





## Council and Committee Referral “Hot Sheet” For Friday, April 11, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [12-0303-S2](#)

#### **To Planning and Land Use Management Committee**

City Attorney report R14-0215, dated April 10, 2014, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(d)(1), in the cases of Fix the City, Incorporated v. City of Los Angeles, et al.; La Mirada Avenue Neighborhood Association of Hollywood v. City of Los Angeles, et al.; and Save Hollywood.org, et al. v. City of Los Angeles, et al.

### [12-1338](#)

#### **To Public Safety Committee**

Emergency Management Department addendum report, dated April 9, 2014, relative to the Department's contract with BCFS Health and Human Services in support of emergency planning for people with disabilities and others with access and functional needs.

### [13-1395](#)

#### **To Council (Tentatively scheduled for April 23, 2014)**

Motion (Cedillo - Fuentes) - That the previous Council Action of April 8, 2014 in the matter of the 40th Program Year Housing and Community Development Consolidated Plan - 2014-15 Second Year Action Plan be amended to delete Recommendation No. 1, Paragraph 3, as stated in the Motion; etc.

Motion (Huizar - Bonin) - That the previous Council Action on April 8, 2014 in the matter of the 40th Program Year Housing and Community Development Consolidated Plan - 2014-15 Second Year Action Plan be amended to adopt revised Community Development Block Grant and Emergency Solution Grant budget allocations to Los Angeles Homeless Services Authority, found under the Revised heading as stated in the Motion; etc.

### [13-1395-S1](#)

#### **To Council (Tentatively scheduled for April 23, 2014)**

Motion (Cedillo - Fuentes) - That Housing and Community Investment Department requests authority to revise the Housing Opportunities for Persons with AIDS budget, subject to approval by the Chief Legislative Analyst and in order to execute the appropriate contracts and allocate funds to specific projects, a series of contracts must be executed and Controller instructions must be approved as soon as possible, etc.

### [13-1498](#)



#### **To Public Works and Gang Reduction Committee**

#### **To Budget and Finance Committee**

City Administrative Officer report 0640-01399-0062, dated April 11, 2014, relative to the Fiscal Year 2013-14 Third Construction Projects Report.



## Council and Committee Referral “Hot Sheet” For Friday, April 11, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [14-0002-S42](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Krekorian - Bonin) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative program its position for AB 2197 (Mullin) and other legislation that would institute mandatory installation of temporary license plates on newly purchased vehicles.

### [14-0002-S43](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Resolution (O'Farrell - Martinez) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for AB 1922 (Gomez), which seeks to promote urban greenway development in the state.

### [14-0002-S44](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Wesson, Jr. - Buscaino - Englander) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for AB 2673 (Bradford), which would prohibit the civil compromise of a misdemeanor when a driver fails to stop their vehicle at or near the scene of a collision.

### [14-0002-S45](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Parks - Koretz) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 Federal Legislative Program its position for any administrative action, which would have the Food and Drug Administration support pending research to develop a pharmaceutical version of a cannabis extract used to treat epilepsy and to select UCLA as one of the permitted sites to test this product.

### [14-0002-S46](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Wesson, Jr. - Martinez) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position for Senate Bill 1107 (Monning), Assembly Bill 1866 (Bocanegra), Assembly Bill 1672 (Holden), Assembly Bill 1643 (Buchanan), and Assembly Bill 2141 (Hall and Bonta), which are intended to improve local school districts and counties ability to track attendance patterns.



### [14-0002-S47](#)

#### **To Rules, Elections and Intergovernmental Relations Committee**

Resolution (Fuentes - O'Farrell - Krekorian) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013 -14 State Legislative Program its position for AB 1331 (Rendon), SB 848 (Wolk), AB 2043 (Conway and Bigelow), AB 2686 (Perea), known as the water bond legislation, etc.



## Council and Committee Referral “Hot Sheet” For Friday, April 11, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [14-0005-S158](#)

CD 9

#### **To Council**

Housing and Community Investment Department report, dated April 3, 2014, and a Resolution relative to the termination of rent reductions for the property at 1467 East 22nd Street.

### [14-0005-S159](#)

CD 1

#### **To Council**

Housing and Community Investment Department report, dated April 10, 2014, and a Resolution relative to the removal of the property at 1472 West Sunset Boulevard from the Rent Escrow Account Program (REAP), Case No. 318602.

### [14-0005-S160](#)

CD 1

#### **To Council**

Housing and Community Investment Department report, dated April 10, 2014, and a Resolution relative to the removal of the property at 1472 West Sunset Boulevard from the Rent Escrow Account Program (REAP), Case No. 378109.

### [14-0005-S161](#)

CD 1

#### **To Council**

Housing and Community Investment Department report, dated April 10, 2014, and a Resolution relative to the removal of the property at 3014 12th from the Rent Escrow Account Program (REAP).

### [14-0005-S162](#)

CD 4

#### **To Council**

Housing and Community Investment Department report, dated April 10, 2014, and a Resolution relative to the removal of the property at 607 North St. Andrews Place from the Rent Escrow Account Program (REAP).

### [14-0005-S163](#)



CD 4

#### **To Council**

Housing and Community Investment Department report, dated April 10, 2014, and a Resolution relative to the removal of the property at 823 North June Street from the Rent Escrow Account Program (REAP).



## Council and Committee Referral “Hot Sheet” For Friday, April 11, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [14-0005-S164](#)

CD 9

#### **To Council**

Housing and Community Investment Department report, dated April 10, 2014, and a Resolution relative to the removal of the property at 1041 West 56th Street from the Rent Escrow Account Program (REAP).

### [14-0005-S165](#)

CD 9

#### **To Council**

Housing and Community Investment Department report, dated April 10, 2014, and a Resolution relative to the removal of the property at 1321 East 27th Street from the Rent Escrow Account Program (REAP), Case No. 261649.

### [14-0005-S166](#)

CD 9

#### **To Council**

Housing and Community Investment Department report, dated April 10, 2014, and a Resolution relative to the removal of the property at 1321 East 27th Street from the Rent Escrow Account Program (REAP), Case No. 298779.

### [14-0005-S167](#)

CD 9

#### **To Council**

Housing and Community Investment Department report, dated April 10, 2014, and a Resolution relative to the removal of the property at 1321 East 27th Street from the Rent Escrow Account Program (REAP), Case No. 360171.

### [14-0222-S1](#)

#### **To Budget and Finance Committee**

Motion (O’Farrell - Krekorian) - That the City Attorney be requested to prepare and present an Ordinance to establish the Los Angeles River Bank Trust Fund, to be utilized for community benefits designed to improve the quality of life for river adjacent residents and to support the development of the river as a recreation zone, etc.

### [14-0318](#)

#### **To Council**

City Ethics Commission report, dated April 11, 2014, relative to the pre-confirmation financial disclosure statement of Tafari Bayne.



### [14-0321](#)

#### **To Arts, Parks, Health, Aging, and River Committee**

City Ethics Commission report, dated April 11, 2014, relative to the pre-confirmation financial disclosure statement of Richard Rothenberg.



## Council and Committee Referral “Hot Sheet” For Friday, April 11, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [14-0373](#)

#### **To Planning and Land Use Management Committee**

City Ethics Commission report, dated April 11, 2014, relative to the pre-confirmation financial disclosure statement of George Villanueva.

### [14-0449](#)

#### **To Arts, Parks, Health, Aging, and River Committee**

Department of Cultural Affairs report, dated April 10, 2014, relative to the application and acceptance of a grant award from the California Arts Council.

### [14-0451](#)

#### **To Economic Development Committee**

Workforce Investment Board and Economic and Workforce Development Department joint report, dated April 8, 2014, relative to the Program Year 2014-15 Worksource Center (WSC) operators Request for Proposal (RFP) recommendations.

### [14-0453](#)

#### **To Budget and Finance Committee**

City Attorney report R14-0091, dated April 10, 2014, relative to discussion in Closed Session, pursuant to Government Code Section 54956.9(d)(1) in the case of Ya-May Christle v. City of Los Angeles.

### [14-0455](#)

#### **To Arts, Parks, Health, Aging, and River Committee**

Department of Recreation and Parks (RAP) report, dated April 10, 2014, relative to the 2014 National Recreation and Park Association Out-of-School Time Program Grant to help fund the RAP 2014 Summer Lunch Program.

### [14-0456](#)

#### **To Budget and Finance Committee**

City Administrative Officer report 0130-01756-1566, dated April 10, 2014, relative to a settlement discussion in Closed Session, pursuant to Government Code Section 54956.9(d)(1), in the case of Loren Farrell, et al. v. City of Los Angeles.

### [14-0457](#)

#### **To Public Safety Committee**

Board of Police Commissioners report 14-0086, dated April 11, 2014, relative to the extension and budget modification of the 2012 Forensic DNA Backlog Reduction Program.



### [14-0458](#)

#### **To Public Safety Committee**

Board of Police Commissioners report 14-0084, dated April 11, 2014, relative to the supplemental award for the 2012-13 Anti-Human Trafficking Task Force Program grant from the California Governor's Office of Emergency Services.



## Council and Committee Referral “Hot Sheet” For Friday, April 11, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [14-0459](#)

#### **To Public Safety Committee**

Board of Police Commissioners report 14-0085, dated April 11, 2014, relative to the 2013 California Coverdell Program grant application and award acceptance.

### [14-0460](#)

CD 1

#### **To Council (Tentatively scheduled for April 23, 2014)**

Motion (Buscaino - Price) - That upon adoption of this Motion, street vacation proceedings to vacate a portion of Valencia Street from Wilshire Boulevard to approximately 279 feet northeasterly thereof, be initiated pursuant to California Streets and Highways Code, Public Streets, Highways and Service Easements Vacation Law; etc.

### [14-0465](#)

#### **To Planning and Land Use Management Committee**

Motion (Martinez - Krekorian) - That the Council instruct the Planning Department, in consultation with the City Attorney, to prohibit the issuance of demolition, building, grading, and any other applicable permits to prevent any future adult entertainment or adult oriented uses for the properties fronting or abutting as stated in the Motion; etc.

### [14-0467](#)

#### **To Personnel and Animal Welfare Committee**

Motion (Buscaino - Englander) - That the City Attorney be requested to prepare and present an ordinance to amend the Municipal Code to ensure that the new job classification of Environmental Compliance Investigators of the Bureau of Sanitation's Watershed Protection Division has the same authority and liability protection as the previous job classifications.

### [14-0468](#)

#### **To Planning and Land Use Management Committee**

Motion (LaBonge - Koretz) - That the Council instruct the Planning Department, in consultation with the Department of Building and Safety and the City Attorney, to prepare a report with recommendations that provide land use regulatory controls for development standards on substandard hillside lots in the Laurel Canyon-Kirkwood Bowl neighborhood.



### [14-0469](#)

#### **To Energy and Environment Committee**

Motion (Koretz - Fuentes) - That the Bureau of Sanitation and the Department of Building and Safety be directed to report to the Council in 30 days as to the status of methane gas operations and methane gas plumes in the City, and the steps they engage in to identify and control methane leaks.



## Council and Committee Referral “Hot Sheet” For Friday, April 11, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at [lacouncilfile.com](http://lacouncilfile.com).

### [14-0470](#)

CD 5

#### **To Public Works and Gang Reduction Committee**

Motion (Koretz - Buscaino) - That the Department of Public Works, Bureau of Engineering, be authorized to take the necessary actions to rescind Revocable Permit No. R-1385-0021 issued for property located at 10520 West Selkirk Lane and to have the area described in the Revocable permit cleared of any above ground obstructions.

### [14-0471](#)

#### **To Ad Hoc on Film and TV Production Jobs Committee**

Motion (Krekorian - Price, et al.) - That the Council instruct the Chief Legislative Analyst, the City Administrative Officer, and the Department of Recreation and Parks to report on the number of Recreation and Park monitors needed to process permits promptly and options for adjusting permit fees to recover the cost of additional park monitors; etc.

### [14-0472](#)

#### **To Public Works and Gang Reduction Committee**

Motion (Bonin - O'Farrell) - That the City Attorney be requested to report to the Council within the next 30 days with a status report on the latest proposed amendments and/or revisions necessary to the Municipal Code to combat new forms of illegal commercial vending on the Venice Beach Boardwalk.

### [14-0473](#)

CD 15

#### **To Innovation, Technology and General Services Committee**

Motion (Buscaino - Parks) - That the Council instructs the General Services Department, with the assistance of the Chief Legislative Analyst, the 15th Council District Office and any other necessary departments to develop a comprehensive report on all City-owned property located in Watts, as defined by the boundaries of the Watts Neighborhood Council, etc.