





Council and Committee Referral “Hot Sheet” For Thursday, March 20, 2014

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[11-0098-S4](#)

To Arts, Parks, Health, Aging, and River Committee

Bureau of Engineering report, dated March 20, 2014, relative to the Los Angeles River Revitalization Master Plan Implementation Progress Report (September 2013 – March 2014).

[12-0303-S4](#)

To Planning and Land Use Management Committee

City Planning Commission report, dated March 18, 2014, relative to proposed General Plan Amendments rescinding the Hollywood Community Plan Update.

[12-0896](#)

To Economic Development Committee

City Clerk report, dated March 19, 2014, relative to the Fiscal Year 2014 Annual Planning Report for the Tarzana Safari Walk (Property-Based) Business Improvement District.

[13-0283](#)

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated March 19, 2014, relative to Board Resolution No. 25360 approving the Sixth Amendment to Contract No. DA-4297 with Sohagi Law Group for land use and environmental litigation and related matters for the Los Angeles World Airports.

[13-0600-S133](#)

To Budget and Finance Committee

Controller and City Administrative Officer joint report, dated March 19, 2014, relative to Special Funds Review.

[13-0852-S1](#)

To Energy and Environment Committee

To Public Works and Gang Reduction Committee

Bureau of Sanitation report, dated March 19, 2014, submitted in the Public Works and Gang Reduction Committee meeting, relative to Citywide Healthy Streets Program proposed options.

[13-0882](#)

To Public Safety Committee

Mayor report, dated March 14, 2014, relative to the United States Department of Homeland Security contracting authorities and budget modifications for Fiscal Year 2013 Urban Area Security Initiative grant award.

[13-1124](#)



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To Planning and Land Use Management Committee

City Planning Department and Department of Transportation joint report, dated March 18, 2014, relative to a report back on the consideration taken in the removal of travel lanes for the My Figueroa Project.



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[13-1300-S1](#)

To Budget and Finance Committee

To Public Works and Gang Reduction Committee

To Rules, Elections and Intergovernmental Relations Committee

City Administrative Officer and Chief Legislative joint report 02220-04799-0002, dated March 17, 2014, relative to provide responses to several requests for information relating to Save Our Streets LA (SOSLA).

[13-1469](#)

To Arts, Parks, Health, Aging, and River Committee

To Budget and Finance Committee

Greater Los Angeles Zoo Association report, dated March 20, 2014, relative to the Memorandum of Understanding by and between the Los Angeles Zoo and Botanical Garden and the Greater Los Angeles Zoo Association for Marketing and Public Relations and Site Rentals and Catered Events.

[13-1515](#)

To Planning and Land Use Management Committee

City Planning Department report, dated March 19, 2014, relative to the implementation, goals, impacts and associated fees of the Condition Compliance Unit.

[14-0002-S11](#)

To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 14-01-0058, dated March 19, 2014, relative to Resolution (Koretz - O'Farrell - Cedillo) to include in the City's 2013-14 State Legislative Program its position on SB 173 (Liu), which proposes to cut all funding for older adult education in public schools and community colleges throughout the State of California.

[14-0002-S13](#)

To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 14-02-0078, dated March 19, 2014, relative to a Resolution to include in the City's 2013-14 Federal Legislative Program its position on legislation and/or any administrative action that would raise the public service cap for Community Development Block Grant funds.



[14-0002-S17](#)

To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 14-02-0153, dated March 20, 2014, and revised Resolution relative to Resolution (Koretz - Englander - Huizar) to include in the City's 2013- 14 State Legislative Program its position on AB 1839 (Gatto), which allows television productions and more film productions to participate in the California State Film Tax Credit program.



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[14-0002-S18](#)

To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 14-02-0153, dated March 20, 2014, and revised Resolution relative to Resolution (Fuentes - Krekorian, et al) to include in the City's 2013- 14 State Legislative Program its position on AB 1839 (Bocanegra-Gatto), which includes an extension of the California State Film Tax Credit program through Fiscal Year 2021.

[14-0002-S29](#)

To Rules, Elections and Intergovernmental Relations Committee

Board of Public Works report, dated March 17, 2014, relative to the Bureau of Sanitation's position on Senate Bill 270 entitled, "Solid Waste: Single-Use Carryout Bags", 2014 legislation.

[14-0126](#)

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To Transportation Committee

Department of Transportation report, dated March 20, 2014, relative to the Beachwood Drive Traffic Plan.

[14-0161](#)

To Budget and Finance Committee

To Energy and Environment Committee

City Administrative Officer report 0220-04718-0008, dated March 19, 2014, relative to the Inspector General's status update report on the Department of Water and Power revenue collection and impact to the City's Annual Power Revenue Transfer and Utility Users' Tax receipts for Fiscal Year 2013-14.

[14-0340](#)

To Trade, Commerce and Tourism Committee

Board of Airport Commissioners report, dated March 19, 2014, relative to Board Resolution No. 25365 approving the Los Angeles International Airport West Aircraft Maintenance Area Project.

[14-0345](#)

To Economic Development Committee

Mayor report, dated March 19, 2014, relative to the re-appointments and new appointments of members of the Workforce Investment Board (WIB) with the term of April 1, 2014 through June 30, 2016.