





Council and Committee Referral “Hot Sheet” For Wednesday, March 19, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

11-1122

To Council (Tentatively scheduled for March 26, 2014)

Motion (Huizar - Fuentes) – That, matter of the City Attorney Report, dated August 13, 2012, relative to a draft ordinance amending Municipal Code to reduce the time cycle of the Off-Site Sign Periodic Inspection Program, including various departmental reports, be reactivated, etc.

13-0204-S1

CD 14

To Council (Tentatively scheduled for March 26, 2014)

Motion (Huizar - Fuentes) - That, subject to the approval of the Mayor, funds be appropriated from the Unappropriated Balance Fund to the General Services Fund (Salaries - Overtime) for costs associated with the use of a mobile stage by Midnight Mission for their Easter Celebration on March 14, 2014.

14-0002-S28

To Rules, Elections and Intergovernmental Relations Committee

Resolution (Koretz - Bonin, et al.) - Resolve that, with the concurrence of the Mayor, and by adoption of the Resolution the City of Los Angeles hereby includes in its 2013-14 State Legislative Program its position on SB 1132 (Mitchell), which would impose a moratorium on fracking and acidization in order to protect California's air and water from pollution caused by this dangerous form of oil and gas extraction.

14-0002-S30

To Rules, Elections and Intergovernmental Relations Committee

Resolution (Englander - Blumenfield) - Resolve that, with the concurrence of the Mayor, and by adoption of this Resolution the City of Los Angeles hereby includes in its 2013-14 Federal Legislative Program its position on S. 2032 (Klobuchar) / HR 4065 (Serrano), The Smartphone Theft Prevention Act, etc.

14-0005-S124

To Council

Housing and Community Investment Department report, dated March 18, 2014, and a Resolution relative to the removal of the property at 1215 South Kenmore Avenue from the Rent Escrow Account Program (REAP).

14-0005-S125



CD 4

To Council

Housing and Community Investment Department report, dated March 18, 2014, and a Resolution relative to the removal of the property at 1963 North Cheremoya Avenue from the Rent Escrow Account Program (REAP).



Council and Committee Referral “Hot Sheet” For Wednesday, March 19, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[14-0005-S126](#)

CD 10

To Council

Housing and Community Investment Department report, dated March 18, 2014, and a Resolution relative to the removal of the property at 2805 West 12th Street from the Rent Escrow Account Program (REAP)

[14-0005-S127](#)

CD 13

To Council

Housing and Community Investment Department report, dated March 18, 2014, and a Resolution relative to the removal of the property at 328 North Occidental Boulevard from the Rent Escrow Account Program (REAP), Case No. 320588.

[14-0005-S128](#)

CD 13

To Council

Housing and Community Investment Department report, dated March 18, 2014, and a Resolution relative to the removal of the property at 328 North Occidental Boulevard from the Rent Escrow Account Program (REAP), Case No. 377630.

[14-0005-S129](#)

CD 14

To Council

Housing and Community Investment Department report, dated March 18, 2014, and a Resolution relative to the removal of the property at 529 North St. Louis Street from the Rent Escrow Account Program (REAP).

[14-0010-S7](#)

To Council (Tentatively scheduled for March 26, 2014)

Motion (Bonin - Buscaino) - That by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person or persons responsible for the death of David Pregerson on December 27, 2013.

[14-0160-S77](#)



CD 15

To Council

Department of Building and Safety report, dated December 30, 2013, relative to the proposed lien of \$722.44, be recorded for property at 1669 West 214th Street aka 21322 South Western Avenue.



Council and Committee Referral “Hot Sheet” For Wednesday, March 19, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[14-0160-S78](#)

CD 7

To Council

Department of Building and Safety report, dated December 30, 2013, relative to the proposed lien of \$2,294.56, be recorded for property at 13535 West Pinney Street.

[14-0160-S79](#)

CD 7

To Council

Department of Building and Safety report, dated December 30, 2013, relative to the proposed lien of \$611.74, be recorded for property at 13472 West Pierce Street.

[14-0160-S80](#)

CD 10

To Council

Department of Building and Safety report, dated December 2, 2013, relative to the proposed lien of \$655.57, be recorded for property at 1629 South 6th Avenue.

[14-0160-S81](#)

CD 14

To Council

Department of Building and Safety report, dated December 30, 2013, relative to the proposed lien of \$589.72, be recorded for property at 3442 East 8th Street.

[14-0160-S82](#)

CD 8

To Council

Department of Building and Safety report, dated January 13, 2014, relative to the proposed lien of \$3,469.58, be recorded for property at 10301 South Western Avenue aka 10303 South Western Avenue.

[14-0170-S14](#)

CD 6

To Council

Office of Finance report, dated March 18, 2014, relative to the proposed tax lien of \$14,428.22, be recorded for real or personal property of Oxy Respiratory and Home Medical Equipment Specialists, Incorporated at 7324 Sepulveda Boulevard, No. 4, Van Nuys.



[14-0287](#)

To Trade, Commerce and Tourism Committee

Los Angeles World Airports report, dated March 18, 2014, relative to the Mayor approved City Administrative Officer report 0150-08051-0004, regarding a proposed Parking Operation and Management Agreement with Parking Concepts, Incorporated for services at LA/Ontario International Airport and at the Van Nuys FlyAway bus terminal.



Council and Committee Referral “Hot Sheet” For Wednesday, March 19, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[14-0297](#)

To Trade, Commerce and Tourism Committee

Los Angeles World Airports report, dated March 18, 2014, relative to the Mayor approved City Administrative Officer report 0150-10159-0000, regarding the proposed lease with Air New Zealand Limited for an aircraft maintenance operation at Los Angeles International Airport.

[14-0323](#)

To Arts, Parks, Health, Aging, and River Committee

City Administrative Officer report 0150-09393-0001, dated March 7, 2014, relative to proposed amendments to increase funding and extend terms for contracts with Gary L. Barton Corporation; California Commercial Pools, Incorporated; California Skateparks, Incorporated; Gridline Skateparks, Incorporated; and Spohn Ranch, Incorporated for speciality concrete services.

[14-0324](#)

To Energy and Environment Committee

City Administrative Officer report 0150-10121-0000, dated February 18, 2014, relative to personal services contracts with Electronic Recyclers International and Sims Recycling Solutions for support of the City Electronic Waste Collection and Recycling Services.

[14-0341](#)

CD 3

To Council (Tentatively scheduled for March 26, 2014)

Motion (Buscaino - Blumenfield) - That upon adoption of this Motion, street vacation proceedings to vacate Collier Street from Oakdale Avenue to 133 feet westerly thereof, be initiated pursuant to California Streets and Highways Code, etc.

[14-0342](#)

To Council (Tentatively scheduled for March 26, 2014)

Motion (O'Farrell - Blumenfield) - That the Council authorize the Department of General Services to negotiate and execute a no-cost license agreement with Forest Lawn Mortuary through June 15, 2016 for the purpose of parking employee vehicles during the construction of the replacement of Northeast Area Community Police Station, and demolition of the existing Northeast Area Community Police Station.



[14-0343](#)

To Planning and Land Use Management Committee

Motion (LaBonge - O'Farrell) - That the Department of City Planning be directed to study the South Hollywood area to develop zoning regulations/tools, as appropriate, to improve the compatibility of new development with existing development in the subject area, etc.



Council and Committee Referral “Hot Sheet” For Wednesday, March 19, 2014

View the activities of these Council Files from your computer or mobile device by clicking the Council File number. If you would like to track and receive automatic updates on these as well as other Council Files, subscribe to the RSS feed  or email notification . All Council Files can be found at lacouncilfile.com.

[14-0344](#)

To Planning and Land Use Management Committee

Motion (LaBonge - O'Farrell) - That, pursuant to the Municipal Code, the Department of City Planning be directed to draft a Residential Floor Area Overlay or some other appropriate zoning tool for the "Sunset Square" area to limit the base floor area ratio contained in all buildings, etc.

[14-0350](#)

To Energy and Environment Committee

Motion (Koretz - Huizar) - That the Department of Water and Power report to the Council in 30 days as to its membership in the Environmental Protection Agency's SF6 Emission Reduction Partnership for Electric Power Systems; and the Department's efforts to reduce SF6 emissions.