





Council and Committee Referral "Hot Sheet" For Tuesday, May 6, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[12-0378-S2](#)

CD 1

To Council (Tentatively scheduled for May 13, 2014)

Motion (Huizar - Cedillo) - That the City Council, in accordance with the Municipal Code, approve the Street Banner program identifying the Lincoln Heights Neighborhood Council, as a City of Los Angeles Non-Event Street Banner Program; etc.

[12-0971-S2](#)

To Transportation Committee

Resolution (Koretz - Blumenfield) - Resolve, that the City Council, pursuant to the Municipal Code, amends Preferential Parking District No. 6 to authorize the use of "2-Hour Parking 8:00 a.m. to 6:00 p.m., Vehicles with District No. 6 Permits Exempt" for installation on west side, etc.

[13-0865](#)

CD 14

To Public Works and Gang Reduction Committee

Bureau of Engineering report, dated May 5, 2014, relative to the funding availability to perform a study to provide measurements of noise and vibration experienced by residents living near the 1st Street Bridge over Figueroa Street.

[13-1364-S1](#)

To Rules, Elections and Intergovernmental Relations Committee

Motion (Wesson, Jr. - O'Farrell) - That the Council hereby resolve that the termination date of the City of Los Angeles Municipal Elections Reform Commission is extended from May 16, 2014 to June 5, 2014.

[14-0002-S55](#)

To Council

Chief Legislative Analyst report 14-05-0346, dated May 6, 2014, relative to Resolution (Englander - Huizar) to include in the City's 2013-14 State Legislative Program its position on AB 1510 (Nazarian), which would allow for a tax credit under both the Personal Income Tax Law and the Corporation Tax Law to a qualified tax payer for any seismic retrofit construction on a qualified building.

[14-0002-S57](#)

To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 14-05-0339, dated May 6, 2014, relative to Resolution (Huizar - Martinez) to include in the City's 2013-14 State Legislative Program its position on AB 2618 (Perez), which amends the California Property and Business Improvement District Law of 1994, etc.



[14-0002-S60](#)

To Rules, Elections and Intergovernmental Relations Committee

Resolution (Koretz - Blumenfield) - Resolve, that with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for AB 1964 (Dickinson), which would strengthen the Unsafe Handgun Act, etc.



Council and Committee Referral "Hot Sheet" For Tuesday, May 6, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[14-0002-S61](#)

To Rules, Elections and Intergovernmental Relations Committee

Resolution (Englander, et al. - LaBonge, et al.) - Resolve, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program sponsorship and support of administrative action by the Rialto Unified School District, which would call upon instructors, and administrators, involved in the Rialto school assignment denying the Holocaust to issue a public apology, etc.

[14-0002-S62](#)

To Rules, Elections and Intergovernmental Relations Committee

Resolution (Koretz - O'Farrell, et al.) - Resolve, that with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 Federal Legislative Program its position for legislation and/or administrative action which condemns the government of Brunei, etc.

[14-0005-S210](#)

CD 8

To Council

Housing and Community Investment Department report, dated May 5, 2014, and a Resolution relative to the removal of the property at 1725 West 38th Street from the Rent Escrow Account Program (REAP), Case No. 191551.

[14-0005-S211](#)

CD 8

To Council

Housing and Community Investment Department report, dated May 5, 2014, and a Resolution relative to the removal of the property at 1725 West 38th Street from the Rent Escrow Account Program (REAP), Case No. 216600.

[14-0005-S212](#)

CD 8

To Council

Housing and Community Investment Department report, dated May 5, 2014, and a Resolution relative to the removal of the property at 6337 South 10th Avenue from the Rent Escrow Account Program (REAP).

[14-0005-S213](#)



CD 9

To Council

Housing and Community Investment Department report, dated May 5, 2014, and a Resolution relative to the removal of the property at 1159 West 53rd Street from the Rent Escrow Account Program (REAP).



Council and Committee Referral “Hot Sheet” For Tuesday, May 6, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[14-0005-S214](#)

CD 9

To Council

Housing and Community Investment Department report, dated May 5, 2014, and a Resolution relative to the removal of the property at 131 West Gage Avenue from the Rent Escrow Account Program (REAP).

[14-0005-S215](#)

CD 9

To Council

Housing and Community Investment Department report, dated May 5, 2014, and a Resolution relative to the removal of the property at 5922 South Olive Street from the Rent Escrow Account Program (REAP).

[14-0160-S171](#)

CD 8

To Council

Department of Building and Safety report, dated December 16, 2013, relative to the proposed lien of \$2,797.67, be recorded for property at 150 West 113th Street.

[14-0160-S172](#)

CD 8

To Council

Department of Building and Safety report, dated December 30, 2013, relative to the proposed lien of \$779.30, be recorded for property at 9169 South Normandie Avenue (Unit A-B).

[14-0160-S173](#)

CD 7

To Council

Department of Building and Safety report, dated December 30, 2013, relative to the proposed lien of \$4,370.70, be recorded for property at 13352 West Van Nuys Boulevard.

[14-0160-S174](#)

CD 14

To Council

Department of Building and Safety report, dated July 16, 2013, relative to the proposed lien of \$10,565.12, be recorded for property at 3654 North Kinney Street.

[14-0160-S175](#)



CD 15

To Council

Department of Building and Safety report, dated July 31, 2013, relative to the proposed lien of \$3,450.18, be recorded for property at 1774 East 112th Street.



Council and Committee Referral “Hot Sheet” For Tuesday, May 6, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[14-0160-S176](#)

CD 1

To Council

Department of Building and Safety report, dated January 13, 2014, relative to the proposed lien of \$729.28, be recorded for property at 1254 East Montecito Drive aka 3799 North Roberta Street.

[14-0160-S177](#)

CD 14

To Council

Department of Building and Safety report, dated January 20, 2014, relative to the proposed lien of \$881.62, be recorded for property at 1818 East 4th Street.

[14-0160-S178](#)

CD 3

To Council

Department of Building and Safety report, dated February 10, 2014, relative to the proposed lien of \$2,968.43, be recorded for property at 6839 North Geyser Avenue.

[14-0160-S179](#)

CD 2

To Council

Department of Building and Safety report, dated February 10, 2014, relative to the proposed lien of \$601.31, be recorded for property at 6842 North Vantage Avenue.

[14-0160-S180](#)

CD 11

To Council

Department of Building and Safety report, dated February 10, 2014, relative to the proposed lien of \$1,973.00, be recorded for property at 7334 South Trask Avenue.

[14-0160-S181](#)

CD 8

To Council

Department of Building and Safety report, dated February 24, 2014, relative to the proposed lien of \$734.69, be recorded for property at 9011 South Baring Cross Street.

[14-0160-S182](#)



CD 13

To Council

Department of Building and Safety report, dated February 24, 2014, relative to the proposed lien of \$629.17, be recorded for property at 801 North Alvarado Street.



Council and Committee Referral “Hot Sheet” For Tuesday, May 6, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[14-0160-S183](#)

CD 2

To Council

Department of Building and Safety report, dated February 24, 2014, relative to the proposed lien of \$598.39, be recorded for property at 7547 North Clybourn Avenue aka 7548 North Cartwright Avenue.

[14-0160-S184](#)

CD 2

To Council

Department of Building and Safety report, dated February 24, 2014, relative to the proposed lien of \$686.68, be recorded for property at 7752 North Sancola Avenue.

[14-0160-S185](#)

CD 11

To Council

Department of Building and Safety report, dated February 24, 2014, relative to the proposed lien of \$731.66, be recorded for property at 915 West Burrell Street.

[14-0160-S186](#)

CD 6

To Council

Department of Building and Safety report, dated February 24, 2014, relative to the proposed lien of \$2,073.40, be recorded for property at 8809 North Lankershim Boulevard.

[14-0160-S187](#)

CD 13

To Council

Department of Building and Safety report, dated March 10, 2014, relative to the proposed lien of \$601.27, be recorded for property at 756 North Ridgewood Place.

[14-0160-S188](#)

CD 5

To Council

Department of Building and Safety report, dated March 17, 2014, relative to the proposed lien of \$5,266.17, be recorded for property at 11165 West Tennessee Avenue.

[14-0160-S189](#)



CD 15

To Council

Department of Building and Safety report, dated March 17, 2014, relative to the proposed lien of \$6,472.76, be recorded for property at 10515 South Juniper Street.



Council and Committee Referral “Hot Sheet” For Tuesday, May 6, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[14-0160-S190](#)

CD 7

To Council

Department of Building and Safety report, dated March 24, 2014, relative to the proposed lien of \$660.81, be recorded for property at 13643 West Polk Street.

[14-0160-S191](#)

CD 14

To Council

Department of Building and Safety report, dated January 27, 2014, relative to the proposed lien of \$2,968.72, be recorded for property at 6528 East Elder Street.

[14-0160-S192](#)

CD 12

To Council

Department of Building and Safety report, dated April 7, 2014, relative to the proposed lien of \$737.13, be recorded for property at 22032 West Lassen Street

[14-0160-S195](#)

CD 8

To Council

Department of Building and Safety report, dated April 7, 2014, relative to the proposed lien of \$618.05, be recorded for property at 2817 South Dalton Avenue.

[14-0160-S196](#)

CD 15

To Council

Department of Building and Safety report, dated March 31, 2014, relative to the proposed lien of \$612.98, be recorded for property at 619 East 120th Street.

[14-0273](#)

To Budget and Finance Committee

To Personnel and Animal Welfare Committee

City Administrative Officer report 0220-04912-0000, dated May 5, 2014, relative to staffing the 2014 Special Olympics Summer Games Invitational and the 2015 Special Olympics World Games.



[14-0273-S1](#)

To Council (Tentatively scheduled for May 13, 2014)

Motion (LaBonge - Wesson, Jr.) - That the Council hereby resolve to create an Ad Hoc Committee on Special Olympics to oversee and coordinate the City's various efforts on the 2015 World Special Olympic Games to be held in Los Angeles, and that the President of the Council be authorized to appoint up to five members to this committee.



Council and Committee Referral “Hot Sheet” For Tuesday, May 6, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[14-0366-S1](#)

To Budget and Finance Committee

Motion (Buscaino - Englander) - That the Office of Finance, with the assistance of the City Attorney's Office, report back within 30 days on options to limit or discontinue the issuance of Business Tax Registration Certificates (BTRC) for Medical Marijuana Collectives which are non-compliant with Proposition D.

[14-0427](#)

To Council

City Ethics Commission report, dated May 6, 2014, relative to the pre-confirmation financial disclosure statement of Robert A. Bitonte.

[14-0460](#)

CD 1

To Public Works and Gang Reduction Committee

Bureau of Engineering report, dated May 5, 2014, relative to street vacation proceedings for a portion of Valencia Street from Wilshire Boulevard to approximately 279 feet northeasterly thereof.

[14-0575](#)

To Energy and Environment Committee

City Administrative Officer report 0610-03641-0004, dated May 1, 2014, relative to authorizing Board of Public Works to execute the proposed Amendment No. 3 to personal services contract with R and G Fanucchi Farms for custom farming operation.

[14-0576](#)

To Energy and Environment Committee

City Administrative Officer report 0150-08516-0003, dated April 30, 2014, relative to executing the Second Amendment to contract with Gatekeeper Systems, Incorporated for software maintenance and support services for the Bureau of Sanitation Field Automation for Sanitation Trucks (FAST) system.

[14-0577](#)

CD 4

To Transportation Committee

Department of Transportation report, dated May 2, 2014, and a Resolution, relative to establishment of Overnight Parking District No. 550 for St. Andrews Square Area in Council District 4.

[14-0578](#)



CD 6

To Council (Tentatively scheduled for May 13, 2014)

Motion (Buscaino - Martinez) - That upon adoption of this Motion, street vacation proceedings to vacate portion of northeasterly side of Telfair Avenue from approximately 320 feet to 390 feet northwesterly of Tuxford, be initiated pursuant to California Street and Highways Code, etc.



Council and Committee Referral “Hot Sheet” For Tuesday, May 6, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[14-0579](#)

To Council (Tentatively scheduled for May 13, 2014)

Resolution (LaBonge - Price - Wesson, Jr.) - Resolve, that by the adoption of this Resolution, the Council of the City of Los Angeles affirms its support behind Mayor Eric Garcetti and the National Football League (NFL) for the efforts of bringing the 2015 NFL Draft to the City of Los Angeles. It is also encouraged that the NFL Commissioner, Roger Goodell, consider LA LIVE as the next venue for next year's NFL Draft.

[14-0581](#)

To Transportation Committee

Motion (O'Farrell - LaBonge) - That the Council request the City Attorney to prepare and present an ordinance amending the Municipal Code, which establishes regulations for the parking of vehicles for private sale on certain City streets or public lands, to prohibit the parking of such vehicles with a For Sale sign on the streets listed in the Motion; etc.

[14-0582](#)

CD 13

To Planning and Land Use Management Committee

Motion (O'Farrell - Englander) - That the Council instruct the Planning Departments Cultural Heritage Commission to conduct a historic-cultural study of the house located at 1109 North Coronado Terrace, in Council District 13, and to prepare a report which delineates the historic-cultural significance of this site and the Coronado Terrace Planning District; etc.