# Council and Committee Referral "Hot Sheet"
# For Wednesday, April 23, 2014

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11-1345
CD 7

**To Personnel and Animal Welfare Committee**
Department of Animal Services report, dated April 22, 2014, relative to a report back on services provided at North East Valley Animal Shelter.

12-0014-S20

**To Transportation Committee**
City Administrative Officer report, dated April 23, 2014, relative to a Revised Attachment and recommendations regarding a Project Match funding requirement for the former CRA projects.

12-0395-S7

**To Public Safety Committee**
Motion (Englander - Bonin) - That the Fire Department report to the Public Safety Committee on the 911 dispatch issues raised by the recent County Civil Grand Jury Report as well as the Third Party Deployment and Fire Resources Study, especially as it pertains to call handling procedures; etc.

13-0905-S3

**To Council (Tentatively scheduled for April 30, 2014)**
Motion (Parks - O'Farrell) - That, subject to the approval of the Mayor, funds be appropriated from the Unappropriated Balance Fund to the Transportation Fund for various community charter bus services in Council District 8, etc.

13-1087-S1
CD 7

**To Housing Committee**
City Administrative Officer report 0220-00540-1088, dated April 22, 2014, relative to a request for authorization to issue tax-exempt, multi-family housing conduit revenue bonds for the Laurel Village Apartments Project located at 9700 Laurel Canyon Boulevard.

13-1129
CD 10

**To Council (Tentatively scheduled for April 30, 2014)**
Motion (Wesson, Jr. - Krekorian) - That the Council Action of September 26, 2013, relative to issuing a Right of Entry Permit and negotiating a long-term lease for use of City-owned property, southwest corner of Arlington Avenue and Exposition Boulevard (APNs 5042-008-902 through 907) be amended to adopt recommendations in lieu of the recommendations contained in that action; etc.

14-0002-S40

**To Rules, Elections and Intergovernmental Relations Committee**
Chief Legislative Analyst report 14-04-0280, dated April 23, 2014, relative to Resolution (LaBonge - Martinez) to include in the City's 2013-14 State Legislative Program its position on any legislation seeking funding for earthquake safety improvements, including efforts to improve earthquake preparedness in Southern California.

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14-0002-S41

**To Rules, Elections and Intergovernmental Relations Committee**

Chief Legislative Analyst report 14-04-0278, dated April 23, 2014, relative to Resolution (Englander - Bonin) to include in the City's 2013-14 State Legislative Program its position on legislation to create a Medina Alert System for California, etc.

14-0002-S43

**To Council**

Chief Legislative Analyst report 14-04-0274, dated April 22, 2014, relative to Resolution (O'Farrell - Martinez) to include in the City's 2013-14 State Legislative Program its position on AB 1922 (Gomez), which seeks to promote urban greenway development in the state.

14-0002-S44

**To Rules, Elections and Intergovernmental Relations Committee**

Chief Legislative Analyst report 14-04-0273, dated April 23, 2014, relative to Resolution (Wesson. Jr. - Buscaino - Englander) to include in the City's 2013-14 State Legislative Program its position on AB 2673 (Bradford), which would prohibit the civil compromise of a misdemeanor when a driver fled the scene of a collision.

14-0002-S48

**To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Fuentes - Wesson, Jr.) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for AB 2555 (Bocanegra), which would require the Superintendent of Public Instruction, in conjunction with specified entities to develop a report exploring the feasibility of expanding Cradle to Career Initiatives (CCIs), etc.

14-0002-S49

**To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Koretz - O'Farrell) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby include in its 2013-14 State Legislative Program its position for AB 1965 (Yamada) Outdoor Dining, which would allow food facilities to permit a person to bring a pet dog to outdoor dining areas.

14-0002-S50

**To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Buscaino - Bonin) - Resolve that, with the concurrence of the Mayor and by adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for AB 2337 (Linder), which would increase the length of time a drivers license would be revoked for drivers convicted of committing a hit and run offense, from one year to two years.

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14-0002-S51

**To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Price - O'Farrell) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for Proposition 41, the Veterans Housing and Homeless Prevention Bond Act of 2014, which would allow the State of California to sell $600 million in new general obligation bonds to fund affordable multifamily housing for low-income veterans.

14-0002-S52

**To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Krekorian - Bonin - Koretz) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for AB 2222 (Nazarian), which changes the Density Bonus Law.

14-0005-S189

CD 8

**To Council**

Housing and Community Investment Department report, dated April 21, 2014, and a Resolution relative to the removal of the property at 1344 West Rolland Curtis Place from the Rent Escrow Account Program (REAP), Case No. 245013.

14-0005-S190

CD 8

**To Council**

Housing and Community Investment Department report, dated April 21, 2014, and a Resolution relative to the removal of the property at 1344 West Rolland Curtis Place from the Rent Escrow Account Program (REAP), Case No. 365574.

14-0005-S191

CD 8

**To Council**

Housing and Community Investment Department report, dated April 21, 2014, and a Resolution relative to the removal of the property at 237 West 92nd Street from the Rent Escrow Account Program (REAP), Case No. 248751.

14-0005-S192

CD 8

**To Council**

Housing and Community Investment Department report, dated April 21, 2014, and a Resolution relative to the removal of the property at 237 West 92nd Street from the Rent Escrow Account Program (REAP), Case No. 415774.

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14-0005-S193
CD 8

**To Council**
Housing and Community Investment Department report, dated April 21, 2014, and a Resolution relative to the removal of the property at 5162 South Ruthelen Street from the Rent Escrow Account Program (REAP).

14-0005-S194
CD 8

**To Council**
Housing and Community Investment Department report, dated April 21, 2014, and a Resolution relative to the removal of the property at 6202 South West Boulevard from the Rent Escrow Account Program (REAP), Case No. 360656.

14-0005-S195
CD 8

**To Council**
Housing and Community Investment Department report, dated April 21, 2014, and a Resolution relative to the removal of the property at 6202 South West Boulevard from the Rent Escrow Account Program (REAP), Case No. 419685.

14-0005-S196
CD 9

**To Council**
Housing and Community Investment Department report, dated April 21, 2014, and a Resolution relative to the removal of the property at 5208 South Compton Avenue from the Rent Escrow Account Program (REAP).

14-0005-S197
CD 10

**To Council**
Housing and Community Investment Department report, dated April 21, 2014, and a Resolution relative to the removal of the property at 4511 West St. Charles from the Rent Escrow Account Program (REAP), Case No. 137877.

14-0005-S198
CD 10

**To Council**
Housing and Community Investment Department report, dated April 21, 2014, and a Resolution relative to the removal of the property at 4511 West St. Charles from the Rent Escrow Account Program (REAP), Case No. 262542.

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14-0005-S199
CD 10

**To Council**
Housing and Community Investment Department report, dated April 21, 2014, and a Resolution relative to the removal of the property at 2567 South Spaulding Avenue from the Rent Escrow Account Program (REAP).

14-0010-S10
CD 8

**To Council (Tentatively scheduled for April 30, 2014)**
Motion (Parks - O'Farrell) - That by adoption of this Motion, the City Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the shooting which killed Jarret Crump and wounded Angela Middlebrook on November 25, 2013, etc.

14-0170-S24
CD 14

**To Council**
Office of Finance report, dated April 22, 2014, relative to the proposed tax lien of $86,416.02, be recorded for real or personal property of Unified, LTD at 1601 East Olympic Boulevard, Building No. 100.

14-0483

**To Economic Development Committee**
Corrected Referral per City Clerk - Mayor report, dated April 16, 2014, relative to the appointment of Courtney Reum to the Convention Center and Exhibition Authority for the term ending January 16, 2015. Mr. Reum will fill the vacancy created by Donald Smith, whom will be removed effective May 31, 2014 or at the time Mr. Smiths successor is confirmed by the City Council - to change from Trade, Commerce and Tourism Committee, original Referral date was April 18, 2014.

14-0503
CD 5

**To Council**
Bureau of Street Lighting report, dated April 22, 2014, relative to the Ordinance of Intention for Encino Avenue and Margate Street Lighting Maintenance Assessment District.

14-0504

**To Arts, Parks, Health, Aging, and River Committee**
Mayor report, dated April 22, 2014, relative to the appointment of Salvatore DiCostanzo to the El Pueblo de Los Angeles Historic Monument Authority for the term ending June 30, 2018. Mr. DiCostanzo will fill the vacancy created by LaTonya Slack, who has resigned.

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14-0505

**To Audits Committee**

Mayor report, dated April 22, 2014, relative to the appointment of Heather Joy Rosenberg to the Quality and Productivity Commission for the term ending April 4, 2018. Ms. Rosenberg will fill the vacancy created by Suzanne Manriquez, whose term has expired.

14-0506

**To Transportation Committee**

Mayor report, dated April 22, 2014, relative to the appointment of Cris Liban to the Board of Transportation Commissioners for the term ending June 30, 2015. Mr. Liban will fill the vacancy created by Stephanie Rodriguez, who has resigned.

14-0510
CD 3

**To Council**

Bureau of Engineering report, dated April 22, 2014, relative to a final map of Parcel Map No. 2007-5331 at 19817 West Stagg Street westerly of Corbin Avenue.

14-0511
CD 6

**To Council**

Bureau of Engineering report, dated April 22, 2014, relative to a final map of Tract No. 72227 at 8242-8248 North Sepulveda Place southerly of Roscoe Boulevard.

14-0512
CD 13

**To Council (Tentatively scheduled for April 30, 2014)**

Motion (Buscaino - O'Farrell) - That upon adoption of this Motion, street vacation proceedings to vacate Occidental Boulevard between Hyans Street and Council Street, be initiated pursuant to California Streets and Highways Code, etc.

14-0514

**To Transportation Committee**

Resolution (LaBonge - Koretz) - Resolve that the City Council, pursuant to the Municipal Code, amends Preferential Parking District No. 28 to authorize the use of several new parking restrictions if valid petitions are received by the Department of Transportation requesting installation or requesting a switch from a different restriction currently posted; etc.

14-0515

**To Energy and Environment Committee**

Motion (Parks - Blumenfield) - That the Bureau of Sanitation be instructed to report back within 30 days regarding the appropriateness and feasibility of implementing and endorsing a sewer line protection program such as that which is offered through the National League of Cities (NLC) and administered by Service Line Warranties of America (SLWA).

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14-0516

**To Energy and Environment Committee**

Motion (Koretz - Bonin) - That the Ratepayer Advocate include in all analyses of power and water rates a complete accounting of the positive and negative externalities to natural capital of the various available power and water options facing the City, so that the ratepayers of Los Angeles may have a more complete picture by which to base their support and opposition to the Department of Water and Power proposals.

14-0517

**To Innovation, Technology and General Services Committee**

Motion (LaBonge - Englander) - That the Information Technology Agency report on the feasibility of installing a satellite up-link facility for Channel 35 to enable satellite dish customers to receive City Broadcasts.

14-0518

**To Planning and Land Use Management Committee**

Motion (Koretz - Huizar, et al) - That the Council instruct the Planning Department, with the assistance of the City Attorney, and in consultation with the Santa Monica Mountains Conservancy, and citizen advocates such as, but not limited to Citizens for Los Angeles Wildlife and the Mulholland Design Review Board, to prepare and present an ordinance to create a Wildlife Corridor in the eastern area of the Santa Monica Mountains (Hillside Ordinance zone); etc.

14-0519

**To Planning and Land Use Management Committee**

Motion (LaBonge - O'Farrell) - That the Department of City Planning be directed to study the La Brea Hancock neighborhood to develop a Residential Floor Area (RFA) to improve the compatibility of new development with existing development, etc.

14-0521

**To Council (Tentatively scheduled for April 30, 2014)**

Motion (Huizar - Buscaino) - That Fiesta Broadway be determined to be a Special Event as a Major venue as defined in the Municipal Code and that Fiesta Broadway be allowed to pay City Special Event fees, in 2014 estimated to be in the amount of $34,645.90, in three installments; etc.

14-0522

CD 7

**To Council (Tentatively scheduled for April 30, 2014)**

Motion (Martinez - Parks) - That the Council retroactively approve the executed Neighborhood Council Lease Agreement between the City, through the Department of Neighborhood Empowerment (on behalf of the North Hills East Neighborhood Council) and the North District Union of the United Methodist Church, the terms and conditions outlined in the attached Neighborhood Council Lease Agreement dated March 4, 2014.

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14-0523
CD 4

**To Council (Tentatively scheduled for April 30, 2014)**
Motion (LaBonge - O'Farrell) - That the Council retroactively approve the executed Neighborhood Council Lease Agreement between the City, through the Department of Neighborhood Empowerment (on behalf of the Los Feliz Neighborhood Council), and the Los Feliz Improvement Association, under the terms and conditions outlined in the attached Neighborhood Council Lease Agreement dated April 8, 2014.