

# Council and Committee Referral "Hot Sheet" for Tuesday, December 17, 2013

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# <u>11-1378</u>

# To Arts, Parks, Health, Aging, and River Committee

Department of Recreation and Parks report, dated December 17, 2013, relative to Board Resolution No. 13-313 regarding the 2013 Housing-Related Parks Program Grant application.

## <u>12-1914-S1</u>

#### CD 13

## To Education and Neighborhoods Committee

Amended Application, dated December 17, 2013, relative to naming or renaming a community.

#### 13-0002-S143

## To Rules, Elections and Intergovernmental Relations Committee

Chief Legislative Analyst report 13-12-1033, dated December 16, 2013, relative to a Resolution to include in the City's 2013-14 Federal Legislative Program its position to legislation and/or administrative action to urge the Food and Drug Administration to assert authority over the ingredients in e-cigarettes and other nicotine delivery devices.

# 13-0002-S149

## To Rules, Elections and Intergovernmental Relations Committee

Resolution (Parks - Bonin, et al.) - Resolve that, with the concurrence of the Mayor, and by the adoption of this Resolution, the City of Los Angeles hereby authorizes the Bureau of Sanitation, in consultation with the Chief Legislative Analyst, to submit comments to the Department of Conservation consistent with the City's position on hydraulic fracking.

#### <u>13-0010-S43</u>

# To Council (Tentatively scheduled for January 7, 2014)

Motion (Koretz - LaBonge) - That, by adoption of this Motion, the Council provide an offer of reward for information leading to the identification, apprehension, and conviction of the person responsible for the murder of Harvey Cohen.

#### 13-0064-S22

## To Public Safety Committee

Board of Police Commissioners report 13-0420, dated December 11, 2013, relative to a donation from the Police Foundation for fifty model X26P Taser Electronic Control Weapons for the benefit of the Los Angeles Police Department.

#### <u>13-0905-S2</u>

#### CD 8

# To Council (Tentatively scheduled for January 7, 2014)

Motion (Parks - Martinez) - That, subject to the approval of the Mayor, funds be appropriated from the Unappropriated Balance Fund to the Transportation Fund for various community charter bus services in Council District 8, etc.



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## <u>13-1188</u>

# **To Public Safety Committee**

City Administrative Officer report 0220-03695-0158, dated December 17, 2013, relative to the reappropriation of funds for Fiscal Year 2013-14 for the Urban Areas Security Initiative (UASI) Grant Programs 2011 and 2012.

#### <u>13-1683</u>

## CD 15

# To Trade, Commerce and Tourism Committee

Board of Harbor Commissioners report, dated December 10, 2013, relative to Permanent Order No. 13-7146 and Ordinance amending the Port of Los Angeles Tariff No. 4, Section 21, Item Nos. 2100, 2105, and 2110 Infrastructure Cargo Fee.

## 13-1684

#### CD 1

# To Council

Bureau of Engineering report, dated December 17, 2013, relative to a final map of Tract No. 70452-01 located at 1545 North San Fernando Road northerly and southerly of Arvia Street.

#### <u>13-1690</u>

#### CD 1

#### To Public Works and Gang Reduction Committee

Motion (Cedillo - Price - LaBonge) - That the City of Los Angeles recognize the great contributions of Kenneth Stanley Washington to the people and community of Lincoln Heights and to the City of Los Angeles by naming the intersection of North Broadway and Lincoln Park Avenue as "Kenny Washington Square" in recognition of Mr. Washington's athletic achievements, community service, and commitment to racial equality in professional sports; etc.

#### <u>13-1691</u>

#### CD 8

# To Transportation Committee

Motion (Parks - O'Farrell) - That the Council instruct the Department of Transportation to install Rectangular Rapid Flash Beacons (RRFB) with a crosswalk as a pilot project at Slauson and South Verdun Avenues.

#### <u>13-1692</u>

#### To Planning and Land Use Management Committee

Motion (Englander - Buscaino - Huizar - Fuentes) - That the Bureau of Sanitation, in conjunction with the Planning Department, report to the Council on the status of the Low Impact Development Ordinance/program, etc.



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# <u>13-1693</u>

CD 10

# To Council (Tentatively scheduled for January 7, 2014)

Motion (Wesson, Jr. - Price) - That funds in the Council District 10 portion of the Cultural, Art and City Events line item in the General City Purposes Fund be allocated for the efforts of Mothers in Action for the 2013 Taste of Soul event in Council District 10; etc.

## <u>13-1694</u>

# To Council (Tentatively scheduled for January 7, 2014)

Motion (Huizar - Price) - That the Council authorize and instruct the Chief Legislative Analyst (CLA) to hire consultants necessary to evaluate the Grand Avenue project, and instruct the CLA with assistance of the City Administrative Officer and City Attorney to negotiate any necessary amendments to the definitive agreements related to the Grand Avenue Hotel project, etc.

#### <u>13-1695</u>

#### CD 11

# To Council (Tentatively scheduled for January 7, 2014)

Resolution (Bonin - Buscaino) - That the Council, pursuant to the Municipal Code hereby prohibits the parking of vehicles that are in excess of 22 feet in length or over 84 inches in height, during the hours of 2:00 a.m. and 6:00 a.m. on both sides of the street at several locations as stated in the Motion.

# <u>13-1696</u>

# CD 15

# To Council (Tentatively scheduled for January 7, 2014)

Motion (Buscaino - LaBonge) - That the Bureau of Engineering be authorized to issue revocable permits to allow the placement of trash receptacles on the public alley, in the public right of way, located behind 1105, 1107, 1109, 1111, 1113 and 1117 South Gaffey Street, etc.

#### <u>13-1697</u>

#### CD 4

# To Council (Tentatively scheduled for January 7, 2014)

Motion (Buscaino - LaBonge) - That upon adoption of this Motion, street vacation proceedings to vacate the alley southerly of Wilshire Boulevard from Orange Drive to its easterly terminus, be initiated pursuant to California Streets and Highways Code, etc.