporting events, special events, bars and nightclubs.

#### 14-0610

#### **To Public Safety Committee**

Motion (Huizar - Englander) - That the Fire Department review the best practices and regulations implemented in other large cities in order to evaluate the ongoing need for requiring a helipad landing facility on each new high-rise building, and to determine if current regulations remain necessary or should be adapted, to allow for a more diverse and iconic skyline for Los Angeles while ensuring a high level of fire/life safety.

#### 14-0611

#### **To Public Safety Committee**

#### **To Public Works and Gang Reduction Committee**

Motion (Price - Buscaino) - That the City Attorney prepare and present an ordinance to regulate unattended collection boxes as defined in this Motion.

#### 14-0622

#### To Rules, Elections and Intergovernmental Relations Committee

Resolution (Martinez - Wesson, Jr.) – Resolve, that the City of Los Angeles supports the Obama Administration in its efforts to send a coordination cell to Abuja to assist in locating the victims and calls on the United Nations Security Council to adopt a resolution condemning the abductions, and that the City implores the Nigerian government to accept the United States offer of assistance, etc.