





Council and Committee Referral “Hot Sheet” for Tuesday, December 3 , 2013

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[11-0010-S33](#)

CD 12

To Council (Tentatively scheduled for December 10, 2013)

Motion (Englander - Krekorian) - That the Council reaffirm its findings for the reward offer relative to the unsolved murder of Patrick Shillings and that the reward offer be reinstated for an additional period of six months, etc.

[13-0002-S142](#)

To Rules, Elections and Intergovernmental Relations Committee

Resolution (Koretz - Buscaino) - Resolve that, with the concurrence of the Mayor and by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2013-14 Federal Legislative Program its position for the proposed legislation reauthorizing a ban on undetectable firearms and extending the ban to include prohibitions on undetectable firearm receivers and ammunition magazines.

[13-0005-S703](#)

CD 9

To Council

Housing and Community Investment Department report, dated December 2, 2013, and a Resolution relative to the removal of the property at 519 East 64th Street from the Rent Escrow Account Program (REAP).

[13-0005-S704](#)

CD 10

To Council

Housing and Community Investment Department report, dated December 2, 2013, and a Resolution relative to the removal of the property at 4641 West Pickford Street from the Rent Escrow Account Program (REAP).

[13-0303-S1](#)

To Housing Committee

Housing and Community Investment Department report, dated November 25, 2013, relative to adoption of the initial Affordable Housing Managed Pipeline, approval to issue Letters of Commitment for selected projects and various actions related to the Affordable Housing Trust Fund.

[13-1244](#)



CD 4

To Arts, Parks, Health, Aging, and River Committee

Department of Water and Power report, dated November 20, 2013, relative to the status of recycled water projects in Griffith Park, including an update on the Griffith Park South Water Recycling Project.



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[13-1374](#)

To Arts, Parks, Health, Aging, and River Committee

To Energy and Environment Committee

To Planning and Land Use Management Committee

Corrected Referral per Council President Office - Motion (Koretz - OFarrell - Bonin) – That the City Attorney prepare and present an ordinance which would prohibit the growth of genetically modified (GM) crops within City limits; etc. - to include Planning and Land Use Management and Energy and Environment Committees. (Original Referral date was October 18, 2013).

[13-1607](#)

To Public Safety Committee

Motion (LaBonge - Buscaino) - That the Department of Building and Safety, be instructed to report on the current standards relative to residential street addresses and to work with the Fire, Police, and Emergency Management Departments to ensure that current standards meet their operation requirements for emergency response; and to provide recommendations as may be warranted.

[13-1608](#)

To Housing Committee

L.A. For Kids Steering Committee report 0220-03145-0260, dated December 2, 2013, relative to an amendment to Proposition K Grant Agreement No. C-119009, to extend the deadline for completion of design and construction of the Avalon-Carver Community Center located at 4920 South Avalon Boulevard.