

# Council and Committee Referral "Hot Sheet" For Thursday, April 10, 2014

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#### 12-1373

## To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated April 9, 2014, relative to Board Resolution No. 25345 approving the Second Amendment to Concession Agreement with Joint Venture for the Operation of the Advertising Concession at LAWA, LLC.

Los Angeles World Airports report, dated April 10, 2014, relative to Mayor approved City Administrative Officer report 0150-09810-0001, regarding the Second Amendment to Concession Agreement with Joint Venture for the Operation of the Advertising Concession at LAWA, LLC.

#### 13-0413

## **To Housing Committee**

City Administrative Officer report 0220-00540-1039, dated April 9, 2014, submitted in the Housing Committee meeting, relative to requesting authority to amend the Municipal Code to establish fees for the preparation and enforcement of the affordable housing land use covenants and regulatory agreements.

#### 14-0002-S34

## To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 14-03-0176, dated April 10, 2014, and Resolution to include in the City's 2013-14 State Legislative Program its position on AB 2326 (Dickinson), Personal Income Tax Deductions: Pet Adoption Costs.

#### 14-0108

# To Public Safety Committee

City Administrative Officer report 0130-02043-0000, dated April 10, 2014, relative to acceptance of the Fiscal Year 2013 Enhanced Training and Services to End Violence Against and Abuse of Women Later in Life grant from the Department of Justice, Office of Violence Against Women.

#### 14-0404

CD 11

# **To Budget and Finance Committee**

Corrected Referral per City Clerk - City Attorney report R14-0091, dated April 2, 2014, relative to discussion in Closed Session, pursuant to Government Code Section 54956.9(d)(1) in the case of Sinisha Nisevic v. City of Los Angeles - to change from Energy and Environment Committee, original Referral date was April 3, 2014.

#### <u>14-0436</u>

CD 14

#### **To Public Works and Gang Reduction Committee**

Bureau of Engineering report, dated April 9, 2014, relative to the termination of covenant and agreement regarding the street improvements lying along Casitas Avenue southeasterly of Silverlake Boulevard.



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## 14-0437

## To Budget and Finance Committee

City Administrative Officer report 0130-01756-1565, dated April 9, 2014, relative to retaining and entering into a legal services contract with the law firm of Walsh and Associates, APC to represent Councilmember Huizar, under the Attorney Conflicts Panel, in the matter of Francine Godoy v. City of Los Angeles, et al.

### 14-0438

## To Trade, Commerce and Tourism Committee

Los Angeles World Airports report, dated April 10, 2014, relative to the Mayor approved City Administrative Officer report 0150-10180-0000, regarding approval of Operating Agreement with ABM Parking Services, Incorporated to operate transportation systems and manage employee parking lots at Los Angeles International Airport.

Board of Airport Commissioners report, dated April 9, 2014, relative to Board Resolution No. 25370 approving Operating Agreement No. DA-4891 with ABM Parking Services, Incorporated to operate transportation systems and manage employee parking lots at Los Angeles International Airport.

#### 14-0439

## To Energy and Environment Committee

Board of Public Works report No. 1 BOS, dated April 9, 2014, relative to grant fundings from the U.S. Department of Energy and Leonardo Technologies, Incorporated for alternative fuel vehicle programmatic support of the Los Angeles Clean Cities Coalition.

## <u>14-0447</u>

CD 14

#### To Council

Bureau of Street Lighting report, dated April 9, 2014, relative to the Ordinance of Intention for 1st Street Streetscape (Soto Street to Concord Street) Street Lighting Maintenance Assessment District .

# 14-0450

CD 4

## **To Planning and Land Use Management Committee**

City Planning Department report, dated April 9, 2014, relative to an appeal for the properties at 5746 North Sepulveda Boulevard / 5747 North Halbrent Avenue.

#### 14-0454

## **To Economic Development Committee**

Workforce Investment Board and Economic and Workforce Development Department joint report, dated April 8, 2014, relative to authorization to accept from the Los Angeles County Department of Public Social Services, Temporary Assistance for Needy Families (TANF) funds for implementation of a youth work experience program.